1	BY AUTHORITY	
2	RESOLUTION NO. CR20-0373	COMMITTEE OF REFERENCE:
3	SERIES OF 2020	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7 8	Approving a proposed Agreement between the City and County of Denver and American Technologies Inc. for on-call asbestos, mold, and lead abatement services.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Agreement between the City and County of Denver and American	
11	Technologies Inc., in the words and figures contained and set forth in that form of Agreemen	
12	available in the office and on the web page of City Council, and to be filed in the office of the Clerk	
13	and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No	
14	202054408-00, is hereby approved.	
15	COMMITTEE APPROVAL DATE: April 29, 2020 by Consent	
16	MAYOR-COUNCIL DATE: May 5, 2020 by Consent	
17	PASSED BY THE COUNCIL:	
18		PRESIDENT
19 20 21	ATTEST:	
22	PREPARED BY: Lindsay S. Carder, Assistant City	Attorney DATE: May 21, 2020
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28	Kristin M. Bronson, Denver City Attorney	
29 30	BY: Assistant City A	Attorney DATE: May 20, 2020