| 1 | BY AUTHORITY | | |
|----------------------------------|---|--------------------------------|--|
| 2 | RESOLUTION NO. CR20-0443 | COMMITTEE OF REFERENCE: | |
| 3 | SERIES OF 2020 | DIRECT FILE - BLACK | |
| 4 | A RESOLUTION | | |
| 5 6 7 | Approving a proposed Third Amendatory Agreement between the City and County of Denver and HSS Inc. to provide additional security personnel services during the COVID-19 health crisis. | | |
| 8 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 9 | Section 1. The proposed Third Amendatory Agreement between the City and County of | | |
| 10 | Denver and HSS Inc., in the words and figures contained and set forth in that form of Thir | | |
| 11 | Amendatory Agreement available in the office and on the web page of City Council, and to be file | | |
| 12 | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under Cit | | |
| 13 | Clerk's Filing No. 202054422-03, is hereby approved. | | |
| 14 | COMMITTEE APPROVAL DATE: N/A | | |
| 15 | MAYOR-COUNCIL DATE: N/A | | |
| 16 | PASSED BY THE COUNCIL. | y 11, 2020 | |
| 17 | | PRESIDENT | |
| 18 19 20 | ATTEST: | | |
| 21 | PREPARED BY: Steven J. Hahn, Assistant City | Attorney DATE: May 7, 2020 | |
| 22 23 24 25 26 27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| | Kristin M. Bronson, Denver City Attorney | | |
| 28 29 | BY: Kunter J Comford, Assistant Cit | ity Attorney DATE: May 7, 2020 | |