1	BY AUTHORITY					
2	RESOLUTION NO. CR20-0371 COMMITTEE OF REFERENCE	CE:				
3	SERIES OF 2020 Finance & Governar	ıce				
4 5 7 8 9 10	<u>A RESOLUTION</u> Amending Resolution No. 0756, Series of 2019, concerning the "Cancer, Cardiovascular and Pulmonary Disease" program.					
12	WHEREAS, Resolution No. 0756, Series of 2019, accepted an amended grant agreem	ent for				
13	the Cancer, Cardiovascular and Pulmonary Disease Program with the State of Colorado to					
14	increase the original award amount of \$427,441 by \$590,009 for a new total of \$1,017,450; and					
15	WHEREAS, said grant is part of the Safe Routes to School (SRTS) Program, which was					
16	administered by the Department of Public Health and Environment (DDPHE) in 2019; and					
17	WHEREAS, the Resolution therefore identified a DDPHE fund and cost center for the grant					
18	appropriation account, and identified DDPHE as the expending authority; and					
19	WHEREAS, the SRTS program, which is part of Denver's Vision Zero initiative, was moved to					
20	the Department of Transportation and Infrastructure to better align resources and strategies with					
21	the appropriate department;					
22						
23	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND CO	UNTY				
24	OF DENVER:					
25						
26	Section 1. That Section 2 of Resolution No. 0756, Series of 2019, now reads:					
27	"The payments made by the Colorado Department of Public Health and Environment					
28						
29		bed in				
30	Section 20-18 of the Revised Municipal Code of the City and County of Denver."					
31						
32						
33	"That it be and is hereby found and determined that the budget summary of said progr					
34 35	be expended by the Executive Director of the Department of Transportation and Infrastructure is as					
55	follows: 1					
	•					

ACCOUNTING NUMBER

APPROPRIATION <u>ACCOUNT</u>

AMOUNT

11955-5011600-AWD-00000608

Cancer, Cardiovascular and Pulmonary Disease

\$590,009

2 The foregoing amendment increases the current grant authorization from \$427,441 to \$1,017,450. Authorization for expenditure of said funds will cover the period from July 1, 2018 to June 30, 3 4 2020."

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6 **Section 3.** The Chief Financial Officer of the City and County of Denver is hereby authorized 7 and directed to make such book and record entries and to do such other things as may be 8 necessary to accomplish the purposes of this Resolution.

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10 COMMITTEE APPROVAL DATE: April 28, 2020 by Consent

11 MAYOR-COUNCIL DATE: May 5, 2020 by Consent

May 11, 2020 PASSED BY THE COUNCIL: 12 - PRESIDENT 13

14

ATTEST: ______ - CLERK AND RECORDER, **EX-OFFICIO CLERK OF THE**

CITY AND COUNTY OF DENVER

PREPARED BY: Rachel Bardin, Budget and Management Office 17 DATE: May 7, 2020

18 Pursuant to section 13-12, D.R.M.C., this proposed Resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed 19 20 Resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. 21

22 Kristin M. Bronson, Denver City Attorney

23	BY: Kurton & Cauford	, Assistant City Attorney	DATE:	May 7, 2020

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