

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**. Contact the Mayor's Legislative team with questions

Please mark one: ☐ Bill Request or ☒ Resolution Request Date of Request: 5/18/2020

1. Type of Request:

- ☒ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment
☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change
☐ Other:

2. Title: (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Requests a contract with The Salvation Army through contract control number HOST-202054653 (Jaggaer), for a new contract total of \$1,140,180 with a term of March 19, 2020 to June 30, 2020, to provide meals to individuals staying in activated respite and protective action rooms at local area motels.

3. Requesting Agency: Department of Housing Stability

4. Contact Person:

| | |
|--|---|
| Contact person with knowledge of proposed ordinance/resolution | Contact person to present item at Mayor-Council and Council |
| Name: Laura Brudzynski | Name: Laura Brudzynski |
| Email: Laura.Brudzynski@denvergov.org | Email: Laura.Brudzynski@denvergov.org |

5. General description or background of proposed request. Attach executive summary if more space needed:

Requests a contract with The Salvation Army to provide meals to women and men experiencing homelessness staying in activated respite and protective action rooms in local area motel rooms. This contract is in response to the COVID-19 emergency.

- a. **Contract Control Number:** HOST-202054653 Jaggaer
- b. **Duration:** 03/19/2020 to 06/30/2020
- c. **Location:** Denver, CO
- d. **Affected Council District:** All Districts
- e. **Benefits:** Provides daily meals to homeless men and women staying in activated respite and protective action room at local area motels.
- f. **Costs:** New Contract for \$1,140,180

6. City Attorney assigned to this request (if applicable): Andrew Riester

7. City Council District: All

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: RR20 0493

Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Professional Services > \$500K

Vendor/Contractor Name: The Salvation Army

Contract control number: HOST-202054653 Jaggaer

Location: 30840 Hawthorne Blvd. Rancho Palos Verdes, California, 90275 US

Is this a new contract? ☒ Yes ☐ No **Is this an Amendment?** ☐ Yes ☒ No **If yes, how many?** ____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Original Agreement-HOST 202054653-00: 03/19/20 to 06/30/20

Contract Amount (indicate existing amount, amended amount and new contract total):

| <i>Current Contract Amount</i> | <i>Additional Funds</i> | <i>Total Contract Amount</i> |
|--------------------------------|-------------------------|------------------------------|
| <i>(A)</i> | <i>(B)</i> | <i>(A+B)</i> |
| \$1,140,180 | \$0 | \$1,140,180.00 |

| <i>Current Contract Term</i> | <i>Added Time</i> | <i>New Ending Date</i> |
|------------------------------|-------------------|------------------------|
| 03/19/2020 to 06/30/2020 | | |

Scope of work:

The Salvation Army will provide meals to individuals staying in activated respite and protective action rooms at area locations determined by the Department of Housing Stability. Meal delivery will consist of breakfast, lunch and dinner for all guests.

Was this contractor selected by competitive process? No

If not, why not? Sole Source – COVID-19

Has this contractor provided these services to the City before? ☐ Yes ☒ No

Source of funds: HOST - FEMA

Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☒ XO101 ☐ ACDBE ☐ N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A

Who are the subcontractors to this contract? None

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Date Entered: _____