| 2 | ORDINANCE NO | COUNCIL BILL NO. CB20-0612 | | |
|----------------------------------|--|---|--|--|
| 3 | SERIES OF 2020 | COMMITTEE OF REFERENCE: | | |
| 4 | | Land Use, Transportation & Infrastructure | | |
| 5 | <u>A BILL</u> | | | |
| 6 7 | For an ordinance changing the zoning classification for 2101, 2119, and 2125 South Cherokee Street in Overland. | | | |
| 8 | WHEREAS, the City Counc | il has determined, based on evidence and testimony presented at | | |
| 9 | the public hearing, that the map amendment set forth below conforms with applicable City laws, is | | | |
| 10 | consistent with the City's adopted plans, furthers the public health, safety and general welfare of the | | | |
| 11 | City, will result in regulations and restrictions that are uniform within the G-MU-3 district, is justified | | | |
| 12 | by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is | | | |
| 13 | consistent with the neighborhood context and the stated purpose and intent of the proposed zone | | | |
| 14 | district; | | | |
| 15 | NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF | | | |
| 16 | DENVER: | | | |
| 17 | Section 1. That upon cons | ideration of a change in the zoning classification of the land area | | |
| 18 | hereinafter described, Council finds | : | | |
| 19 | a. The land area hereina | after described is presently classified as U-RH-2.5. | | |
| 20 | b. It is proposed that the | land area hereinafter described be changed to G-MU-3. | | |
| 21 | Section 2. That the zoning | classification of the land area in the City and County of Denver | | |
| 22 | described as follows shall be and I | nereby is changed from U-RH-2.5 to G-MU-3: | | |
| 23 24 25 26 27 28 | Lots 41 through 45 Inclusive Block 12, Rosedale Subdivision, City and County of Denver, State of Colorado. | θ, | | |
| 29 | in addition, thereto those portions | s of all abutting public rights-of-way, but only to the centerline | | |
| 30 | thereof, which are immediately adj | acent to the aforesaid specifically described area. | | |
| 31 | Section 3. That this ordinal | nce shall be recorded by the Manager of Community Planning and | | |
| 32 | Development in the real property re | cords of the Denver County Clerk and Recorder. | | |

BY AUTHORITY

| 1 | COMMITTEE APPROVAL DATE | : June 30, 2020 | | |
|----------------------|---|------------------------------|--|--|
| 2 | MAYOR-COUNCIL DATE: July | 7, 2020 by Consent | | |
| 3 | PASSED BY THE COUNCIL: | | | |
| 4 | | PRES | SIDENT | |
| 5 | APPROVED: | MAYO | OR | |
| 6 7 8 | ATTEST: | EX-C | K AND RECORDER, FFICIO CLERK OF THE AND COUNTY OF DENVER | |
| 9 | NOTICE PUBLISHED IN THE D | AILY JOURNAL: | ;; | |
| 10 | PREPARED BY: Nathan J. Luce | ero, Assistant City Attorney | DATE: July 16, 2020 | |
| 11 12 13 14 | Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | |
| 15 | Kristin M. Bronson, Denver City | Attorney | | |
| 16 | BY: | Assistant City Attorney | DATE: | |