1	BY AUTHORITY		
2	RESOLUTION NO. CR20-0483		COMMITTEE OF REFERENCE:
3	SERIES OF 2020	Land Use	e, Transportation & Infrastructure
4			
5	A RESOLUTION		
6 7 8 9	Gerald H. Phipps, Inc. fo addressing significant s	ontract between the City and r renovation of the Denver C afety and security issues a e Elevate Denver Bond progra	Central Library including nd addressing deferred
11	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
12	Section 1. The proposed Contract between the City and County of Denver and Gerald H		
13	Phipps, Inc., in the words and figures contained and set forth in that form of Contract available in the		
14	office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder		
15	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202053365-00, is		
16	hereby approved.		
17	COMMITTEE APPROVAL DATE: May 26, 2020 by Consent		
18	MAYOR-COUNCIL DATE: June 2, 2020 by Consent		
19	PASSED BY THE COUNCIL:		
20		PRESIDENT	
21 22 23	ATTEST:	EX-OFFIC	ID RECORDER, IO CLERK OF THE COUNTY OF DENVER
24	PREPARED BY: Jill Ferguson, As	ssistant City Attorney	DATE: June 11, 2020
25 26 27 28 29	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
30	Kristin M. Bronson, Denver City Attorney		
31 32	BY: Kurten & Campod	_, Assistant City Attorney	DATE: Jun 10, 2020