1 BY AUTHORITY 2 RESOLUTION NO. CR20-0623 COMMITTEE OF REFERENCE: 3 SERIES OF 2020 Finance & Governance 4 A RESOLUTION 5 Approving a proposed Master Purchase Order between the City and County of 6 Denver and Michael's of Denver Catering Inc. to provide healthy meals to Denver 7 youth through a USDA, federally-reimbursed program supported by the Office of Children's Affairs' Head Start Program. 8 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 9 10 **Section 1.** The proposed Master Purchase Order between the City and County of Denver 11 and Michael's of Denver Catering Inc., in the words and figures contained and set forth in that form of Master Purchase Order available in the office and on the web page of City Council, and to be filed 12 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City 13 14 Clerk's Filing No. 20200065, is hereby approved. COMMITTEE APPROVAL DATE: June 30, 2020 by Consent 15 MAYOR-COUNCIL DATE: July 7, 2020 by Consent 16 July 13, 2020 PASSED BY THE COUNCIL: 17 - PRESIDENT 18 ATTEST: ______ - CLERK AND RECORDER, 19 20 **EX-OFFICIO CLERK OF THE** CITY AND COUNTY OF DENVER 21 22 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: July 9, 2020 23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of 24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 25 26 of the Charter. 27 28 Kristin M. Bronson, Denver City Attorney 29 BY: Jul 8, 2020 DATE: Jul 8, 2020 30