| 1 | BY AUTHORITY | |
|----------------------------|---|---|
| 2 | RESOLUTION NO. CR20-0419 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2020 | Safety, Housing, Education & Homelessness |
| 4 | <u>A RESOLUTION</u> | |
| 5 6 7 8 | Approving a proposed Agreement between the City and County of Denver and ARC ABATEMENT, INC. for on-call asbestos abatement services for city-owned facilities, citywide. | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 10 | Section 1. The proposed Agreement between the City and County of Denver and ARC | |
| 11 | Abatement, Inc., in the words and figures contained and set forth in that form of Agreement | |
| 12 | available in the office and on the web page of City Council, and to be filed in the office of the Clerk | |
| 13 | and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. | |
| 14 | 202054527-00, is hereby approved. | |
| 15 | COMMITTEE APPROVAL DATE: May 13, 2020 by Consent | |
| 16 | MAYOR-COUNCIL DATE: May 19, 2020 by Consent | |
| 17 | PASSED BY THE COUNCIL: | |
| 18 | | PRESIDENT |
| 19 20 21 | ATTEST: | |
| 22 | PREPARED BY: Lee M. Zarzecki, Assistant City Atto | rney DATE: May 21, 2020 |
| 23 24 25 26 27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 28 | Kristin M. Bronson, Denver City Attorney | |
| 29 30 | BY: Assistant City Atte | DATE: <u>May 21, 2020</u> |