1	BY AUTHORITY			
2	RESOLUTION NO. CR20-0559		COMMITTEE OF REFERENCE:	
3	SERIES OF 2020	Safety, Ho	ousing, Education & Homelessness	
4	A RESOLUTION			
5 6 7	Approving a proposed Agreement between the City and County of Denver and Laboratory Corporation of America to provide COVID-19 testing kits and analysis at the Pepsi Center and for mobile testing.			
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
9	Section 1. The proposed Agreement between the City and County of Denver and Laborator			
10	Corporation of America, in the words and figures contained and set forth in that form of Agreemen			
11	available in the office and on the web page of City Council, and to be filed in the office of the Clerk			
12	and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No			
13	202054695-00, is hereby approved.			
14	COMMITTEE APPROVAL DATE: June 17, 2020 by Consent			
15	MAYOR-COUNCIL DATE: June 23, 2020			
16	PASSED BY THE COUNCIL:			
17	PRESIDENT			
18 19 20	ATTEST:	EX-OFFI	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
21	PREPARED BY: Troy A. Bratton	, Assistant City Attorney	DATE: June 25, 2020	
22 23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
27	Kristin M. Bronson, Denver City Attorney			
28 29	BY:	, Assistant City Attorney	DATE:	