BY AUTHOR	RITY
RESOLUTION NO. CR 20-0415	COMMITTEE OF REFERENCE:
SERIES OF 2020	DIRECT FILE - FLYNN
A RESOLUT	<u>'ION</u>
Denver and WSP USA, Inc. concerning p	rofessional, technical and support
BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
Section 1. The proposed first amendment b	etween the City and County of Denver and
WSP USA, Inc., referred to as Contract No. 20205345	55 in the words and figures contained and se
forth in that form of a first amendment available in the	e office and on the web page of City Council
and to be filed in the office of the Clerk and Recorder	, Ex-Officio of the City and County of Denver
under City Clerk's Filing No. 202053455 is hereby app	proved.
COMMITTEE APPROVAL DATE: N/A	
MAYOR-COUNCIL DATE: N/A	
PASSED BY THE COUNCIL:	
	- PRESIDENT
PREPARED BY: Max Taylor, Assistant City Attorney	DATE: May 7, 2020
the City Attorney. We find no irregularity as to form,	and have no legal objection to the proposed
Kristin M. Bronson, City Attorney	
BY: Assistant City Atto	orney DATE: May 7, 2020
	Approving a proposed First Amendment Denver and WSP USA, Inc. concerning p staff to support the Expansion and Renew Airport.  BE IT RESOLVED BY THE COUNCIL OF THE CITY Section 1. The proposed first amendment be WSP USA, Inc., referred to as Contract No. 20205345 forth in that form of a first amendment available in the and to be filed in the office of the Clerk and Recorder under City Clerk's Filing No. 202053455 is hereby app COMMITTEE APPROVAL DATE: N/A MAYOR-COUNCIL DATE: N/A PASSED BY THE COUNCIL:  ATTEST:  PREPARED BY: Max Taylor, Assistant City Attorney Pursuant to section 13-12, D.R.M.C., this proposed resolution. The proposed resolution is submitted to §3.2.6 of the Charter.  Kristin M. Bronson, City Attorney