ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo

at <u>Jason.Gallardo@DenverGov.org</u> by 12:00 pm on <u>Monday</u>.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

| | | | | | | | Date of Request: May 1st, 2020 |
|---|---|--|--|--|-------------------------|---------------|--|
| Ple | ase mark | one: | ☐ Bill R | equest | or | \boxtimes | Resolution Request |
| 1. Has your agency submitted this request in the last 12 months? | | | | | | | |
| | | Yes | ⊠ No | | | | |
| | If y | es, please | e explain: | | | | |
| 2. | • Title: This request is to dedicate a parcel of land as Public Right-of-Way as Public Alley, located at the intersection of 35th St., Blake St. and 36th St. | | | | | | |
| 3. | 3. Requesting Agency: DOTI, Right-of-Way Services Agency Section: Survey | | | | | | |
| 4. | NanPho | ne: Reb one: 720 | (With actual k ecca Long -913-4518 ecca.Long@de | | ^c proposed | ordin | nance/resolution.) |
| Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.) Name: Jason Gallardo Phone: 720-865-8723 Email: Jason.gallardo@denvergov.org | | | | | | | |
| Res | solution fo Public All | or laying ey. This p | out, opening an | d establishin I is being de | ng certain r | eal pr | including contract scope of work if applicable: Request for a roperty as part of the system of thoroughfares of the municipality; i.e. City and County of Denver for Public Right-of-Way, as part of the |
| | | | e following fiel d – please do no | | | may re | result in a delay in processing. If a field is not applicable, please |
| 7 | b.c.d.e.f. | Contract Location Affected Benefits Contract | n: Bounded by I Council Distr : N/A et Amount (ind | I/A 35 th St., Blak ict: Candi C icate amend | CdeBaca, I led amour | Distric | ct # 9 d new contract total): |
| 7. | Is there explain. | | troversy surro | inding this | resolution | 1? (Gr | roups or individuals who may have concerns about it?) Please |
| | | | | To be | completed | d by M | Mayor's Legislative Team: |

SIRE Tracking Number: RR20 0460

Revised 02/01/15

Date Entered: