1	BY AUTHORITY		
2	RESOLUTION NO. CR20-0395	COMMITTEE OF REFERENCE:	
3	SERIES OF 2020	Land Use, Transportation & Infrastructure	
4		A RESOLUTION	
5	Accepting and approving the plat of Kipling Residential, Filing No. 1.		
6	WHEREAS, the property owner of the following described land, territory or real property		
7	situate, lying and being in the City and County of Denver, State of Colorado, to wit:		
8 9 10 11 12 13	THE SOUTH 660 FEET OF THE WEST 660 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 5 SOUTH, RANGE 69 WEST OF THE 6TH P.M., EXCEPTING THEREFROM THOSE PARCELS CONVEYED TO THE COUNTY OF JEFFERSON RECORDED JULY 22, 1994 AT RECEPTION NO. 94124936 AND RECEPTION		
14	BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:		
15 16 17 18 19 20 21	TOWNSHIP 5 SOUT MONUMENTED BY A 1/4 CORNER AND A	INE OF THE NORTHWEST 1/4 OF SECTION 10, H, RANGE 69 WEST OF THE 6TH P.M. BEING A 3" BRASS CAP STAMPED "LS 25636" AT THE WEST 3-1/4" ALUMINUM CAP ILLEGIBLE AT THE CENTER LINE BEING ASSUMED TO BEAR N89°41'54"E;	
22 23	COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 10;		
24 25 26 27	THENCE ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 10, N89°41'54"E A DISTANCE OF 100.00 FEET, TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF S. KIPLING STREET, SAID POINT BEING THE POINT OF BEGINNING;		
28 29 30 31	THENCE ON SAID EASTERLY RIGHT-OF-WAY LINE, N00°02'46"E A DISTANCE OF 660.08 FEET, TO A POINT ON THE SOUTHERLY LINE OF PARK WEST FILING NO. 2 RECORDED IN BOOK 27 AT PAGE 125 OF THE RECORDS OF THE DENVER COUNTY CLERK AND RECORDER;		
32 33 34	THENCE ON SAID SOUTHERLY LINE	, THE FOLLOWING TWO (2) COURSES:	
35 36	1. N89°39'35"E A DISTANCE OF 5	560.15 FEET;	
37 38	2. S00°03'29"W A DISTANCE OF THE NORTHWEST 1/4 OF SAII	660.46 FEET, TO A POINT ON THE SOUTH LINE OF D SECTION 10;	
39 40 41	THENCE ON SAID SOUTH LINE, S89°41'54"W A DISTANCE OF 560.01 FEET, TO THE POINT OF BEGINNING.		
42 43	CONTAINING A CALCULATED AREA	OF 369,799 SQUARE FEET OR 8.4894 ACRES	

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propose to lay out, plat and subdivide said land, territory or real property into lots and tracts, and have submitted to the Council of the City and County of Denver a plat of such proposed subdivision under the name and style aforesaid, showing the adjacent streets and platted territory, accompanied by a certificate of title from the attorney for the City and County of Denver; and dedicating public utilities and cable television easements, as shown thereon; and

WHEREAS, said subdivision was surveyed by or under the direction of the City Engineer of the City and County of Denver and said City Engineer has certified as to the accuracy of said survey and said plat or map and their conformity with the requirements of Chapter 49, Article III of the Revised Municipal Code of the City and County of Denver, and said plat has been approved by the City Engineer, the Executive Director of Community Planning and Development, the Executive Director of the Department of Transportation and Infrastructure and the Executive Director of Parks and Recreation:

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the Council hereby finds and determines that said land, territory, or real property has been platted in strict conformity with the requirements of the Charter of the City and County of Denver.

Section 2. That the said plat or map of Kipling Residential, Filing No. 1 and dedicating to the City and County of Denver public utilities and cable television easements, as shown thereon, be and the same are hereby accepted by the Council of the City and County of Denver.

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I	COMMITTEE APPROVAL DATE: May 5, 2020 by Consent		
2	MAYOR-COUNCIL DATE: May 12, 2020 by Consent		
3	PASSED BY THE COUNCIL:		
4		- PRESIDENT	
5	ATTEST:	- CLERK AND RECORDER,	
6		EX-OFFICIO CLERK OF THE	
7		CITY AND COUNTY OF DENVER	
8			
9	PREPARED BY: Martin A. Plate, Assistant City Attor	ney DATE: May 14, 2020	
10	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the		
11	City Attorney. We find no irregularity as to form, and have no legal objection to the proposed		
12	resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §		
13	3.2.6 of the Charter.		
14			
15	Kristin M. Bronson, Denver City Attorney		
16	BY: Kwoton Charles, Assistant City Attorn	ey DATE: May 12, 2020	