1	BY AUTHO	RITY
2	RESOLUTION NO. CR20-0408	COMMITTEE OF REFERENCE:
3	SERIES OF 2020	Finance & Governance
4	A RESOLUTION	
5 6 7	Approving a proposed Master Purchase Order between the City and County of Denver and National Car Charging LLC for charging stations for the City's electrical vehicles.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
9	Section 1. The proposed Master Purchase Order between the City and County of Denve	
0	and National Car Charging LLC, in the words and figures contained and set forth in that form of	
1	Master Purchase Order available in the office and on the web page of City Council, and to be filed	
2	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under Cit	
3	Clerk's Filing No. 20200055, is hereby approved.	
4	COMMITTEE APPROVAL DATE: May 12, 2020 by Consent	
5	MAYOR-COUNCIL DATE: May 19, 2020 by Consent	
6	PASSED BY THE COUNCIL:	4, 2020
7		- PRESIDENT
8 9 20	ATTEST:	
21	PREPARED BY: Steven J. Hahn, Assistant City Atto	orney DATE: May 21, 2020
22 23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.4 of the Charter.	
27	Kristin M. Bronson, Denver City Attorney	
28 29	BY: Assistant City Att	torney DATE: May 19, 2020