2	2 ORDINANCE NO. 20191064	COUNCIL BILL NO. CB19-1064		
3	SERIES OF 2019	COMMITTEE OF REFERENCE:		
4	1 La	nd Use, Transportation & Infrastructure		
5	<u>A BILL</u>			
6 7 8	For an ordinance vacating a portion of South Cherry Street near the intersection of East Warren Avenue and South Cherry Street to the southbound Interstate-25 ramp, with reservations.			
9	WHEREAS, the Executive Director of Public Works of the City and County of Denver has			
0	found and determined that the public use, convenience and necessity no longer require that certain			
1	area in the system of thoroughfares of the municipality hereinafter described and, subject to approva			
12	by ordinance, has vacated the same with the reservations hereinafter set forth;			
13	BE IT ENACTED BY THE COUNCIL OF THE CITY AND	COUNTY OF DENVER:		
14	Section 1. That the action of the Executive Di	rector of Public Works in vacating the		
15	following described right-of-way in the City and County of [Denver, State of Colorado, to wit:		
16	PARCEL DESCRIPTION ROW NO. 2019-VACA-0000006-001:			
17 18 19 20	QUARTER OF SECTION 30, TOWNSHIP 4 SOUTH, RAN MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF PARTICULARLY DESCRIBED AS FOLLOWS:	GE 67 WEST OF THE 6TH PRINCIPAL		
22 23 24 25 26 27 28	CONSIDERING THE EAST-WEST CENTERLINE OF SAID 89°32'22" EAST, A DISTANCE OF 2550.37 FEET BETWE STAMPED "COLORADO DEPARTMENT OF HIGHWAYS PLS 11434" IN A RANGE BOX AT THE WEST QUARTER A FOUND 2 1/2" ALUMINUM CAP STAMPED "P.W.S.I. TAY A RANGE BOX AT THE CENTER QUARTER CORNER OF BEARINGS CONTAINED HEREIN RELATIVE THERETO.	EN A FOUND 3 1/4" ALUMINUM CAP T4S 1/4 R68W R67W S25 S30 1991 CORNER OF SAID SECTION 30 AND 4S R67W C1/4 S30 2002 LS 28669" IN F SAID SECTION 30, WITH ALL		
30 31 32 33 34 35 36	COMMENCING AT SAID WEST QUARTER CORNER OF 68°40'06" EAST, A DISTANCE OF 1939.24 FEET TO THE 25, BLOCK 6, WARREN'S UNIVERSITY HEIGHTS, AND ALONG THE EASTERLY LINE OF SAID BLOCK 6, NORT 497.39 FEET TO A POINT ON THE EASTERLY LINE OF SOUTH 50°23'15" EAST, A DISTANCE OF 78.32 FEET TO OF LOT 7, BLOCK 7, SAID WARREN'S UNIVERSITY HEI	E SOUTHEASTERLY CORNER OF LOT THE POINT OF BEGINNING; THENCE TH 00°23'08" WEST, A DISTANCE OF LOT 44, SAID BLOCK 6; THENCE O A POINT ON THE WESTERLY LINE GHTS; THENCE ALONG THE		

BY AUTHORITY

TO THE SOUTHWESTERLY CORNER OF LOT 24, SAID BLOCK 7; THENCE SOUTH 89°30'55" WEST, A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 28,330 SQ. FT. OR 0.65 ACRES, MORE OR LESS

be and the same is hereby approved and the described right-of-way is hereby vacated and declared vacated;

PROVIDED, HOWEVER, said vacation shall be subject to the following reservation:

A perpetual, non-exclusive easement is hereby reserved by the City and County of Denver, its successors and assigns, over, under, across, along and through the vacated area for the purposes of constructing, operating, maintaining, repairing, upgrading and replacing public or private utilities including, without limitation, storm drainage, sanitary sewer, and water facilities and all appurtenances to said utilities. A hard surface shall be maintained by the property owner over the entire easement area. The City reserves the right to authorize the use of the reserved easement by all utility providers with existing facilities in the easement area. No trees, fences, retaining walls, landscaping or structures shall be allowed over, upon or under the easement area. Any such obstruction may be removed by the City or the utility provider at the property owner's expense. The property owner shall not re-grade or alter the ground cover in the easement area without permission from the City and County of Denver. The property owner shall be liable for all damages to such utilities, including their repair and replacement, at the property owner's sole expense. The City and County of Denver, its successors, assigns, licensees, permittees and other authorized users shall not be liable for any damage to property owner's property due to use of this reserved easement.

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1	COMMITTEE APPROVAL DATE: October 15, 2019 by Consent			
2	MAYOR-COUNCIL DATE: October 22, 2019			
3	ASSED BY THE COUNCIL: November 4, 2019			
4		- PRESIDENT		
5	APPROVED:	- MAYOR	Nov 5, 2019	
6 7 8	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
9	NOTICE PUBLISHED IN THE DAILY JOURNAL:	October 31, 2019	. November 7, 2019	
10	PREPARED BY: Martin A. Plate, Assistant City Att	orney	DATE: October 24, 2019	
11 12 13 14 15	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
16	Kristin M. Bronson, Denver City Attorney			
17 18	BY: Kuroton & Comford , Assistant City Atto	rney DATE:	Oct 24, 2019	

