

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0374
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Orion Environmental, Inc. for on-call asbestos, mold, and lead abatement**
7 **services.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and Orion
11 Environmental, Inc., in the words and figures contained and set forth in that form of Agreement
12 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
13 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
14 202054420-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: April 29, 2020 by Consent

16 MAYOR-COUNCIL DATE: May 5, 2020 by Consent

17 PASSED BY THE COUNCIL: _____ June 4, 2020

18  _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Lindsay S. Carder, Assistant City Attorney DATE: May 21, 2020

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

29 BY:  _____, Assistant City Attorney DATE: May 20, 2020