ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo, Department of Transportation and Infrastructure at pw.ordinance@denvergov.org by **12:00pm NOON on Monday. Contact Jason with questions.**

| Please mark one: | ☐ Bill Request | or | | n Request | Date of Request: <u>6/5/2020</u> | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Type of Request: | | | | | | |
| | ☐ Intergover | rnmental | Agreement (IG | A) Rezoning/T | ext Amendment | |
| ☐ Dedication/Vacatio | n 🗌 Appropria | tion/Supp | olemental | DRMC Cha | nge | |
| Other: | | | | | | |
| | proves, amends, dedicates, t execution, contract amend | | | | and indicate the type of request: grant equest, etc.) | |
| | ntract Execution for a new oadway Interchange Recor Contract No: 20205343 | struction | Segment 3, Phas | e 1 - Broadway and | Exposition Improvements, | |
| 3. Requesting Agency: | Department of Transpor | tation and | I Infrastructure | | | |
| 4. Contact Person: | 1.1 | | Contract | | wat Maria Cara Tara I | |
| Contact person with knowledge of proposed ordinance/resolution | | | Contact p Council | Contact person to present item at Mayor-Council and Council | | |
| Name: Mike Harme | r | | Name: | Jason Gallardo | | |
| Email: <u>mike.harmer</u> | r@denvergov.org | | Email: | jason.gallardo@de | envergov.org | |
| rehabilitation of Broady Broadway and the cons pedestrian ramps, drivew are to be installed at the This project must begin valued funding. | way from Exposition to the truction of a block of W ways, storm sewer, a 16" was intersections of Exposition without delay to satisfy con | ne South Expositio aterline, li at Lincol | towards Ohio. n in concrete pa ghting, landscape n and Broadway ate requirements | Reconstruction of lyvement. This work / irrigation and stree This is a Local Age identified in agreem | more space needed: Widening and E. Exposition from Lincoln through includes curb and gutter, sidewalks, etscape enhancements. Traffic signals ency project with CDOT oversight. | |
| | gned to this request (if ap | plicable): | Not assigned yo | et | | |
| 7. City Council Distri | ict: 7 | | | | | |
| 8. ** For all contracts | s, fill out and submit acco | mpanyin | g Key Contract | Terms worksheet* | * | |
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Date Entered: _____

Resolution/Bill Number: RR20 0551

Key Contract Terms

| Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Construction | | | | | | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------|-----------------|--|--|--|--|---------------------------------------------------------------------------------------------------|-------------------------|------------------|-----------------------|--|--|--|
| Vendor/Cont | tractor Name: Hamon Infrastructu | ire, Inc. | | | | | | | | | | | | |
| Contract control number: 202053434 Location: I-25 and Broadway Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many? Contract Term/Duration (for amended contracts, include existing term dates and amended dates): NTP +275 days | | | | | | | | | | | | | | |
| | | | | | | | | Contract Amount (indicate existing amount, amended amount and new contract total): \$4,907,500.00 | | | | | | |
| | | | | | | | | | | Additional Funds | Total Contract Amount | | | |
| | | | | | | | | | Current Contract Amount | (B) | (A+B) | | | |
| | (A) | | | | | | | | | | | | | |
| | \$4,907,500.00 | NA | \$4,907,500.00 | | | | | | | | | | | |
| | Current Contract Term | Added Time | New Ending Date | | | | | | | | | | | |
| | NTP + 275 days | NA | NTP + 275 days | | | | | | | | | | | |
| from Lincoln through Broadway and the construction of a block of W Exposition in concrete pavement. This work includes curb and gutter, sidewalks, pedestrian ramps, driveways, storm sewer, a 16" waterline, lighting, landscape/ irrigation and streetscape enhancements. Traffic signals are to be installed at the intersections of Exposition at Lincoln and Broadway. This is a Local Agency project with CDOT oversight. | | | | | | | | | | | | | | |
| Was this contractor selected by competitive process? Yes If not, why not? | | | | | | | | | | | | | | |
| Has this contractor provided these services to the City before? ⊠ Yes □ No | | | | | | | | | | | | | | |
| Source of funds: 31015/5011000/PRJ-10000375/PQ004 \$981,500.00 38820/5011000/PRJ10000375/PQ023 \$3,926,000.00 | | | | | | | | | | | | | | |
| Total: 4,907,500.00 | | | | | | | | | | | | | | |
| Is this contract subject to: W/MBE DBE SBE X0101 ACDBE 15% | | | | | | | | | | | | | | |
| WBE/MBE/DBE commitments (construction, design, Airport concession contracts): 15% | | | | | | | | | | | | | | |
| Who are the subcontractors to this contract? Best Engineering Solutions \$27,000.00; Loya Construction, Inc. \$55,035.00; Hot Shot supply \$50,000.00; JDR Company, Inc. \$120,383.50; Salcido Trucking, Inc. \$122,000.00; RDZ Build \$234,554.00; Standard Concrete, Inc. \$61,200.00; Estate Media \$22,850.00; Diversified Underground \$44,200.00 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| To be completed by Mayor's Legislative Team: | | | | | | | | | | | | | | |
| Resolution/Bi | ll Number: RR20 0551 |] | Date Entered: | | | | | | | | | | | |