1	<u>BY AUTHORITY</u>			
2	ORDINANCE NO COUNCIL BILL NO. CB20-0545			
3	SERIES OF 2020 COMMITTEE OF REFERENCE:			
4	Land Use, Transportation & Infrastructure			
5	<u>A BILL</u>			
6 7	For an ordinance changing the zoning classification for 4228 Kalamath Street and 4260 Kalamath Street in Sunnyside.			
8	WHEREAS, the City Council has determined, based on evidence and testimony presented a			
9	the public hearing, that the map amendment set forth below conforms with applicable City laws, is			
10	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the			
11	City, will result in regulations and restrictions that are uniform within the U-RX-3 district, is justified			
12	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is			
13	consistent with the neighborhood context and the stated purpose and intent of the proposed zone			
14	district;			
15	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF			
16	DENVER:			
17	Section 1. That upon consideration of a change in the zoning classification of the land area			
18	hereinafter described, Council finds:			
19	a. The land area hereinafter described is presently classified as PUD 240 and U-MX-2X.			
20	b. It is proposed that the land area hereinafter described be changed to U-RX-3.			
21	Section 2. That the zoning classification of the land area in the City and County of Denve			
22	described as follows shall be and hereby is changed from PUD 240 and U-MX-2X to U-RX-3:			
23 24 25 26 27 28	4228 KALAMATH STREET LOTS 3 TO 15, INCLUSIVE, BLOCK 15, VIADUCT ADDITION TO DENVER, CITY AND COUNTY OF DENVER, STATE OF COLORADO.			
29 30 31 32 33 34	4260 KALAMATH STREET LOT 1 & 2, BLOCK 15, VIADUCT ADDITION TO DENVER, CITY AND COUNTY OF DENVER, STATE OF COLORADO			
35	in addition, thereto those portions of all abutting public rights-of-way, but only to the centerline			

thereof, which are immediately adjacent to the aforesaid specifically described area.

1	Section 3. That this ordinance shall be recorded by the Manager of Community Planning and				
2	Development in the real property records of the Denver County Clerk and Recorder.				
3	COMMITTEE APPROVAL DATE: June 23, 2020				
4	MAYOR-COUNCIL DATE: June 30, 2020				
5	PASSED BY THE COUNCIL:		· · · · · · · · · · · · · · · · · · ·		
6		PRESIDENT			
7	APPROVED:	MAYOR			
8 9 10	ATTEST:	EX-OFFICIO CL	CORDER, ERK OF THE NTY OF DENVER		
11	NOTICE PUBLISHED IN THE DAILY JOURNAL: _		·;		
12	PREPARED BY: Nathan J. Lucero, Assistant City	RED BY: Nathan J. Lucero, Assistant City Attorney			
13 14 15 16	Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
17	Kristin M. Bronson, Denver City Attorney				
1 Q	Assistant City Attor	nov DATE:	Jul 8. 2020		