5	<u>A BILL</u>			
6	For an ordinance changing the zoning classification for 4901 Green Court in Regis.			
7	WHEREAS, the City Council has determined, based on evidence and testimony presented			
8	the public hearing, that the map amendment set forth below conforms with applicable City laws,			
9	consistent with the City's adopted plans, furthers the public health, safety and general welfare of the			
10	City, will result in regulations and restrictions that are uniform within the U-SU-C1 district, is justified			
11	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and i			
12	consistent with the neighborhood context and the stated purpose and intent of the proposed zone			
13	district;			
14	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF			
15	DENVER:			
16	Section 1. That upon consideration of a change in the zoning classification of the land area			
17	hereinafter described, Council finds:			
18	 a. The land area hereinafter described is presently classified as U-SU-C. 			
19	b. It is proposed that the land area hereinafter described be changed to U-SU-C1.			
20	Section 2. That the zoning classification of the land area in the City and County of Denver			
21	described as follows shall be and hereby is changed from U-SU-C to U-SU-C1:			
22 23 24	LOTS 25 AND 26, BLOCK 90, EXCEPT THE REAR 8 FEET OF SAID LOTS, BLOCKS 81 TO 96, BERKELEY, CITY AND COUNTY OF DENVER, STATE OF COLORADO			
25	in addition, thereto those portions of all abutting public rights-of-way, but only to the centerline			
26	thereof, which are immediately adjacent to the aforesaid specifically described area.			
27	Section 3. That this ordinance shall be recorded by the Manager of Community Planning and			
28	Development in the real property records of the Denver County Clerk and Recorder.			

BY AUTHORITY

COUNCIL BILL NO. CB20-0621

COMMITTEE OF REFERENCE:

Land Use, Transportation & Infrastructure

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ORDINANCE NO. _____

SERIES OF 2020

1	COMMITTEE APPROVAL DATE: July 14, 2020			
2	MAYOR-COUNCIL DATE: July 21	, 2020		
3	PASSED BY THE COUNCIL:			
4		PRES	SIDENT	
5	APPROVED:			
6 7 8	ATTEST:	EX-O	K AND RECORDER, FFICIO CLERK OF THE AND COUNTY OF DENVER	
9	NOTICE PUBLISHED IN THE DAIL	_Y JOURNAL:	;;	
10	PREPARED BY: Nathan J. Lucero	REPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: July 23		
11 12 13 14	Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
15	Kristin M. Bronson, Denver City Attorney			
16	RV· Aso	sistant City Attorney	DATE	