1	BY AUTHORITY	
2	RESOLUTION NO. CR20-0252 COMMITTEE OF REFEREN	CE:
3	SERIES OF 2020 Land Use, Transportation & Infrastruc	ture
4	A RESOLUTION	
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Natural Resources concerning the "Sand Creek Regional Trail Complete Buildout" program and the funding therefor.	
10	WHEREAS, the City and County of Denver has given due consideration to said propose	ed :
11	Grant Agreement;	
12		
13	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUN	ITY
14	OF DENVER:	
15		
16	Section 1. The proposed Grant Agreement between the City and County of Denver and	d the
17	Colorado Department of Natural Resources, for the "Sand Creek Regional Trail Complete Build	"tuot
18	program, which is identified as Grant Number CTGG1 PMAA 2020*2744, a copy of which is	duly
19	filed with the City Clerk, Filing No. 202053985, be and hereby is approved in all respects.	
20	Section 2. The payments made by the Colorado Department of Natural Resources to the	City
21	pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City	and
22	credited to Special Fund No. 38000, which is set forth and described in Section 20-18 of the Rev	/ised
23	Municipal Code of the City and County of Denver.	
24	Section 3. That it be and is hereby found and determined that the budget summary of	said
25	program, to be expended by the Executive Director of the Department of Parks and Recreation	n, is
26	as follows:	
27		

Expenditures of said funds are authorized starting the effective date of the agreement and through June 30, 2021. There is a City match of \$150,000 for this project.

ACCOUNTING NUMBER

38730-7000000

28

29

30

31

APPROPRIATION ACCOUNT
Sand Creek Regional Trail
Complete Buildout

AMOUNT

\$500,000

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorize
2	and directed to make such book and record entries and to do such other things as may be necessar
3	to accomplish the purposes of this Resolution.
4	
5	COMMITTEE APPROVAL DATE: March 17, 2020 by Consent
6	MAYOR-COUNCIL DATE: March 24, 2020 by Consent
7	PASSED BY THE COUNCIL: May 11, 2020
8	- PRESIDENT
9 10 11	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
12	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: May 7, 2020
13 14 15 16	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2. of the Charter.
17	Kristin M. Bronson, City Attorney
18	BY: May 7, 2020 DATE: May 7, 2020