	BY AUTHOR RESOLUTION NO. CR20-0493	RITY COMMITTEE OF REFERENCE:
	RESOLUTION NO. CR20-0493	COMMITTEE OF DEFEDENCE.
		COMMINITY OF REFERENCE:
3 SI	SERIES OF 2020	Safety, Housing, Education & Homelessness
4	A RESOLUT	<u>FION</u>
5 6 7 8 9	Approving a proposed Agreement between The Salvation Army to provide meals to incand protective action rooms at local area pandemic.	lividuals staying in activated respite
	E IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
11	Section 1. The proposed Agreement between	en the City and County of Denver and The
12 Sa	Salvation Army, in the words and figures contained and set forth in that form of Agreement	
13 av	available in the office and on the web page of City Council, and to be filed in the office of the Clerk	
14 ar	and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No	
15 20	02054653-00, is hereby approved.	
16 C	COMMITTEE APPROVAL DATE: May 28, 2020 by C	Consent
17 M	MAYOR-COUNCIL DATE: N/A	
18 P	ASSED BY THE COUNCIL:	
19 _		- PRESIDENT
20 A ⁻ 21 22	TTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23 PI	REPARED BY: Andrew Riester, Assistant City Attor	rney DATE: May 27, 2020
25 th 26 re 27 3. 28	Pursuant to section 13-12, D.R.M.C., this proposed resolution. The proposed resolution is submitted to .2.6 of the Charter.	and have no legal objection to the proposed
29 Kı 30	ristin M. Bronson, Denver City Attorney	
	SY:, Assistant City Att	orney DATE: