1	BY AUTHO	RITY
2	RESOLUTION NO. CR20-0505	COMMITTEE OF REFERENCE:
3	SERIES OF 2020	Finance & Governance Committee
4	A RESOLU	<u>TION</u>
5 6 7	approving the Mayor's reappointment and appointments to the Five Points Business Improvement District Board of Directors.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
9 10 11 12	Section 1. That the Mayoral reappointment of Paul Books and the Mayoral appointments of Ryan Cobbins, LaSheita Sayer and Haroun Cowens to the Five Points Business Improvement District Board of Directors for terms effective immediately and expiring on 6-12-24, or until successors are duly appointed, be and hereby are approved.	
13	COMMITTEE APPROVAL DATE: Consent Agenda, June 2, 2020	
14	MAYOR-COUNCIL DATE: June 9, 2020	
15	PASSED BY THE COUNCIL:	
16		- PRESIDENT
17 18 19	ATTEST:	
20	PREPARED BY: Karla J. Pierce, Assistant City Attor	ney DATE: June 9, 2020
21 22 23 24	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
25	Kristin M. Bronson, City Attorney for the City and County of Denver	
26	BY:, Assistant City At	orney DATE: