

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Caroline Martin, City Attorney's Office

FROM: Matt R. Bryner, P.E., Director, Right-of-Way Services

DATE: May 1, 2020

ROW #: 2019-DEDICATION-0000125 **SCHEDULE #: 0232108052000**

TITLE: This request is to dedicate a parcel of land as Public Right-of-Way as Public Alley, located at the

intersection of N. Federal Blvd and W. 25th Ave.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as Public Alley. This parcel(s) of land is being dedicated by the City and County of Denver for Public Right-of-Way, as part of the

development project, 'Federal Flats.'

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public Alley. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW # (2019-DEDICATION-0000125-001) HERE.

A map of the area to be dedicated is attached.

MB/Jon Spirk/RL

cc: Dept. of Real Estate, Katherine Rinehart

City Councilperson, Amanda Sandoval, District #1

Councilperson Aide, Gina Volpe

Councilperson Aide, Naomi Grunditz

City Council Staff, Zach Rothmier

Environmental Services, David Erickson

DOTI, Manager's Office, Alba Castro

DOTI, Manager's Office, Jason Gallardo

DOTI, Director, Right-of-Way Services, Matt Bryner

Department of Law, Maureen McGuire

Department of Law, Martin Plate

Department of Law, Deanne Durfee

Department of Law, Caroline Martin

Department of Law, Stan Lechman

DOTI Survey, Jon Spirk

DOTI Survey, Paul Rogalla

DOTI Ordinance

Owner: City and County of Denver

Project file folder 2019-DEDICATION-0000125

City and County of Denver Department of Transportation & Infrastructure

Right-of-Way Services 201 W. Colfax Ave. | Denver, CO 80215 www.denvergov.org/doti

Phone: 720-913-1311

ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo

at Jason.Gallardo@DenverGov.org by 12:00 pm on Monday.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

					Date of Request:	May 1st, 2020	
Please mark one:		☐ Bill Request	or	□ Resolution Reque	st		
1.	Has your agency submitted this request in the last 12 months?						
	☐ Yes	⊠ No					
	If yes, pleas	se explain:					
2.		le: This request is to dedicate a parcel of land as Public Right-of-Way as Public Alley, located at the intersection of N. Feder and W. 25th Ave.					
3.	Requesting Age Agency Section	ency: DOTI, Right-of-Way S : Survey	Services				
4.	■ Name: Re ■ Phone: 720	: (With actual knowledge of becca Long 0-913-4518 becca.Long@denvergov.org	proposed	l ordinance/resolution.)			
5.	 Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.) Name: Jason Gallardo Phone: 720-865-8723 Email: Jason.gallardo@denvergov.org 						
Res	solution for laying	otion/background of proposes out, opening and establishin parcel(s) of land is being de 'Federal Flats.'	g certain	real property as part of the	system of thoroughfares of	of the municipality; i.e.	
		ne following fields: (Incompl ld – please do not leave blan		may result in a delay in pro	ocessing. If a field is not a	applicable, please	
	a. Contra	ct Control Number: N/A					
		ct Term: N/A					
		on: Bounded by W. 24 th Ave.			N. Eliot St.		
		ed Council District: Amand	a Sandova	al, District #1			
	e. Benefit f. Contra	s: N/A ct Amount (indicate amend	led amou	nt and new contract total):		
7.	Is there any cor explain.	ntroversy surrounding this	resolutior	n? (Groups or individuals	who may have concerns a	bout it?) Please	
	None.						
~			completed	d by Mayor's Legislative T			
SIL	RF Tracking Number	her:		Date	Entered:		



EXECUTIVE SUMMARY

Project Title: 2019-DEDICATION-0000125

Description of Proposed Project: Dedication of a parcel of land as Public Right-of-Way as Public Alley.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to be dedicated as Public Alley.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

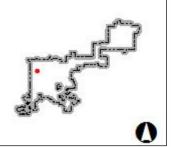
Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Alley, as part of a development project called, 'Federal Flats.'



City and County of Denver





Legend

- Streams
- Irrigation Ditches Reconstructe Gardeners)
- Irrigation Ditches
- Streets
- Alleys

Railroads

- __ Main
- . . .
- Spur
- __ Siding
- Interchange track
- → Othe
- Bridges
- Lakes
- County Boundary
 - Parcels
- Lots/Blocks

Parks

All Other Parks; Linear

Mountain Parks

145 0 72.5 145 Feet

The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is " without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.

THIS IS NOT A LEGAL DOCUMENT.

WGS_1984_Web_Mercator_Auxiliary_Sphere © City and County of Denver

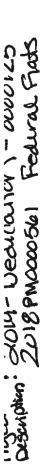
1: 1,128 Map Generated 5/1/2020

A parcel of land conveyed by Special Warranty Deed to the City and County of Denver, recorded on the 17th day of December 2019, at Reception Number 2019177034 in the City and County of Denver Clerk and Recorder's Office, State of Colorado, therein as:

A PARCEL OF LAND BEING A PORTION OF THE SOUTH 25 FEET OF LOT 7, LOT 10 AND THE NORTH 10 FEET OF LOT 11 EXCEPT THE REAR 8 FEET OF BLOCK 33, TOWN OF HIGHLAND LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE WEST 2 FEET OF THE EAST 10 FEET OF THE SOUTH 25 FEET OF SAID LOT 7, ALL OF LOT 10 AND THE NORTH 10 FEET OF LOT 11, BLOCK 33, TOWN OF HIGHLAND, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

CONTAINING +/-130 SQUARE FEET OR +/-0.003 ACRES OF LAND, MORE OR LESS.





12/17/2019 03:56 PM City & County of Denver

R \$0.00

2019177034 Page: 1 of 4 D \$0.00

After recording, return to:
Division of Real Estate
City and County of Denver
201 West Colfax Avenue, Dept. 1010
Denver, Colorado 80202

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this ______ day of December, 2019, by Rise Realty Holdings, LLC, a Colorado limited liability company, whose address is 2255 Sheridan Blvd. Unit C-296, Edgewater, CO 80214, United States ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST:	
Rise Realty Holdings, LLC, a Colorad	lo limited liability company
Sy:	>
Name: James Herron	
Its: Manager	MANUEL TAVAREZ
	NOTARY PUBLIC
	STATE OF COLORADO
1 1	NOTARY ID 20184040911
STATE OF Colorado	MY COMMISSION EXPIRES 10/13/2022
) ss.	
COUNTY OF Derwer	

The foregoing instrument was acknowledged before me this <u>liveday</u> of December 2019 by James Herron, as Manager of Rise Realty Holdings, LLC, a Colorado limited liability company.

Witness my hand and official seal.

My commission expires: 10-18 203

Notary Public

EXHIBIT A LAND DESCRIPTION SHEET 1 OF 2

LAND DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF THE SOUTH 25 FEET OF LOT 7, LOT 10 AND THE NORTH 10 FEET OF LOT 11 EXCEPT THE REAR 8 FEET OF BLOCK 33, TOWN OF HIGHLAND LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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WHITE REALING

MAL LAND

CONTAINING +/-130 SQUARE FEET OR +/-0.003 ACRES OF LAND, MORE OR LESS.

END OF LEGAL DESCRIPTION.

Richard B. Gabriel, P.L.S. Colorado License #37929 For and on behalf of Power Surveying Company, Inc. 303-702-1617

POVER
Surveying Company, Inc.

Established | 340

THORNTON, COLUMNUO 8220

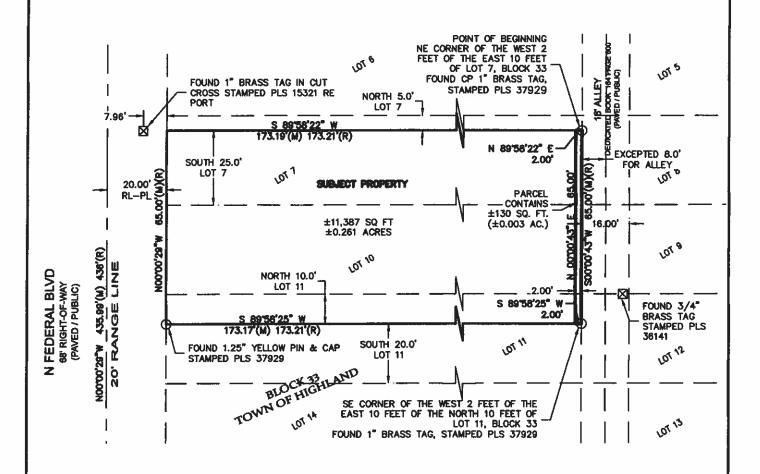
THORNTON, COLUMNUO 8220

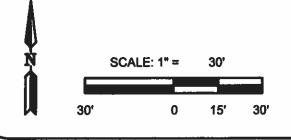
DRAWING BY: MB PROJECT NO.

DATE: 1-25-2019

18-262

EXHIBIT A EXHIBIT OF LAND DESCRIPTION SHEET 2 OF 2







DRAWING BY: MB PROJECT NO.

DATE: 1-25-2019 18-262