

THIRD AMENDMENT TO USER AGREEMENT

THIS THIRD AMENDMENT TO USER AGREEMENT (the “Third Amendment”) is made and entered into, effective as of the date set forth on the City’s signature page below (“Effective Date”), by and between the **CITY AND COUNTY OF DENVER**, a municipal corporation of the State of Colorado (the “City”) and **QUINTANABOXING, formerly conducting business as SLOAN’S LAKE BOXING CLUB**, a Colorado Nonprofit Corporation, with an address of 8798 Chase Drive #2, Arvada, Colorado 80003 (the “Contractor”), which may be individually referred to herein as a “Party” or jointly referred to as the “Parties”.

RECITALS

A. The City and the Contractor entered into a “User Agreement” executed on September 10, 2013 (Contract Control # PARKS-201310532-00) allowing Quintanaboxing to occupy and use City building specified therein.

B. The City and the Contractor executed an Amendment to User Agreement executed on August 7, 2015, (Contract Control # PARKS-201310532-01); and executed a Second Amendment to User Agreement executed on April 5, 2017, both to extend the term of the Agreement.

C. The Parties now desire to amend said Agreement to further extend the term.

In consideration of the mutual agreements contained in this Agreement, the Amendment, and the Second Amendment, and subject to the terms and conditions stated in this Agreement, the Amendment, and the Second Amendment, the Parties agree as follows:

A. Section 2 of the Agreement entitled “**DURATION**” is amended to read as follows:

“The term of the Agreement is from June 1, 2013, through May 31, 2022, subject to termination as provided in paragraph 7.”

B. Except as amended herein, the Agreement is ratified and affirmed by the Parties and shall remain in full force and effect.

Contract Control Number: PARKS-202054228/201310532-03
Contractor Name: QUINTANABOXING

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at
Denver, Colorado as of:

SEAL **CITY AND COUNTY OF DENVER:**

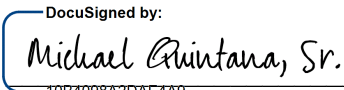
ATTEST: By: _____

APPROVED AS TO FORM: **REGISTERED AND COUNTERSIGNED:**
Attorney for the City and County of Denver
By: _____ By: _____

By: _____

Contract Control Number:
Contractor Name:

PARKS-202054228/201310532-03
QUINTANABOXING

By: 
T0B4098A2DAE4A9...

Name: Michael Quintana, Sr.
(please print)

Title: president
(please print)

ATTEST: [if required]

By: _____

Name: _____
(please print)

Title: _____
(please print)