| 1                          | BY AUTHORITY  |  |  |
|----------------------------|---|--|--|
| 2                          | RESOLUTION NO. CR20-0321  | COMMITTEE OF REFERENCE:                  |  |
| 3                          | SERIES OF 2020 S  | afety, Housing, Education & Homelessness |  |
| 4                          | A RESOLUTION  |  |  |
| 5<br>6                     | Approving a proposed Agreement between the City and County of Denver and Clayton Early Learning to provide comprehensive Head Start services.   |  |  |
| 7                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |  |  |
| 8                          | Section 1. The Agreement between the City and County of Denver and Clayton Early  |  |  |
| 9                          | Learning, in the words and figures contained and set forth in that form of an Agreement available in  |  |  |
| 10                         | the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,  |  |  |
| 11                         | Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202054130-00, is   |  |  |
| 12                         | hereby approved.  |  |  |
| 13                         | COMMITTEE APPROVAL DATE: April 8, 2020 by Consent   |  |  |
| 14                         | MAYOR-COUNCIL DATE: April 14, 2020 by Consent   |  |  |
| 15                         | PASSED BY THE COUNCIL:  |  |  |
| 16                         |   | PRESIDENT                                |  |
| 17<br>18<br>19             | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER   |  |  |
| 20                         | PREPARED BY: Julie K. Schneider, Assistant City Atto  | DATE: May 14, 2020                       |  |
| 21<br>22<br>23<br>24<br>25 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |  |  |
| 26<br>27                   | Kristin M. Bronson, Denver City Attorney  | tin M. Bronson, Denver City Attorney     |  |
| 28                         |   | ey DATE:                                 |  |