1	<u>BY AUTHORITY</u>	
2	RESOLUTION NO. CR20-0319	COMMITTEE OF REFERENCE:
3	SERIES OF 2020	Safety, Housing, Education & Homelessness
4	A RESOLUT	TION
5 6	Approving a proposed Agreement between the City and County of Denver and Volunteers of America to provide comprehensive Head Start services.	
7	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
8	Section 1. The Agreement between the City and County of Denver and Volunteers of	
9	America, in the words and figures contained and set forth in that form of an Agreement available in	
10	the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,	
11	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202054051-00, is	
12	hereby approved.	
13	COMMITTEE APPROVAL DATE: April 8, 2020 by Consent	
14	MAYOR-COUNCIL DATE: April 14, 2020 by Consent	
15	PASSED BY THE COUNCIL:	
16		- PRESIDENT
17 18 19	ATTEST:	
20	PREPARED BY: Julie K. Schneider, Assistant City A	ttorney DATE: May 14, 2020
21 22 23 24 25	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
26	Kristin M. Bronson, Denver City Attorney	
27 28	BY: Kurton City Atto	rney DATE: <u>May 12, 2020</u>