

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2020

COUNCIL BILL NO. CB20-0370
COMMITTEE OF REFERENCE:
Finance & Governance

A BILL

For an ordinance maintaining the current classification and pay plan for employees in the Career Service and for certain employees not in the Career Service without pay adjustments.

WHEREAS, pursuant to section 9.1.1 (C) and (D) of the Charter and Article I of Chapter 18, D.R.M.C., the Office of Human Resources has recommended to the City Council that no adjustments to pay rates be made on the basis of the 2020 pay survey findings due to severe budget constraints resulting from the COVID-19 pandemic and the current classification and pay plan governing the compensation of employees in the career service and certain employees not in the career service should be maintained;

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the current classification plans and pay schedules for all employees in the career service and for those employees not in the career service, as fully set forth in the Office of the Clerk and Recorder, shall be maintained without adjustments to the pay rates.

Section 2. This ordinance shall become effective July 1, 2020.

[BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: May 5, 2020 (Consent)
2 MAYOR-COUNCIL DATE: May 12, 2020 (Consent)
3 PASSED BY THE COUNCIL _____.
4 _____ - PRESIDENT
5 APPROVED: _____ - MAYOR _____
6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER
9
10 NOTICE PUBLISHED IN THE DAILY JOURNAL _____
11
12 PREPARED BY: Ryland Feno, Office of Human Resources DATE: May 8, 2020
13 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 ordinance. The proposed ordinance **is not** submitted to the City Council for approval pursuant to §
16 3.2.6 of the Charter.
17 Kristin M. Bronson, City Attorney for the City and County of Denver
18
19 BY: _____, Assistant City Attorney DATE: _____