

## **REQUEST FOR ORDINANCE TO RELINQUISH AN EASEMENT**

TO: Caroline Martin, City Attorney's Office

- FROM: Matt R. Bryner, PE Director, Right of Way Services
- **PROJECT NO:** 2019-RELINQ-0000015
- **DATE:** May 4, 2020
- **SUBJECT:** Request for an Ordinance to relinquish a 981 square foot portion of the non-exclusive easement established in the Vacation Ordinance No. 20190195, Series of 2019. Easement is located at 1243-1255 Tennyson Street, bounded by North Uno Court, West 13<sup>th</sup> Avenue, North Stuart Street, and Dry Gulch Park.

# It is requested that the above subject item be placed on the next available Mayor Council Agenda.

This office has investigated the request of Highland Development Company c/o Natalie Satt, dated August 19, 2019 on behalf of 1247-1255 Tennyson, LLC for the relinquishment of said easements.

This matter has been inspected and has been coordinated with Asset Management; Comcast; the City Councilperson, Amanda Sandoval; Community Planning Development: Planning Services; Historic Preservation/Landmark; Denver Water; Denver Fire Department; City Forester; Parks and Recreation; Office of Emergency Management; ER Transportation and Wastewater, DS Transportation and Wastewater; Construction Engineering; Policy and Planning, survey; Regional Transportation District, Metro Wastewater Reclamation District; Colorado Department of Transportation; CenturyLink; and Xcel Energy, all of whom have indicated their agreement.

As a result of these investigations, it has been determined that there is no objection to relinquishing the subject easement.

Therefore, you are requested to initiate Council action to relinquish the easements in the following described area(s):

## **INSERT PARCEL DESCRIPTION 2019-RELINQ-0000015-001 HERE**

A map of the easement area and a copy of Ordinance No. 20190195, the document creating the easement are attached.

MB:je

CC:

City Councilperson & Aides City Council Staff – Zach Rothmier Department of Law – Bradley Beck Department of Law – Deanne Durfee Department of Law – Maureen McGuire Department of Law – Martin Plate DOTI, Manager's Office – Alba Castro DOTI, Legislative Services – Jason Gallardo DOTI, Survey – Paul Rogalla City and County of Denver Department of Transportation & Infrastructure

Right-of-Way Services / Engineering & Regulatory 201 W Colfax Ave, Dept 507 | Denver, CO 80202

www.denvergov.org/doti Phone: 720-865-3003

## **ORDINANCE/RESOLUTION REQUEST**

Please email requests to Jason Gallardo

at <u>Jason.Gallardo@denvergov.org</u> by 12:00pm on <u>Monday</u>. Contact him with questions.

Please mark one:	🛛 Bill Request	or 🗌 Resol	ution Request	Date of Request:	<u>May 4, 2020</u>
1. Type of Request:					
Contract/Grant Agro	eement 🗌 Intergover	nmental Agreement	(IGA) 🗌 Rezoning/Tex	xt Amendment	
Dedication/Vacation	Appropriat	tion/Supplemental	DRMC Chan	ge	
Other: Easement Rel	inquishment				

2. Title: (Start with *approves, amends, dedicates*, etc., include <u>name of company or contractor</u> and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Request for an Ordinance to relinquish a 981 square foot portion of the non-exclusive easement established in the Vacation Ordinance No. 20190195, Series of 2019. Easement is located at 1243-1255 Tennyson Street, bound by North Uno Court, West 13th Avenue, North Stuart Street, and Dry Gulch Park.

3. Requesting Agency: Department of Transportation and Infrastructure, Right-of-Way Services, Engineering and Regulatory

### 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Jessica Eusebio	Name: Jason Gallardo
Email: Jessica.Eusebio@denvergov.org	Email: Jason.Gallardo@denvergov.org

### 5. General description or background of proposed request. Attach executive summary if more space needed:

Request for an Ordinance to relinquish a 981 square foot portion of the non-exclusive easement established in the Vacation Ordinance No. 20190195, Series of 2019. Easement is located at 1243-1255 Tennyson Street, bound by North Uno Court, West 13th Avenue, North Stuart Street, and Dry Gulch Park.

## 6. City Attorney assigned to this request (if applicable):

Martin Plate

## 7. City Council District:

District 1, Amanda Sandoval

# 8. \*\*<u>For all contracts,</u> fill out and submit accompanying Key Contract Terms worksheet\*\*

# **Key Contract Terms**

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Con	tractor Name:		
Contract con	ntrol number:		
Location:			
Is this a new	contract? 🗌 Yes 🗌 No 🛛 Is th	his an Amendment? 🗌 Yes 🗌 N	Io If yes, how many?
Contract Te	rm/Duration (for amended contra	cts, include <u>existing</u> term dates and	<u>amended</u> dates):
Contract Am	nount (indicate existing amount, a	mended amount and new contract t	otal):
	Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)
	Current Contract Term	Added Time	New Ending Date
Scope of wor Was this con	·k: tractor selected by competitive pr	ocess? If not	, why not?
Has this cont	tractor provided these services to	the City before? 🗌 Yes 🗌 No	
Source of fu	nds:		
Is this contra	act subject to: 🗌 W/MBE 🔲 1	DBE 🗌 SBE 🗌 XO101 🗌 AC	DBE 🗌 N/A
WBE/MBE/I	DBE commitments (construction,	design, Airport concession contract	s):
Who are the	subcontractors to this contract?		



# EASEMENT RELINQUISHMENT EXECUTIVE SUMMARY

Project Title: 2019-RELINQ-0000015 1243-1255 N Tennyson Street

Owner name: 1247-1255 Tennyson St, LLC

## **Description of Proposed Project:**

Applicant requests the relinquishment of a 981 square foot portion of the non-exclusive easement established in the Vacation Ordinance No. 20190195, Series of 2019. Easement is located at 1243-1255 Tennyson Street, bounded by North Uno Court, West 13<sup>th</sup> Avenue, North Stuart Street, and Dry Gulch Park.

## Explanation of why the easement relinquishment is needed to accomplish the proposed project:

The applicant requests the proposed easement indicating the relinquishment is needed to accommodate the construction of their multi-family residential development (townhomes). The subject area is to include residential garages.

**Background:** This area is being developed. There will be townhomes that are being constructed in the current vacant lots. No utilities were identified as using the subject easements.

Location Map: Continued on next page.

City and County of Denver Department of Transportation & Infrastructure Right-of-Way Services / Engineering & Regulatory 201 W Colfax Ave, Dept 507 | Denver, CO 80202 www.denvergov.org/doti Phone: 720-865-3003

311 | POCKETGOV.COM | DENVERGOV.ORG | DENVER 8 TV





City and County of Denver Department of Transportation & Infrastructure Right-of-Way Services / Engineering & Regulatory 201 W Colfax Ave, Dept 507 | Denver, CO 80202 www.denvergov.org/doti Phone: 720-865-3003

311 | POCKETGOV.COM | DENVERGOV.ORG | DENVER 8 TV

# EXHIBIT A

# LAND DESCRIPTION

A PART OF ORDINACE NUMBER 20190195, RECORDED MARCH 27, 2019 AT RECEPTION NO. 2019035253, IN THE CITY AND COUNTY OF DENVER RECORDER'S OFFICE, ABUTTING LOTS 4 THROUGH 8, INCLUSIVE, BLOCK 1, PLEASANT HILL, LYING IN THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE NORTHWEST CORNER OF SAID LOT 4 AND CONSIDERING THE WEST LINE OF SAID BLOCK 1 TO BEAR SOO'01'15"E (ASSUMED);

THENCE ALONG SAID WEST LINE S00°01'15"E, A DISTANCE OF 125.10 FEET TO THE SOUTHWEST CORNER OF SAID LOT 8; THENCE N89°14'10"W, A DISTANCE OF 7.87 FEET; THENCE N00°00'00"W, A DISTANCE OF 125.10 FEET; THENCE S89°14'10"E. A DISTANCE OF 7.82 FEET TO THE **POINT OF BEGINNING**,

CONTAINING 981 SQUARE FEET OR 0.023 ACRES, MORE OR LESS.



PREPARED BY: ROBERT D. SNODGRASS, PLS 36580 FOR AND ON BEHALF OF EMK CONSULTANTS, INC.



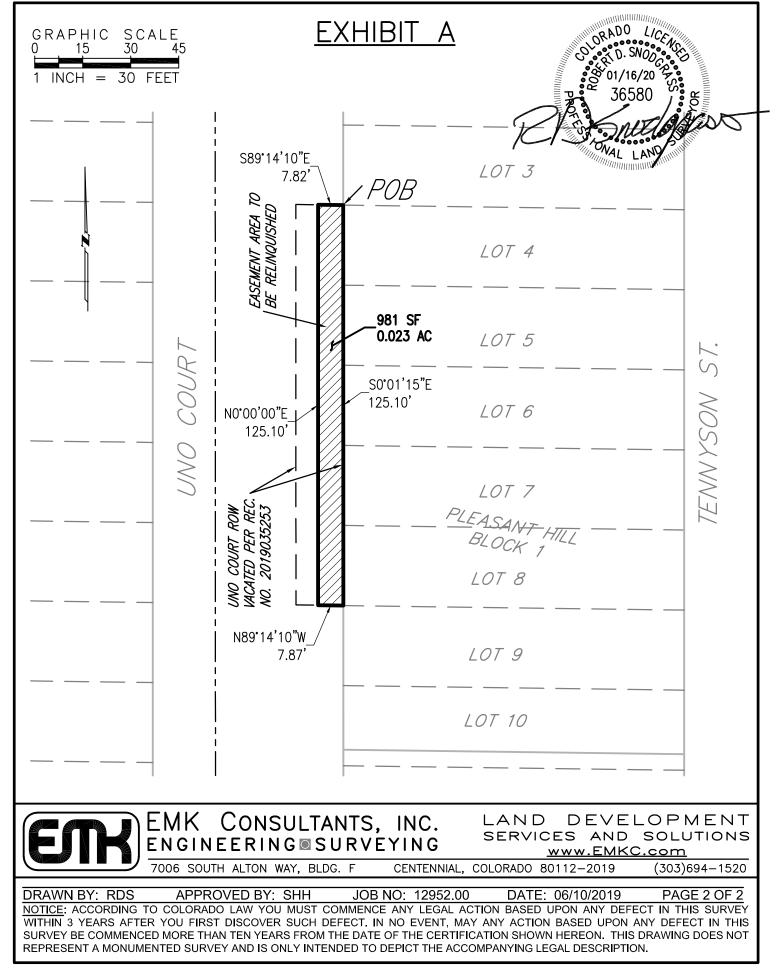
EMK CONSULTANTS, INC. LAND DEVELOPMENT ENGINEERING SURVEYING SURVEYING

7006 SOUTH ALTON WAY, BLDG. F CENTENNIAL, COLORADO 80112-2019 (30

9 (303)694–1520

DRAWN BY:RDSAPPROVED BY:SHHJOB NO:12952.00DATE:06/10/2019PAGE 1 OF 2NOTICE:ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEYWITHIN 3 YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THISSURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

# 2019-RELINQ-0000015-001



1	BY AUTHORI	<u>TY</u>
2	ORDINANCE NO. 20190195	COUNCIL BILL NO. CB19-0195
3	SERIES OF 2019	COMMITTEE OF REFERENCE:
4		Land Use, Transportation & Infrastructure
5	<u>A BILL</u>	
6 7	For an ordinance vacating a portion of the a West 13 <sup>th</sup> Avenue and North Tennyson Street	• •
8	WHEREAS, the Executive Director of Public W	orks of the City and County of Denver has
9	found and determined that the public use, convenience	and necessity no longer require that certain
10	area in the system of thoroughfares of the municipality he	ereinafter described and, subject to approval
11	by ordinance, has vacated the same with the reservatio	ns hereinafter set forth;
12	BE IT ENACTED BY THE COUNCIL OF THE CITY AN	ID COUNTY OF DENVER:
13	Section 1. That the action of the Executive	Director of Public Works in vacating the
14	following described right-of-way in the City and County	of Denver, State of Colorado, to wit:
15	PARCEL DESCRIPTION ROW NO. 2	2018-VACA-0000016-001:
16 17 18 19 20	A PART OF UNO COURT, ABUTTING LOTS 4 THROU HILL, LYING IN THE NORTHWEST QUARTER OF SE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF PARTICULARLY DESCRIBED AS FOLLOWS:	ECTION 6, TOWNSHIP 4 SOUTH, RANGE
21 22	BEGINNING AT THE NORTHWEST CORNER OF SAI LINE OF SAID BLOCK 1 TO BEAR S00°01'15"E (ASSU	
23 24 25 26	THENCE ALONG SAID WEST LINE S00°01'15"E, A SOUTHWEST CORNER OF SAID LOT 8;	A DISTANCE OF 125.10 FEET TO THE
27 28	THENCE N89°14'10"W, A DISTANCE OF 14.80 FEET;	ł
20 29 30	THENCE PARALLEL TO SAID WEST LINE N00°01'15'	W, A DISTANCE OF 125.10 FEET;
31 32	THENCE S89°14'10"E, A DISTANCE OF 14.80 FEET T	TO THE POINT OF BEGINNING,
32 33 34	CONTAINING 1,851 SQUARE FEET OR 0.043 ACRES	S, MORE OR LESS
35	be and the same is hereby approved and the described	right-of-way is hereby vacated and declared
36	vacated;	
	<u>م</u> 1	



**2019035253** Page: 1 of 2 D \$0.00

2

.

## 2019035253

١

2 of 2

.

1	PROVIDED, HOWEVER, said vacation shall be subject to the following reservation:
2	A perpetual, non-exclusive easement is hereby reserved by the City and County of Denver, its
3	successors and assigns, over, under, across, along and through the vacated area for the purposes
4	of constructing, operating, maintaining, repairing, upgrading and replacing public or private utilities
5	including, without limitation, storm drainage, sanitary sewer, and water facilities and all
6	appurtenances to said utilities. A hard surface shall be maintained by the property owner over the
7	entire easement area. The City and County of Denver reserves the right to authorize the use of the
8	reserved easement by all utility providers with existing facilities in the easement area. No trees,
9	fences, retaining walls, landscaping or structures shall be allowed over, upon or under the easement
10	area. Any such obstruction may be removed by the City and County of Denver or the utility provider
11	at the property owner's expense. The property owner shall not re-grade or alter the ground cover in
12	the easement area without permission from the City and County of Denver. The property owner shall
13	be liable for all damages to such utilities, including their repair and replacement, at the property
14	owner's sole expense. The City and County of Denver, its successors, assigns, licensees,
15	permittees and other authorized users shall not be liable for any damage to property owner's property
16	due to use of this reserved easement.
17	COMMITTEE ADDBOWAL DATE: March 5 2010 by Consort
••	COMMITTEE APPROVAL DATE: March 5, 2019 by Consent
18	MAYOR-COUNCIL DATE: March 12, 2019
18	MAYOR-COUNCIL DATE: March 12, 2019 PASSED BY THE COUNCIL:
18 19	MAYOR-COUNCIL DATE: March 12, 2019         PASSED BY THE COUNCIL:       March 26, 2019
18 19 20 21 22	MAYOR-COUNCIL DATE: March 12, 2019 PASSED BY THE COUNCIL:
18 19 20 21	MAYOR-COUNCIL DATE: March 12, 2019 PASSED BY THE COUNCIL: March 26, 2019 PASSED BY THE COUNCIL: - PRESIDENT APPROVED: - MAYOR Mar 27, 2019
18 19 20 21 22 23	MAYOR-COUNCIL DATE: March 12, 2019 PASSED BY THE COUNCIL:
18 19 20 21 22 23 24 25	MAYOR-COUNCIL DATE: March 12, 2019 PASSED BY THE COUNCIL:
18 19 20 21 22 23 24 25 26 27 28 29 30	MAYOR-COUNCIL DATE: March 12, 2019 PASSED BY THE COUNCIL: March 26, 2019 PASSED BY THE COUNCIL: PRESIDENT
18 19 20 21 22 23 24 25 26 27 28 29 30 31 32	MAYOR-COUNCIL DATE: March 12, 2019          PASSED BY THE COUNCIL:       March 26, 2019
18 19 20 21 22 23 24 25 26 27 28 29 30 31	MAYOR-COUNCIL DATE: March 12, 2019         PASSED BY THE COUNCIL:       March 26, 2019



2

,