BY AUTHORITY

RESOLUTION NO. CR20-0481 COMMITTEE OF REFERENCE:

SERIES OF 2020 Safety, Housing, Education & Homelessness

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Health and Human Services concerning the "Ryan White HIV/AIDS Program Part A COVID-19 Response" program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement, under CFDA 93.914, between the City and County of Denver and the United States Department of Health and Human Services, Health Resources and Services Administration, for the "Ryan White HIV/AIDS Program Part A COVID-19 Response" program, which is identified as Grant Number H9AHA36928, a copy of which is duly filed with the City Clerk, Filing No. 202054544, be and hereby is approved in all respects.

Section 2. The payments made by the United States Department of Health and Human Services to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Public Health and Environment, is as follows**:**

ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	AMOUNT
14002-6500000	Ryan White HIV/AIDS Program Part A COVID-19 Response	$540,961

Expenditures of said funds are authorized from April 1, 2020 through March 31, 2021.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

COMMITTEE APPROVAL DATE: May 27, 2020 by Consent

MAYOR-COUNCIL DATE: June 2, 2020 by Consent

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Rachel Bardin, Budget and Management Office DATE: June 4, 2020

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, City Attorney

BY: _____, Assistant City Attorney DATE: Jun 3, 2020