| 1 | BY AUTHORITY | |
|----------------------------|---|---|
| 2 | RESOLUTION NO. CR20-0377 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2020 | Land Use, Transportation & Infrastructure |
| 4 | A RESOLUTION | |
| 5 6 7 8 9 | Approving a proposed Agreement between the City and County of Denver and Apex Design, PC for on-call professional services related to intelligent transportation systems and design, business intelligence and information and communication technology, citywide. | |
| 9 10 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 11 | Section 1. The proposed Agreement between the City and County of Denver and Ape. | |
| 12 | Design, PC, in the words and figures contained and set forth in that form of Agreement available in | |
| 13 | the office and on the web page of City Council, and to be filed in the office of the Clerk and | |
| 14 | Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No | |
| 15 | 201952379-00, is hereby approved. | |
| 16 | COMMITTEE APPROVAL DATE: May 12, 2020 by Consent | |
| 17 | MAYOR-COUNCIL DATE: May 19, 2020 by Consent | |
| 18 | PASSED BY THE COUNCIL: | June 4, 2020 |
| 19 | <i>411/1</i> 2 | PRESIDENT |
| 20 21 22 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 23 | PREPARED BY: Andrew Riester, Assistant Cit | y Attorney DATE: May 21, 2020 |
| 24 25 26 27 28 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 29 | Kristin M. Bronson, Denver City Attorney | |
| 30 31 | BY: Judil , Assistant C | ity Attorney DATE: May 19, 2020 |