1	BY AUTHO	RITY
2	ORDINANCE NO	COUNCIL BILL NO. 20-0668
3	SERIES OF 2020	COMMITTEE OF REFERENCE:
4		Finance & Governance
5	<u>A BILL</u>	
6 7 8 9 10	For an ordinance designating certain properties as being required for public use and authorizing use and acquisition thereof by negotiation or through condemnation proceedings of fee simple, easement and other interests, including any rights and interests related or appurtenant to properties designated as needed for the Sand Creek Project.	
11	BE IT ENACTED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
12 13	Section 1. That the Council hereby designate and County of Denver and State of Colorado as being	
15	City and County of Denver, a municipal corporation	
15 16 17 18	A parcel of land being a portion of that certain parcel of in the records of the City and County of Denver, Southeast one-quarter of Section 21, Township 3 Meridian, City and County of Denver, State of Colorad	located in the Northwest one-quarter of the South, Range 67 West of the 6 TH Principal
19 20 21 22 23	Beginning at the Northwest corner of said Northwest Section 21, monumented by a 2 ½ " aluminum cap mai from which the Northeast corner of said Northwest monumented by a No. 8 rebar, bears N89°41'29"E, a c of said Reception No. 9900186035 also being the Poi	ked "1998, PLS 23501, C1/4 S21 T3S R67W", t one-quarter of the Southeast one-quarter, listance of 1325.88 feet, said Northwest corner
24 25	Thence N89°41'29"E, along the North line of said North line of said North line of said Reception No. 9900186035, a dista	•

ום אפכפסנוסח אס. 9900186035, a distance of 507.71 teet to the Northeas 25 said Reception No. 9900186035; Thence S0°20'10"E, departing said North line and along the East 26 line of said Reception No. 9900186035, a distance of 710.67 feet; Thence N66°53'36"W, departing 27 said East line, a distance of 105.37 feet; Thence N55°27'15"W, a distance of 35.83 feet; Thence 28 N44°44'33"W, a distance of 53.13 feet; Thence N51°23'22"W, a distance of 18.00 feet; Thence 29 N64°30'45"W, a distance of 96.55 feet; Thence N70°37'02"W, a distance of 129.01 feet; Thence 30 S89°04'53"W, a distance of 121.66 feet to a point on the West line of said Reception No. 31 9900186035; Thence N0°23'13"W, along said West line, a distance of 514.88 feet to the Point of 32 Beginning. 33

34 Said Parcel contains 295826 square feet or 6.79 acres more or less

35 **Section 2.** That the Council finds and determines that property interests in these properties

36 are needed and required for the following public uses and public purposes: maintaining open space

to limit flood hazards and protect critical and unique habitats; overbank storage; restoration for water
quality and habitat improvements along Sand Creek; and realignment and improvement of the Sand
Creek Regional Trail (the "Project").

4 **Section 3.** That Council authorizes the Mayor, including his duly authorized representatives, in accordance with applicable federal, state, and City laws and rules and regulations adopted 5 pursuant thereto, to acquire the needed property interests, including, but not limited to, fee title, 6 7 permanent easements, temporary easements, fixtures, licenses, permits, improvements (including 8 without limitation, general outdoor advertising devices, buildings, and access points) and any other rights, interests, and appurtenances thereto. Such authority includes the taking of all actions 9 necessary to do so without further action by City Council, including but not limited to: conducting 10 negotiations, executing all related agreements, making all necessary payments, taking any and all 11 actions required by law before instituting condemnation proceedings, allowing the temporary use of 12 City-owned land and conveying all or a portion of any City-owned land, including remnants, by 13 quitclaim deed, permanent or temporary easements, leases, licenses and permits. 14

15 **Section 4.** That if the interested parties do not agree upon the compensation to be paid for the needed property interests, the owner or owners of the property are incapable of consenting, the 16 name or residence of any owner is unknown, or any of the owners are non-residents of the State, 17 then the City Attorney of the City and County of Denver, upon the Mayor's direction, is authorized 18 19 and empowered to exercise the City and County of Denver's eminent domain powers by instituting and, as necessary, prosecuting to conclusion proceedings under Article 1, Title 38, Colorado 20 Revised Statutes, to acquire needed property interests upon, through, over, under and along the 21 above-described property as necessary for the purposes set forth in Section 2 above. 22

Section 5. That the Council finds and determines that the Denver Department of Parks and Recreation or federal and state agencies may find the need to alter the nature of the property interests or the legal descriptions of the properties referred to in this Ordinance and may continue to do so in order to meet the needs of the Project. Council authorizes the Mayor, including his duly authorized representatives, in accordance with applicable federal, state, and City laws and rules and regulations adopted pursuant thereto, to acquire the property as the property interests and legal descriptions are altered in accordance with the means authorized in this Ordinance.

Section 6. That the Council hereby finds and determines that to improve the safety and operation of pedestrians, bicycles and vehicles in the vicinity of the Project, it may be necessary to rebuild, modify, remove, and relocate existing access points to streets located in the vicinity of the Project.

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1	Section 7. That the Council authorizes the City to use the power of eminent domain to act	
2	as the local authority to protect Denver's waterways and riparian areas to provide safe flood	
3	conveyance; improve water quality and environmental health; enhance recreational opportunities;	
4	and restore and preserve critical natural systems.	
_	Continue O That the City Council have by finds and determines that the Division time second	

That the City Council hereby finds and determines that the Project is necessary Section 8. 5 for the health, safety, and welfare of the public. 6

COMMITTEE APPROVAL DATE: July 7, 2020 by Consent 7

MAYOR-COUNCIL DATE: July 14, 2020 8

9	PASSED BY THE COUNCIL:	July 27, 2020
10	Saugilmone	- PRESIDENT
11	APPROVED:	MAYOR
12 13 14	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
15	NOTICE PUBLISHED IN THE I	DAILY JOURNAL:;;

PREPARED BY: Maureen McGuire, Assistant City Attorney DATE: July 16, 2020 16

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of 17 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed 18 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to 19 § 3.2.6 of the Charter. 20

21 Kristin M. Bronson, Denver City Attorney 22

23 BY: _____, Assistant City Attorney 24

DATE: Jul 15, 2020