

BY AUTHORITY

RESOLUTION NO. CR20-0533
SERIES OF 2020

COMMITTEE OF REFERENCE:
Direct File - Clark

A RESOLUTION

Extending the declaration of local disaster filed with the clerk and recorder to June 15, 2020.

WHEREAS, people, property and the environment are at risk due to the protests related to the death of George Floyd,

WHEREAS, on May 30, 2020, Mayor Hancock filed with the CCD Clerk and Recorder, a State of Local Disaster Emergency Declaration regarding the civil disturbance (hereinafter "Declaration");

WHEREAS, the period of Declaration is currently in effect for seven days; and,

WHEREAS, pursuant to state law, Colo. Rev. Stat. §24-33.5-709(1), the effect of the period of local disaster cannot exceed seven days except by or with the approval of City Council;

WHEREAS, out of an abundance of caution, City Council intends to further extend the current declaration until Monday, June 15, 2020,

WHEREAS, this emergency declaration is necessary for the City, its residents, and its businesses to receive federal public assistance funds for emergency protective measures; and

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the State of Local Disaster Emergency Declaration prepared by Mayor Michael B. Hancock and filed with the Clerk and Recorder of the City and County of Denver on May 30, 2020, be extended until June 15, 2020, and shall be in effect until terminated by the Mayor or by City Council in accordance with state and local laws.

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1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: N/A

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Deanne Durfee, Assistant City Attorney DATE: June 1, 2020

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is **not** submitted to the City Council for approval pursuant to
12 §3.2.6 of the Charter.

13 Kristin M. Bronson, City Attorney

14 BY: _____, Assistant City Attorney DATE: _____

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