1	BY AUTHORITY	
2 3	RESOLUTION NO. CR 20-0411	COMMITTEE OF REFERENCE:
4 5	SERIES OF 2020	DIRECT FILE – FLYNN
6 7	A RESOLUTION	
8 9 10 11 12 13	County of Denver and HNTB (d First Amendment, between the City and Corporation concerning architectural and I to the Expansion and Renewal Program at
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
15	Section 1. The proposed First Amendment between the City and County of Denver and	
16	HNTB Corporation, referred to as Contract No. 202054024 in the words and figures contained and	
17	set forth in that form of a First Amendment available in the office and on the web page of City	
18	Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of	
19	Denver, under City Clerk's Filing No. 202054024 is hereby approved.	
20	COMMITTEE APPROVAL DATE: N/A	
21	MAYOR-COUNCIL DATE: N/A	
22	PASSED BY THE COUNCIL:	
23		PRESIDENT
24 25 26	ATTEST:	
27	PREPARED BY: Max Taylor, Assistant City	Attorney DATE: May 7, 2020
28 29 30 31	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.	
32	Kristin M. Bronson, City Attorney	
33	BY:, Assistant	City Attorney DATE:
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