1	BY AUTHOR	RITY	
2	ORDINANCE NO	COUNCIL BILL NO. CB20-0396	
3	SERIES OF 2020	COMMITTEE OF REFERENCE:	
4		Land Use, Transportation & Infrastructure	
5	<u>A BILL</u>		
6 7	For an ordinance vacating a portion of right-of-way directly under Interstate 70 and adjacent to 4665 North Fox Street, without reservations.		
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of		
9	the City and County of Denver has found and determined that the public use, convenience and		
10	necessity no longer require that certain portion of that certain area in the system of thoroughfares of		
11	the municipality hereinafter described and, subject to approval by ordinance, has vacated the same,		
12	without reservations;		
13	BE IT ENACTED BY THE COUNCIL OF THE CITY A	ND COUNTY OF DENVER:	
14	Section 1. That the action of the Executive	Director of the Department of Transportation	
15	and Infrastructure in vacating the following described	right-of-way in the City and County of Denver	
16	and State of Colorado, to wit:		
17	PARCEL DESCRIPTION ROW NO. 2018-VACA-0000017-001:		
18 19 20 21 22 23 24	A parcel of land being a portion of City and County of Special Warranty Deed recorded at Reception No. 604 recorded January 19, 1949, lying in the Northwest Quatomship 3 South, Range 68 West of the Sixth Princip Colorado, being that portion and only that portion of the elevation 5206.97 feet (NAVD88) and below elevation described as follows:	4668, also in Book 6495 at Page 376, arter of the Northwest Quarter of Section 22, bal Meridian, City and County of Denver, be following described parcel lying above	
25 26	COMMENCING at the Northwest Corner of said Section aluminum cap stamped "T3S R68W S16 S15 S21 S22"	`	
27 28 29	WHENCE the West Sixteenth Corner of said Section cap stamped "WESTERN STATES SURVEYING INC. 23516") bears S89°54'01"E a distance of 1320.82 feet	T3S R68W W1/16 S15 S22 2008 PLS	
30 31	THENCE S04°45'02"E a distance of 483.19 feet to the Denver Right of Way, being the POINT OF BEGINNIN	•	
32	THENCE S70°18'00"E, coincident with said northerly	Right of Way line, a distance of 16.16 feet;	

1 THENCE S32°11'16"W a distance of 12.52 feet to the westerly line of the I-70 Bridge structure; 2 THENCE coincident with said westerly line the following five (5) courses: 3 1) S35°35'19"E, non-tangent with the following described curve, a distance of 12.81 feet: 4 2) Along the arc of a curve to the left, having a central angle of 6°03'17", a radius of 759.34 feet, a chord bearing of S03°23'27"W a distance of 80.21 feet, and an arc distance of 80.24 5 6 feet: 7 3) S00°54'40"E, non-tangent with the last described curve, a distance of 36.48 feet; 8 4) S01°44'07"E a distance of 140.57 feet; 9 5) S38°53'33"E a distance of 32.06 feet to the southerly line of said City and County of Denver Right of Way; 10 11 THENCE N68°55'34"W, coincident with said southerly Right of Way line, a distance of 67.03 feet 12 to the easterly Right of Way line of the Burlington Northern Railroad Company; 13 THENCE coincident with said easterly Right of Way line the following two (2) courses: 14 1) N00°05'57"E a distance of 212.55 feet; 15 2) N19°52'37"E a distance of 76.36 feet to the POINT OF BEGINNING. 16 Each plane contains 10,736 square feet, (0.246 Acres), more or less. The volume of the parcel 17 contains 359,656 cubic feet, more or less. BASIS OF ELEVATIONS: The lower plane elevation for this parcel has an elevation of 5206.97

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- 19 feet based on CCD benchmark 598, having a published CCD elevation of 5164.48 feet NAVD88.
- 20 The lower plane elevation is 10.00 feet lower than the top of the BNSF rail elevation located at the
- 21 south side of the I-70 Highway bridge. The upper plane, being the same shape and directly
- 22 overhead the lower plane, has an elevation of 5240.47 feet
- 23 be and the same is hereby approved and the described portion of right-of-way is hereby vacated and

24 declared vacated, without reservations.

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1	COMMITTEE APPROVAL DATE: May 5, 2020 by Consent			
2	MAYOR-COUNCIL DATE: May 12, 2020 by Consent			
3	PASSED BY THE COUNCIL:			
4		PRES	IDENT	
5	APPROVED:	MAYC	PR	·
6 7 8	ATTEST:	EX-	RK AND RECORDER, OFFICIO CLERK OF TO Y AND COUNTY OF DI	
9	NOTICE PUBLISHED IN THE DAILY JOURNAL:	:	·	
10	PREPARED BY: Martin A. Plate, Assistant City	Attorney	DATI	E: May 14, 2020
11 12 13 14	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
16 17	Kristin M. Bronson, Denver City Attorney			
18	BY:, Assistant City At	ttorney	DATE:	