1	BY AUTHORITY	
2 3	RESOLUTION NO. CR 20-0415	COMMITTEE OF REFERENCE:
4 5	SERIES OF 2020	DIRECT FILE - FLYNN
6 7 8	<u>A RESOLUTION</u>	
9 10 11 12 13	Denver and WSP USA, Inc. concerning	nent between the City and County of ng professional, technical and support enewal Program at Denver International
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
15	Section 1. The proposed first amendment between the City and County of Denver and	
16	WSP USA, Inc., referred to as Contract No. 202053455 in the words and figures contained and se	
17	forth in that form of a first amendment available in the office and on the web page of City Council	
18	and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver	
19	under City Clerk's Filing No. 202053455 is hereby approved.	
20	COMMITTEE APPROVAL DATE: N/A	
21	MAYOR-COUNCIL DATE: N/A	
22	PASSED BY THE COUNCIL:	
23		PRESIDENT
24 25 26	ATTEST:	
27	PREPARED BY: Max Taylor, Assistant City Attor	rney DATE: May 7, 2020
28 29 30 31	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.	
32	Kristin M. Bronson, City Attorney	
33 34	BY:, Assistant City	Attorney DATE:
35		