| 1                | BY AUTHORITY  |   |  |  |  |
|------------------|---|---|--|--|--|
| 2                | ORDINANCE NO  | COUNCIL BILL NO. CB20-0521                                    |  |  |  |
| 3                | SERIES OF 2020  | COMMITTEE OF REFERENCE:                                       |  |  |  |
| 4                |   | Land Use, Transportation & Infrastructure                     |  |  |  |
| 5                | <u>A BILL</u>   |   |  |  |  |
| 6<br>7<br>8<br>9 | For an ordinance relinquishing the easement reserved in Ordinance No. 20191064, Series of 2019, recorded with Denver Clerk & Recorder at Reception No. 2019155840, located near the intersection of East Warren Avenue and South Cherry Street to the southbound Interstate-25 ramp at South Cherry Street. |   |  |  |  |
| 10               | WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of   |   |  |  |  |
| 11               | the City and County of Denver has found and determined that the public use, convenience and   |   |  |  |  |
| 12               | necessity no longer requires the easement in the area hereinafter described, and subject to approval  |   |  |  |  |
| 13               | by ordinance, has relinquished the same;  |   |  |  |  |
| 14               | BE IT ENACTED BY THE COUNCIL  | OF THE CITY AND COUNTY OF DENVER:                             |  |  |  |
| 15               | Section 1. That the action of   | the Executive Director of the Department of Transportation    |  |  |  |
| 16               | and Infrastructure in relinquishing the   | easement reserved in Ordinance No. 20191064, Series of        |  |  |  |
| 17               | 2019, recorded with the Denver Clerk & Recorder at Reception No. 2019155840 be and the same   |   |  |  |  |
| 18               | is hereby approved and that the easem   | nent in the above-described Ordinance is hereby relinquished. |  |  |  |
| 19               |   |   |  |  |  |
| 20               | REMAINDER   | OF PAGE INTENTIONALLY BLANK                                   |  |  |  |
| 21               |   |   |  |  |  |

| 1                          | COMMITTEE APPROVAL DATE: June 9, 2020 by Consent   |              |   |  |  |
|----------------------------|--|--------------|---|--|--|
| 2                          | MAYOR-COUNCIL DATE: June 16, 2020  |              |   |  |  |
| 3                          | PASSED BY THE COUNCIL:   | ıly 13, 2020 |   |  |  |
| 4                          |  | PRESIDENT    | _   |  |  |
| 5                          | APPROVED:  | MAYOR        | Jul 17, 2020                                  |  |  |
| 6<br>7<br>8                | ATTEST:  | EX-OFFICIO   | RECORDER,<br>CLERK OF THE<br>COUNTY OF DENVER |  |  |
| 9                          | NOTICE PUBLISHED IN THE DAILY JOURNAL:   |              | ·   |  |  |
| 10                         | PREPARED BY: Martin A. Plate, Assistant City A   | ttorney      | DATE: June 18, 2020                           |  |  |
| 11<br>12<br>13<br>14<br>15 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |              |   |  |  |
| 16                         | Kristin M. Bronson, Denver City Attorney   |              |   |  |  |
| 17<br>18                   | BY: Kurton J Comford Assistant City  | Attorney     | DΔTE: Jun 17, 2020                            |  |  |