4		DV AUTHODITY
1	DE0011171011110 0D00 0557	BY AUTHORITY
2	RESOLUTION NO. CR20-0557	COMMITTEE OF REFERENCE:
3	SERIES OF 2020	Direct File-Black
4		<u>A RESOLUTION</u>
5 6 7 8 9	Approving a proposed Second Amendatory Agreement between the City and County of Denver and Western Stock Show Association to license the National Western Complex Hall of Education on an expedited, emergency basis to address the public health needs due to the COVID-19 pandemic.  BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11		nd Amendatory Agreement between the City and County of
12	Denver and Western Stock Show Association, in the words and figures contained and set forth in	
13	·	
14	Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County	
15	of Denver, under City Clerk's Filing No. 202054926-02, is hereby approved.	
16	COMMITTEE APPROVAL DATE: N/A	
17	MAYOR-COUNCIL DATE: N/A	
18	PASSED BY THE COUNCIL:	June 15, 2020
19		- PRESIDENT
20 21 22	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Jennifer M. Welborn,	Assistant City Attorney DATE: June 11, 2020
24 25 26 27 28	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29	Kristin M. Bronson, Denver City Attorne	/
30 31	BY: Jarbij , As	istant City Attorney DATE: Jun 11, 2020