BY AUTHORITY

RESOLUTION NO. CR20-0444 COMMITTEE OF REFERENCE:

SERIES OF 2020 Safety, Housing, Education & Homelessness

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Justice concerning the "Bureau of Justice Assistance FY20 Coronavirus Emergency Supplemental Funding" program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement, under CFDA 16.034, between the City and County of Denver and the United States Department of Justice, for the "Bureau of Justice Assistance FY20 Coronavirus Emergency Supplemental Funding" program, which is identified as Grant Number 2020-VD-BX-0039, a copy of which is duly filed with the City Clerk, Filing No. 202054560, be and hereby is approved in all respects.

Section 2. The payments made by the United States Department of Justice to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Safety, is as follows**:**

ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	AMOUNT
12220-3510000	Bureau of Justice Assistance FY20 Coronavirus Emergency Supplemental Funding	$1,359,020

Expenditures of said funds are authorized from January 20, 2020 through January 31, 2022.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

COMMITTEE APPROVAL DATE: May 13, 2020 by Consent

MAYOR-COUNCIL DATE: May 19, 2020 by Consent

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Rachel Bardin, Budget and Management Office DATE: May 21, 2020

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, City Attorney

BY: _____, Assistant City Attorney DATE: _____