3 SERIES OF 2020 Direct Filing-E 4 ARESOLUTION 5 Approving a proposed Third Amendatory Agreement between the City and County of Denver and Western Stock Show Association for allowing the City to use the National Western Hall of Education for people experiencing homelessness. 9 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 11 Section 1. The proposed Third Amendatory Agreement between the City and Court 12 Denver and Western Stock Show Association, in the words and figures contained and set for 13 that form of Third Amendatory Agreement available in the office and on the web page of 14 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City 15 County of Denver, under City Clerk's Filing No. 202055360-03, is hereby approved. 16 COMMITTEE APPROVAL DATE: N/A 17 MAYOR-COUNCIL DATE: N/A 18 PASSED BY THE COUNCIL: 19	1	BY AUTHORITY			
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19	17	MAYOR-COUNCIL DATE: N/A			
ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER PREPARED BY: Jennifer M. Welborn, Assistant City Attorney DATE: July 23, 2 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Offic the City Attorney. We find no irregularity as to form, and have no legal objection to the prop resolution. The proposed resolution is submitted to the City Council for approval pursuant 3.2.6 of the Charter. Kristin M. Bronson, Denver City Attorney	18	PASSED BY THE COUNCIL:			
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	29	Kristin M. Bronson, Denver City Attorney			
		BY:, Assistant City A	ttorney	DATE:	