| 1 | | BY AUTHORITY |
|----------------------------|---|---|
| 2 | RESOLUTION NO. CR20-0637 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2020 | Land Use, Transportation & Infrastructure |
| 4 | A RESOLUTION | |
| 5 6 7 8 | Approving a proposed Second Amendatory Agreement between the City and County of Denver and Matrix Design Group, Inc. for on-call comprehensive engineering services to support the various capital projects, citywide. | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 10 | Section 1. The proposed Second Amendatory Agreement between the City and County of | |
| 11 | Denver and Matrix Design Group, Inc., in the words and figures contained and set forth in that form | |
| 12 | of Second Amendatory Agreement available in the office and on the web page of City Council, and | |
| 13 | to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of | |
| 14 | Denver, under City Clerk's Filing No. 201950782-02, is hereby approved. | |
| 15 | COMMITTEE APPROVAL DATE: July 7, 2020 by Consent | |
| 16 | MAYOR-COUNCIL DATE: July 14, 202 | |
| 17 | PASSED BY THE COUNCIL: | July 20, 2020 |
| 18 | Saugilmone | PRESIDENT |
| 19 20 21 | ATTEST: | |
| 22 | PREPARED BY: Jill Ferguson, Assistar | t City Attorney DATE: July 16, 2020 |
| 23 24 25 26 27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 28 | Kristin M. Bronson, Denver City Attorney | 1 |
| 29 30 | BY: Knoton J Campod , Ass | istant City Attorney DATE: Jul 15, 2020 |