| 1                        |  | BY AUTHORITY   |
|--------------------------|--|--|
| 2                        | RESOLUTION NO. CR 20-0358  | COMMITTEE OF REFERENCE:  |
| 4<br>5                   | SERIES OF 2020   | BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES  |
| 6<br>7                   |  | A RESOLUTION   |
| 8<br>9<br>10<br>11<br>12 | Denver and Airport &   | proposed Agreement between the City and County of Aviation Professionals, Inc. concerning contract monitor agreements at Denver International Airport. |
| 13                       | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  |  |
| 14                       | Section 1. The proposed  | agreement between the City and County of Denver and Airport 8  |
| 15                       | Aviation Professionals, Inc., referred to as Contract No. 202053264-00 in the words and figures  |  |
| 16                       | contained and set forth in that form of an agreement, available in the office and on the web page of   |  |
| 17                       | City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and  |  |
| 18                       | County of Denver, under City Clerk's Filing No. 202053264-00 is hereby approved.   |  |
| 19                       | COMMITTEE APPROVAL DATE: April 22, 2020 (by consent)   |  |
| 20                       | MAYOR-COUNCIL DATE: April 28, 2020 (by consent)  |  |
| 21                       | PASSED BY THE COUNCIL:   |  |
| 22                       |  | - PRESIDENT  |
| 23<br>24<br>25           | ATTEST:  | CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER  |
| 26                       | PREPARED BY: Ema Medić, Ass  | sistant City Attorney DATE: April 30, 2020   |
| 27<br>28<br>29<br>30     | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |  |
| 31                       | Kristin M. Bronson, City Attorney  |  |
| 32                       | BY: Jording  | , Assistant City Attorney DATE: Apr 30, 2020   |
| 33                       |  |  |
| 34                       |  |  |