

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0530
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Direct File – FLYNN

4
5 **A RESOLUTION**

6 **Approving a proposed Agreement between the City and County of Denver and**
7 **Mile High United Way for the administration and execution of Denver’s Small**
8 **Business Emergency Relief Program during the COVID-19 health crisis.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The Agreement between the City and County of Denver and Mile High United
11 Way, in the words and figures contained and set forth in that form of an Agreement available in the
12 office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
13 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202054859-00, is
14 hereby approved.

15 COMMITTEE APPROVAL DATE: N/A.

16 MAYOR-COUNCIL DATE: N/A.

17 PASSED BY THE COUNCIL: _____
18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: June 4, 2020

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: _____
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