1 BY AUTHORITY 2 RESOLUTION NO. CR20-0373 **COMMITTEE OF REFERENCE:** 3 SERIES OF 2020 Safety, Housing, Education & Homelessness 4 **A RESOLUTION** 5 Approving a proposed Agreement between the City and County of Denver and 6 American Technologies Inc. for on-call asbestos, mold, and lead abatement 7 services. 8 9 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 10 **Section 1.** The proposed Agreement between the City and County of Denver and American 11 Technologies Inc., in the words and figures contained and set forth in that form of Agreement 12 available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 13 14 202054408-00, is hereby approved. COMMITTEE APPROVAL DATE: April 29, 2020 by Consent 15 16 MAYOR-COUNCIL DATE: May 5, 2020 by Consent PASSED BY THE COUNCIL: June 4, 2020 17 - PRESIDENT 18 ATTEST: \_\_\_\_\_\_ - CLERK AND RECORDER, 19 **EX-OFFICIO CLERK OF THE** 20 21 CITY AND COUNTY OF DENVER 22 PREPARED BY: Lindsay S. Carder, Assistant City Attorney DATE: May 21, 2020 23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed 24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 25 26 of the Charter. 27 28 Kristin M. Bronson, Denver City Attorney 29

BY: Assistant City Attorney DATE: May 20, 2020

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