| 1                          | BY AUTHORITY  |                                       |   |  |
|----------------------------|---|---------------------------------------|---|--|
| 2                          | RESOLUTION NO. CR20-0398  |                                       | COMMITTEE OF REFERENCE:   |  |
| 3                          | SERIES OF 2020  | Land Us                               | e, Transportation & Infrastructure  |  |
| 4                          | A RESOLUTION  |                                       |   |  |
| 5<br>6<br>7<br>8<br>9      | Approving a proposed Second Amendatory Agreement between the City and County of Denver and Muller Engineering Company, Inc. to update the Line of Authority, extend the term and add compensation for engineering services to support various Wastewater capital projects.  |                                       |   |  |
| 10                         | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                                       |   |  |
| 11                         | Section 1. The proposed Second Amendatory Agreement between the City and County of  |                                       |   |  |
| 12                         | Denver and Muller Engineering Company, Inc., in the words and figures contained and set forth in  |                                       |   |  |
| 13                         | that form of Agreement available in the office and on the web page of City Council, and to be filed in  |                                       |   |  |
| 14                         | the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City   |                                       |   |  |
| 15                         | Clerk's Filing No. 202054161-02, is hereby approved.  |                                       |   |  |
| 16                         | COMMITTEE APPROVAL DATE: May 12, 2020 by Consent  |                                       |   |  |
| 17                         | MAYOR-COUNCIL DATE: May 19, 2020 by Consent   |                                       |   |  |
| 18                         | PASSED BY THE COUNCIL:  |                                       |   |  |
| 19                         |   | PRESIDENT                             |   |  |
| 20<br>21<br>22             |   | - CLERK AI<br>EX-OFFIC                | CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |  |
| 23                         | PREPARED BY: Bradley T. Nein  | nan, Assistant City Attorney          | DATE: May 21, 2020  |  |
| 24<br>25<br>26<br>27<br>28 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                                       |   |  |
| 29                         | Kristin M. Bronson, Denver City A   | stin M. Bronson, Denver City Attorney |   |  |
| 30<br>31                   | BY: India   | _, Assistant City Attorney            | DATE: May 19, 2020  |  |