**BY AUTHORITY**

RESOLUTION NO. 20-0421 COMMITTEE OF REFERENCE:

SERIES OF 2020 Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving a proposed Memorandum of Understanding amending the 2019-2021 Collective Bargaining Agreement between the City and County of Denver and Denver Fire Fighters – Local 858, IAFF, AFL-CIO.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Memorandum of Understanding ("MOU") amending the 2019-2021 Collective Bargaining Agreement between the City and County of Denver and Denver Fire Fighters – Local 858, IAFF, AFL-CIO, in the words and figures contained in and set forth in that MOU, available in the office and on the web page of City Council, and filed in the Office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, is hereby approved.

COMMITTEE APPROVAL DATE: May 13, 2020 by Consent

MAYOR-COUNCIL DATE: May 19, 2020 by Consent

PASSED BY THE COUNCIL: _____

_____ – PRESIDENT

ATTEST: _____ – CLERK AND RECORDER
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Robert D. Nespor, Assistant City Attorney DATE: May 27, 2020

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, City Attorney

BY: Kristin J Crawford, Assistant City Attorney DATE: May 28, 2020