

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2020

COUNCIL BILL NO. CB20-0447
COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance vacating a portion of right-of-way located north of 4455 West**
7 **Colfax Avenue and bounded by North Utica Street, North Tennyson Street, West**
8 **Colfax Avenue and West 16th Avenue, without reservations.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity no longer require that certain portion of that certain area in the system of thoroughfares of
12 the municipality hereinafter described and, subject to approval by ordinance, has vacated the same,
13 without reservations;

14 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in vacating the following described right-of-way in the City and County of Denver
17 and State of Colorado, to wit:

18 **PARCEL DESCRIPTION ROW NO. 2019-VACA-0000011-001:**

19 A parcel of land being part of Lots 18 and 19, Block 19, Harrison Resubdivision of Sloan Lake
20 Subdivision, located in the SW 1/4 of Section 31, Township 3 South, Range 68 West of the 6th
21 Principal Meridian, City and County of Denver, State of Colorado, and being more particularly
22 described as follows: Beginning at the Northwest corner of Lot 18, of said Block 19; Thence East,
23 along the North line of said Lot 18, a distance 125.00 feet, to the Northeast corner of said Lot 18;
24 Thence South, along the East line of said Lots 18 and 19, a distance of 50.00 feet to the Southeast
25 corner of said Lot 19; Thence West, along the South line of said Lot 19, a distance of 3.00 feet;
26 Thence North and parallel with the East line of said Lot 19, a distance of 18.00 feet; Thence West
27 and parallel to the North line of said Lot 18, a distance of 47.00 feet; Thence North 58°23'33" West
28 a distance of 30.53 feet; Thence West and parallel with the North line of said Lot 18, a distance of
29 49.00 feet to a point on the West line of said Lot 18, Thence North, along the West line of said Lot
30 18, a distance of 16.00 feet to the Point Of Beginning. Said described parcel contains 3,062 square
31 feet more or less
32

1 be and the same is hereby approved and the described portion of right-of-way is hereby vacated and
2 declared vacated, without reservations.

3 COMMITTEE APPROVAL DATE: May 12, 2020 by Consent

4 MAYOR-COUNCIL DATE: May 19, 2020 by Consent

5 PASSED BY THE COUNCIL: _____
6 _____ - PRESIDENT

7 APPROVED: _____ - MAYOR _____

8 ATTEST: _____ - CLERK AND RECORDER,
9 EX-OFFICIO CLERK OF THE
10 CITY AND COUNTY OF DENVER

11 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

12 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 21, 2020

13 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
16 3.2.6 of the Charter.

17
18 Kristin M. Bronson, Denver City Attorney

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20 BY:  _____, Assistant City Attorney DATE: May 19, 2020 _____