1	BY AUTHORITY		
2	RESOLUTION NO. CR20-0404		COMMITTEE OF REFERENCE:
3	SERIES OF 2020	Land L	Jse, Transportation & Infrastructure
4	<u>A RESOLUTION</u>		
5 6 7 8 9	Approving a proposed Second Amendatory Agreement between the City and County of Denver and Parsons Transportation Group, Inc., to update the Line of Authority, extend the term and add compensation for engineering services to support various Wastewater capital projects.		
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
11	Section 1. The proposed Second Amendatory Agreement between the City and County of		
12	Denver and Parsons Transportation Group, Inc., in the words and figures contained and set forth in		
13	that form of Agreement available in the office and on the web page of City Council, and to be filed in		
14	the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City		
15	Clerk's Filing No. 202054167-02, is hereby approved.		
16	COMMITTEE APPROVAL DATE: May 12, 2020 by Consent		
17	MAYOR-COUNCIL DATE: May 19, 2020 by Consent		
18	PASSED BY THE COUNCIL:		
19			
20 21 22	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
23	PREPARED BY: Bradley T. Neim	an, Assistant City Attorney	DATE: May 21, 2020
24 25 26 27 28	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
29	Kristin M. Bronson, Denver City Attorney		
30 31	BY: And it	_, Assistant City Attorney	DATE: <u>May 20, 2020</u>