1	BY AUTHORITY	
2	RESOLUTION NO. CR20-0628	COMMITTEE OF REFERENCE:
3	SERIES OF 2020	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7 8	Approving a proposed Second Amendatory Agreement between the City and County of Denver and Atkins North America, Inc. for on-call comprehensive engineering services to support the various capital projects, citywide.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Second Amendatory Agreement between the City and County of	
11	Denver and Atkins North America, Inc., in the words and figures contained and set forth in that	
12	form of Second Amendatory Agreement available in the office and on the web page of City	
13	Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and	
14	County of Denver, under City Clerk's Filing No. 201950832-02, is hereby approved.	
15	COMMITTEE APPROVAL DATE: July 7, 2020 by Consent	
16	MAYOR-COUNCIL DATE: July 14, 2020	
17	PASSED BY THE COUNCIL:	
18		PRESIDENT
19 20 21	ATTEST:	
22	PREPARED BY: Jill Ferguson, Assistant Cit	zy Attorney DATE: July 16, 2020
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office ne City Attorney. We find no irregularity as to form, and have no legal objection to the propose esolution. The proposed resolution is submitted to the City Council for approval pursuant to .2.6 of the Charter.	
28	Kristin M. Bronson, Denver City Attorney	
29 30	BY: Kuroton J. Caufod , Assistar	nt City Attorney DATE: Jul 15, 2020