BY AU	THORITY	
RESOLUTION NO. CR20-0599	COMMIT	TEE OF REFERENCE:
SERIES OF 2020	Safety, Housing, Edu	cation & Homelessness
<u>A RES</u>	<u>OLUTION</u>	
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Utility Assistance (TRUA) Program.		•
BE IT RESOLVED BY THE COUNCIL OF THE	CITY AND COUNTY OF D	ENVER:
Section 1. The proposed Second Amer	datory Agreement betweer	n the City and County of
Denver and Northeast Denver Housing Center, I	nc., in the words and figures	s contained and set forth
in that form of Agreement available in the office	and on the web page of City	y Council, and to be filed
in the office of the Clerk and Recorder, Ex-Offici	Clerk of the City and Cour	nty of Denver, under City
Clerk's Filing No. 202055063-02 is hereby appro	ved.	
COMMITTEE APPROVAL DATE: June 24, 202	D	
MAYOR-COUNCIL DATE: N/A		
PASSED BY THE COUNCIL:		
	- PRESIDENT	
ATTEST:		
PREPARED BY: Eliot C. Schaefer, Assistant C	ty Attorney	DATE: June 25, 2020
the City Attorney. We find no irregularity as to	orm, and have no legal ob	jection to the proposed
Kristin M. Bronson, Denver City Attorney		
Kilstin W. Diolison, Deriver Oity Attorney		
	RESOLUTION NO. CR20-0599 SERIES OF 2020 Approving a proposed Second Amene County of Denver and Northeast Decompensation and revise the program Utility Assistance (TRUA) Program. BE IT RESOLVED BY THE COUNCIL OF THE end Section 1. The proposed Second Amene Denver and Northeast Denver Housing Center, Ir in that form of Agreement available in the office a in the office of the Clerk and Recorder, Ex-Officio Clerk's Filing No. 202055063-02 is hereby appro COMMITTEE APPROVAL DATE: June 24, 2020 MAYOR-COUNCIL DATE: N/A PASSED BY THE COUNCIL:	SERIES OF 2020 Safety, Housing, Edu Approving a proposed Second Amendatory Agreement betwee County of Denver and Northeast Denver Housing Center, In compensation and revise the program guidelines for the Tempor Utility Assistance (TRUA) Program. BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF D Section 1. The proposed Second Amendatory Agreement betweer Denver and Northeast Denver Housing Center, Inc., in the words and figures in that form of Agreement available in the office and on the web page of City in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and Cour Clerk's Filing No. 202055063-02 is hereby approved. COMMITTEE APPROVAL DATE: June 24, 2020 MAYOR-COUNCIL DATE: N/A PASSED BY THE COUNCIL: