| 1                        | BY AUTHORITY   |   |
|--------------------------|--|---|
| 2<br>3                   | RESOLUTION NO. CR 20-052   | 3 COMMITTEE OF REFERENCE:                     |
| 4<br>5                   | SERIES OF 2020   | BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES |
| 6<br>7                   | 7 <u>A RESOLUTION</u>  |   |
| 8<br>9<br>10<br>11<br>12 | A resolution approving a proposed Agreement between the City and County of Denver and Oak Leaf Solar XVIII LLC concerning the ground lease for construction and operation of a solar array at Denver International Airport.  |   |
| 13                       | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  |   |
| 14                       | Section 1. The proposed agreement between the City and County of Denver and Oak Leaf   |   |
| 15                       | Solar XVIII LLC, referred to as Contract No. 202053422 in the words and figures contained and set  |   |
| 16                       | forth in that form of an agreement available in the office and on the web page of City Council, and  |   |
| 17                       | to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver,  |   |
| 18                       | under City Clerk's Filing No. 202053422 is hereby approved.  |   |
| 19                       | COMMITTEE APPROVAL DATE: June 10, 2020 (by consent)  |   |
| 20                       | MAYOR-COUNCIL DATE: June 16, 2020  |   |
| 21                       | PASSED BY THE COUNCIL:   |   |
| 22                       |  | - PRESIDENT                                   |
| 23<br>24<br>25           | ATTEST:  |   |
| 26                       | PREPARED BY: Debra Overn, Assistant City Attorney DATE: June 18, 2020  |   |
| 27<br>28<br>29<br>30     | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |   |
| 31                       | Kristin M. Bronson, City Attorney  |   |
| 32                       | BY:  | , Assistant City Attorney DATE:               |
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