CITY AND COUNTY OF DENVER STATE OF COLORADO



DEPARTMENT OF TRANSPORTATION & INFRASTRUCTURE

Contract Documents

Contract Number: 201952601

High Line Canal Trail Underpass at Parker Rd. and Mississippi Ave.

December 18, 2019



NOTICE TO APPARENT LOW BIDDER

Ralph L. Wadsworth Construction Co., LLC 9351 Grant Street, Suite 110 Thornton, CO 80229

The EXECUTIVE DIRECTOR OF THE DEPARTMENT OF TRANSPORTATION AND INFRASTRUCTURE has considered the Bids submitted on **February 20, 2020**, for work to be done and materials to be furnished in and for:

CONTRACT-201952601

as set forth in detail in the Contract Documents for the City and County of Denver, Colorado. It appears that your Bid is fair, equitable, and to the best interest of the City and County; therefore, said Bid is hereby accepted at the bid price contained herein, subject to the approval and execution of the Contract Documents by the City in accordance with the Charter of the City and County of Denver, and to your furnishing the items specified below. The award is based on the total bid items: <u>One Hundred Thirty-Six (136) total bid items</u>, which includes Five (5) Force Accounts (201-00000 through 700-70497) the total estimated cost thereof being: <u>Five Million, One Hundred Seventy-One Thousand, Eighty Six Dollars, and Ninety-Six Cents (\$5,171,086.96)</u>.

It will be necessary for you to appear forthwith at the office of the Department of Transportation and Infrastructure, Contract Administration, 201 W. Colfax Ave., Dept. 614, Denver, Colorado 80202, to receive the said Contract Documents, execute the same and return them to the Department of Transportation & Infrastructure, Contract Administration within the time limit set forth in the Bid Package Documents.

In accordance with the requirements set forth in the Contract Documents, you are required to furnish the following documents:

- a. Insurance Certificates: General Liability and Automotive Liability, Worker's Compensation and Employer Liability; and,
- b. Payment and Performance Bond along with One original Power of Attorney relative to Performance and/or Payment Bond.

All construction Contracts made and entered into by the City and County of Denver are subject to Affirmative Action and Equal Opportunity Rules and Regulations, as adopted by the Manager of Department of Transportation and Infrastructure, and each contract requiring payment by the City of one-half million dollars (\$500,000.00) or more shall first be approved by the City Council acting by ordinance and in accordance with Section 3.2.6 of the Charter of the City and County of Denver.

Prior to issuance of Notice to Proceed, all Equal Opportunity requirements must be completed. Additional information may be obtained by contacting the Director of Contract Compliance at (720-913-1700).

City and County of Denver Department of Transportation & Infrastructure 201 West Colfax Avenue, Dept 608 | Denver, CO 80202 www.denvergov.org/doti p. 720.865.8630 | f. 720.865.8795



NOTICE TO APPARENT LOW BIDDER

CONTRACT NO. 201952601 Page 2

The Bid Security submitted with your Bid, will be returned upon execution of the Contract and furnishing of the Performance Bond. In the event you should fail to execute the Contract and to furnish the performance Bond within the time limit specified, said Bid Security will be retained by the City and County of Denver as liquidated damages, and not as a penalty for the delay and extra work caused thereby.

Dated at Denver, Colorado this 23rd day of July 2020.

CITY AND COUNTY OF DENVER

By: homas

for Eulois Cleckley Executive Director of the Department of Transportation and Infrastructure

cc: (CAO), Treasury (taxaudadmin@denvergov.org), (Lisa Hilt, PM), Prevailing Wage (prevailingwage@denvergov.org), File

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CITY AND COUNTY OF DENVER STATE OF COLORADO



DEPARTMENT OF TRANSPORTATION & INFRASTRUCTURE

Bid Form

Contract Number: 201952601

High Line Canal Trail Underpass at Parker Rd. and Mississippi Ave.

December 18, 2019

CITY AND COUNTY OF DENVER

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This Checklist is provided solely for the assistance of the bidders, and need <u>not</u> be returned by Bidders with your BID FORM PACKAGE.

BIDDER'S CHECKLIST

These forms comprise the Bid Form and Submittal Package. Designated forms must be completed and turned in <u>at the time of Bid</u> <u>Opening</u>. Bidders should refer to the Contract Documents, particularly the Instructions to Bidders, accompanying this package, in completing these forms.

FORM/ PAGE NO.	COMMENTS	COMPLETE
BF-4 – BF-5	a.) Legal name, address, Acknowledgment signature and attestation (if required.)	
BF-6+	a.) Fill in individual bid item dollars and totals in Numerical figures only	
	b.) Complete all blanks c.) Legal name required	
BF-7	a.) Write out bid total or bid totals in words and figures in the blank form space(s) providedb.) Calculate Textura® Construction Payment Management System Fee from chart on pg. BF-3 and write fee in the space	
BF-8	a.) List all subcontractors who are performing work on this project	
BF-9 – BF-10	a.) Fully complete List of Proposed Minority/Women Business Enterprise Bidders, Subcontractors, Suppliers, Manufacturers, or Brokers – check appropriate boxes.	
BF-11	a.) Complete all blanks b.) If Addenda have been issued, complete bottom section.	
BF-12	a.) Complete appropriate sections - signature(s) required.b.) If corporation, then corporate seal required.	
BF-13	a.) Fully complete Commitment to Participation	
BF-16	a.) If applicable, fully complete Joint Venture Affidavit (Submit 10 days prior to Bid Opening date)	
BF-17 – BF-19	a.) If applicable, fully complete Joint Venture Eligibility Form (Submit 10 days prior to Bid Opening date)	
BF-20	 a.) Fill in all Bid Bond blanks b.) Signatures required c.) Corporate Seal if required d.) Dated e.) Attach Surety Agents Power of Attorney 	
	or Certified or cashier's check made out to the Manager of Revenue referencing Bidder's Company and Contract Number.	
BF-21- BF-24	a.) Each bidder, as a condition of responsiveness to this solicitation, shall <u>complete and return</u> the "Diversity and Inclusiveness in City Solicitations Information Request Form" with their Bid.	

Textura ® Construction Payment Management System ("Textura")

Bidder recognizes and agrees that it shall be required to use the Textura® Construction Payment Management System ("Textura") for this Project to request payment from the City and to pay subcontractors. All certified subcontractors or suppliers who are listed for participation towards any assigned program goal must be paid via Textura. All fees associated with Textura are to be paid by the bidder for billings for work performed. Bidders are required, when preparing a bid, to enter the price of Textura on the line provided for the service. The fee is all inclusive of all subcontractor, project and subscription fees associated with Textura. The bidder will calculate the fee based on their total bid (not including any alternates, if applicable) and the table below, and then include it on the line item provided in the bid form labeled **"Textura® Construction Payment Management System Fee"**. This expense becomes part of the contract and billable to the City. All costs including, but not limited to, costs associated with training, entering data, and/or utilizing Textura other than the Textura Construction Payment Management System Fee are overhead and shall not be reimbursed by the City. Bidder will be responsible for any tax on the Textura fee. As with other taxes, the City will not reimburse bidder for this cost and therefore this cost should be included in bidder's bid. Textura will invoice the awarded bidder directly.

Project Value	Project Fee (GC + Sub Usage)
\$100,000 – 249,999.99	\$780
\$250,000 - \$499,999.99	\$1,625
\$500,000 - \$999,999.99	\$3,250
\$1,000,000 - \$2,999,999.99	\$5,850
\$3,000,000 - \$4,999,999.99	\$9,100
\$5,000,000 - \$9,999,999.99	\$12,220
\$10,000,000 - \$19,999,999.99	\$20,345
\$20,000,000 - \$49,999,999.99	\$32,500
\$50,000,000 - \$99,999,999.99	\$48,750
\$100,000,000 - \$199,999,999.99	\$69,095
\$200,000,000 - \$299,999,999.99	\$85,345
\$300,000,000 - \$399,999,999.99	\$109,720
\$400,000,000 - \$499,999,999.99	\$142,220
\$500,000,000 - \$999,999,999.99	\$162,500
\$1,000,000,000 - \$1,999,999,999.99	\$345,345
\$2,000,000,000 - \$4,999,999,999.99	\$650,000
\$5,000,000,000 - \$9,999,999,999.99	\$1,015,625
\$10,000,000,000 or greater	\$1,503,125

For more information:

http://www.denvergov.org/content/denvergov/en/contract-administration/bidding-process.html

CITY AND COUNTY OF DENVER DEPARTMENT OF PUBLIC WORKS

BID FORM AND SUBMITTAL PACKAGE ACKNOWLEDGMENT

CONTRACT NO. 201952601

HIGH LINE CANAL TRAIL UNDERPASS AT PARKER RD. AND MISSISSIPPI AVE.

BIDDER: Ralph L. Wadsworth Construction Company, LLC (Legal Name per Colorado Secretary of State)

ADDRESS:

9351 Grant Street Suite 110

Thornton, Colorado 80229

CONTACT PERSON FOR ALL MATTERS RELATING TO THIS DOCUMENT:

NAME:	David Riecken	TITLE: Sr. Estimator	
	driecken@wadsco.com	PHONE NUMBER: <u>(303)802-5808</u>	
EMAIL:			

The undersigned bidder states that the undersigned bidder has received and had an opportunity to fully and thoroughly examine a complete set of the Contract Documents for Contract No. 201952601, High Line Canal Trail Underpass at Parker Rd. and Mississippi Ave. made available to the undersigned bidder pursuant to Notice of Invitation for Bids dated December 18, 2019.

The undersigned bidder acknowledges that a complete and final set of the Contract Documents for the referenced Project, the components of which are identified below, are bound and maintained as the record set of Contract Documents by the Contract Administration Division of the Department of Public Works and that this Record Set is available for examination by the undersigned bidder.

The undersigned bidder, having thoroughly examined each of the components identified below and contained in Contract Documents, HEREBY SUBMITS THIS BID FORM AND SUBMITTAL PACKAGE, fully understanding that the Contract Documents, as defined in Paragraph 1 of the contract, including this executed Bid Form and Submittal Package, constitute all of the terms, conditions and requirements upon which this submission is based and further understanding that, by submission of this Bid Form and Submittal Package, the City shall rely on the representations and commitments of the undersigned bidder contained herein.

The following completed documents comprising this Bid Form and Submittal Package will be included with and, by this reference, are expressly incorporated into the Contract Documents specified at Paragraph 1 of the Contract:

Bid Form and Submittal Package Acknowledgment Form Bid Form List of Proposed Minority/Women Owned Business Enterprise(s) Commitment to Minority/Women Owned Business Enterprise Participation Minority/Women Owned Business Enterprise(s) of Intent Joint Venture Affidavit (if applicable) Joint Venture Eligibility Form (if applicable) Bid Bond Certificate of Insurance The following designated documents constitute that portion of the Contract Documents made available by the Notice of Invitation for Bids, but not included in the Bid Form and Submittal Package:

Notice of Invitation for Bids Instructions to Bidders Addenda (as applicable) Equal Employment Opportunity Provisions (Appendix A and Appendix F) **Contract Form General Contract Conditions Special Contract Conditions** Performance and Payment Bond Notice to Apparent Low Bidder Notice to Proceed Contractor's Certification of Payment Form Final/Partial Lien Release Form **Final Receipt** Change Orders (as applicable) Federal Requirements (as applicable) Prevailing Wage Rate Schedule(s) **Technical Specifications** Contract Drawings Accepted Shop Drawings

The undersigned bidder expressly assumes responsibility for the complete contents of these designated documents as bound together with the Bid Form and Submittal Package submitted herewith and designated the Contract Documents.

IN WITNESS WHEREOF, the undersigned bidder has signed personally or by duly authorized officer or agent and duly attested.

BIDDER:

Name: Ralph L. Wadsworth Construction Company, LLC By

By:

Title: Brandon Squire/President



ATTEST:

CITY AND COUNTY OF DENVER DEPARTMENT OF PUBLIC WORKS

BID FORM

CONTRACT NO. 201952601 HIGH LINE CANAL TRAIL UNDERPASS AT PARKER RD. AND MISSISSIPPI AVE.

BIDDER Ralph L. Wadsworth Construction Company, LLC

(Legal Name per Colorado Secretary of State)

TO: The Manager of Public Works City and County of Denver c/o Contract Administration 201 West Colfax, Dept. 614 Denver, Colorado 80202

The Undersigned Bidder, having examined the plans, technical specifications, and remainder of the proposed Contract Documents as designated and enumerated in the General and Special Contract Conditions and any and all addenda thereto; having investigated the location of and conditions affecting the proposed Work; and being acquainted with and fully understanding the extent and character of the Work covered by this bid, and all factors and conditions affecting or which may be affected by Work, HEREBY SUBMITS THIS BID, pursuant to an advertisement of a Notice of Invitation for Bids as published on **December 18**, **2019**, to furnish all required materials, tools, appliances, equipment and plant; to perform all necessary labor and to undertake and complete: **Contract No. 201952601**, **High Line Canal Trail Underpass at Parker Rd. and Mississippi Ave.**, in Denver, Colorado, in full accordance with and conformity to the Plans, Technical Specifications, and Contract Documents hereto attached or by reference made a part hereof, at and for the following price(s) set forth on this Bid Form.

The following documents, which taken as a whole constitute the Contract Documents for this Project, and which are incorporated herein, by reference, were made available to the Bidder as provided in the Advertisement of Notice of Invitation for Bids, were received by the bidder, and form the basis for this bid:

Advertisement of Notice of Invitation for Bids Instructions to Bidders Commitment to M/WBE Participation Article III, Divisions 1 and 3 of Chapter 28, D.R.M.C. Bid Bond Addenda (as applicable) Equal Employment Opportunity Provisions (Appendix A and Appendix F) **Bid** Form Contract Form General Contract Conditions Special Contract Conditions Performance and Payment Bond Notice to Apparent Low Bidder Notice to Proceed Contractor's Certification of Payment Form Final/Partial Lien Release Form Final Receipt Change Orders (as applicable) Federal Requirements (as applicable) Prevailing Wage Rate Schedule(s) **Technical Specifications** Contract Drawing Accepted Shop Drawings Certificate of Insurance

Item No.	Description and Price	Estimated Quantity	Estimated Cost
201-00000	Clearing and Grubbing at the unit price of \$_8.444 ^{cc} per Lump Sum	1 LS	\$ <u>SL444</u> 00
202-00010	Removal of Tree at the unit price of \$per Each	11 EA	\$ <u>3575</u> °°
202-00035	Removal of Pipe at the unit price of \$per Linear Foot	16 LF	\$_144000
202-00155	Removal of Wall at the unit price of \$per Linear Foot	55 LF	\$ <u> 1650</u> °
202-00200	Removal of Sidewalk at the unit price of \$per Square Yard	356 SY	s_4,272°°
202-00203	Removal of Curb and Gutter at the unit price of \$\$ per Linear Foot	565 LF	\$_ <u>2825</u> ~
202-00210	Removal of Concrete Pavement at the unit price of \$per Square Yard	116 SY	\$ 8
202-00220	Removal of Asphalt Mat at the unit price of \$0.3 per Square Yard	2,737 SY	\$ <u>28,218.47</u>
202-00250	Removal of Pavement Marking at the unit price of \$per Square Yard	5,047 SF	s_14838.18
202-00400	Removal of Bridge (Ped Bridge) at the unit price of \$per Each	1 EA	\$_15,00000
202-00810	Removal of Ground Sign at the unit price of \$per Each	2 EA	\$ <u>172.34</u>
203-00010	Unclassified Excavation (Complete In Place) at the unit price of \$per Cubic Yard	2,190 CY	\$_45,026.40

Item No.	Description and Price	Estimated Quantity	Estimated Cost
203-00050	Unsuitable Material at the unit price of \$per Cubic Yard	100 CY	\$_5710.**
203-01500	Blading at the unit price of \$57.57 per Hour	26 HR	\$ 4096.82
203-01510	Backhoe at the unit price of \$per Hour	52 HR	\$ <u>9620.52</u>
203-01550	Dozing at the unit price of \$per Hour	52 HR	\$ 7,387.64
203-01594	Combination Loader at the unit price of \$447per Hour	26 HR	s_2456.22
203-01597	Potholing (Special) at the unit price of \$per Each	40 EA	s_14,036.00_
206-00000	Structure Excavation at the unit price of \$per Cubic Yard	7,214 CY	s_165,922.°°
206-00065	Structure Backfill (Flow-Fill) at the unit price of \$per Cubic Yard	4,442 CY	\$ <u>536327.08</u>
206-00100	Structure Backfill (Class 1) at the unit price of \$per Cubic Yard	622 CY	\$ 35,839.64
206-00200	Structure Backfill (Class 2) at the unit price of \$per Cubic Yard	40 CY	s_1761.60
206-01781	Shoring (Area 1) at the unit price of \$per Lump Sum	1 LS	s_07,000.00
206-01782	Shoring (Area 2) at the unit price of \$00, 955. ^{co} per Lump Sum	1 LS	s 108, 955.00

Item No.	Description and Price	Estimated Quantity	Estimated Cost
206-01783	Shoring (Area 3) at the unit price of \$555.°° per Lump Sum	1 LS	\$ 22,555.0
206-01784	Shoring (Area 4) at the unit price of \$per Lump Sum	1 LS	\$ <u>25.250.∞</u>
207-00205	Topsoil at the unit price of \$	494 CY	s_10,779.08
208-00002	Erosion Log Type 1 (12 in) at the unit price of \$per Linear Foot	110 LF	s_621.50
208-00020	Silt Fence at the unit price of \$per Linear Foot	1,600 LF	\$ 848.00
208-00035	Aggregate Bag at the unit price of \$per Linear Foot	24 LF	s387.84
208-00045	Concrete Washout Structure at the unit price of \$per Each	1 EA	\$∞
208-00070	Vehicle Tracking Pad at the unit price of \$_5354.73 per Each	2 EA	\$ 10,709.46
208-00103	Removal and Disposal of Sediment (Labor) at the unit price of \$0.90per Hinear Foot	52 HR	s_2126.80
208-00105	Removal and Disposal of Sediment (Equipment) at the unit price of \$ 3 per Hinear Foot	52 HR	s_6704.36
208-00106	Sweeping (Sediment Removal) at the unit price of \$	26 HR	s <u>3,500.64</u>

Item No.	Description and Price	Estimated Quantity	Estimated Cost
208-00107	Removal of Trash at the unit price of \$ per Hour	52 HR	\$_2425.28
208-00207	Erosion Control Supervisor at the unit price of \$ per Day	26 DAY	\$ 6301.36
209-00100	Water (Landscaping) at the unit price of \$per Thousand Gallons	83 MGAL	\$_20,115.88
210-00815	Reset Sign Panel at the unit price of \$754.50 per Each	6 EA	\$_4524.00
212-0000A	Tree Retention and Protection at the unit price of \$per Lump Sum	1 LS	\$_5,000
212-00006	Seeding (Native) at the unit price of \$per Acre	1.0 ACRE	\$_1050.21
212-00032	Soil Conditioning at the unit price of \$per Acre	1.0 ACRE	\$ [304.4]
212-00047	Soil Preparation (Special) at the unit price of () () () per Acre	1.0 ACRE	\$ 6845.21
213-00002	Mulching (Weed Free Hay) at the unit price of \$378.73_per Acre	1.0 ACRE	\$ 1378.73
213-00061	Mulch Tackifier at the unit price of \$5.39per Pound	154 LB	\$ <u>830.06</u>
214-00000	Landscape Maintenance at the unit price of \$ per Lump Sum	1 LS	\$ \$078.53
240-00000	Wildlife Biologist at the unit price of \$ per Hour	20 HR	\$ 2154.20

Item No.	Description and Price	Estimated Quantity	Estimated Cost
240-00010	Removal of Nests at the unit price of \$	20 HR	s_1669.60
250-00010	Environmental Health and Safety Management at the unit price of \$ per Lump Sum	1 LS	\$ <u>3769.98</u>
304-06007	Aggregate Base Course (Class 6) at the unit price of \$_57	699 CY	\$ 40.024.74
304-09000	Aggregate Base Course (Special) at the unit price of \$per Cubic Yard	65 CY	s <u>8,499,40</u>
403-00720	Hot Mix Asphalt (Patching) (Asphalt) at the unit price of \$9282per Ton	31 TON	s_5977.42_
403-33841	Hot Mix Asphalt (Grading S) (100) (PG 64-22) at the unit price of \$5.90per Ton	769 TON	s_96878.62
403-34871	Hot Mix Asphalt (Grading SX) (100) (PG 76-28) at the unit price of \$ per Ton	279 TON	\$ 44,829.72
411-10255	Emulsified Asphalt (Slow-Setting) at the unit price of \$per Gallon	466 GAL	s_2,278.74
412-01100	Concrete Pavement (11 Inch) at the unit price of \$ per Square Yard	175 SY	\$ 17,188.50
504-06406	Soil Nail at the unit price of <u>\$35.19</u> per Linear Foot	2,592 LF	s_91,212.48
504-06410	Verification Testing at the unit price of \$759.14per Each	2 EA	\$ 3518.28

Item No.	Description and Price	Estimated Quantity	Estimated Cost
514-00200	Pedestrian Railing (Steel) at the unit price of \$per Linear Foot	780 LF	\$ 65,508.20
515-00120	Waterproofing (Membrane) at the unit price of \$per Square Yard	1,120 SY	\$3710.40
601-01030	Concrete Class B (Box Culvert) at the unit price of \$per Cubic Yard	64 CY	\$ 43.937.28
601-03050	Concrete Class D (Wall) at the unit price of \$per Cubic Yard	353 CY	\$_377.639.40
601-40300	Structural Concrete Coating at the unit price of \$per Square Yard	348 SY	\$_4217.76
601-40302	Structural Concrete Coating (Anti-Graffiti) at the unit price of \$per Sqare Foot	11,539 SF	\$ 15,577.65
602-00000	Reinforcing Steel at the unit price of <u>1.06</u> per Pound	10,926 LB	\$ 11,581.56
602-00020	Reinforcing Steel (Epoxy Coated) at the unit price of \$per Pound	40,099 LB	\$ 49,722.76
603-01155	15 Inch Reinforced Concrete Pipe (Complete In Place) at the unit price of \$	294 LF	\$ 21,523.74
603-01365	36 Inch Reinforced Concrete Pipe (Complete In Place) at the unit price of \$per Linear Foot	16 LF	\$ 4790.72
603-71410	14x10 Foot Concrete Box Culvert (Precast) at the unit price of \$	246 LF	\$ 458423.46

Item No.	Description and Price	Estimated Quantity	Estimated Cost
604-00305	Inlet Type C (5 Foot) at the unit price of \$	1 EA	\$ <u>3715.05</u>
604-30015	Manhole Slab Base (15 Foot) at the unit price of \$	3 EA	\$ 25,76.63
605-00004	4 Inch Non-Perforated Pipe Underdrain at the unit price of \$ per Linear Foot	245 LF	\$
605-00040	4 Inch Perforated Pipe Underdrain at the unit price of \$per Linear Foot	141 LF	\$ 3812.64
605-83002	Geocomposite Drain with Pipe at the unit price of \$per Sqare Yard	693 SY	\$ 15,911.23
606-00301	Guardrail Type 3 (6-3 Post Spacing) at the unit price of \$5per Linear Foot	180 LF	\$ 5787.00
606-00910	Guardrail Type 9 (Style CA) at the unit price of \$per Linear Foot	136 LF	s 16.876.24
606-01340	End Anchorage Type 3D at the unit price of \$373.35per Each	1 EA	\$ <u>1373.35</u>
606-01370	Transition Type 3G at the unit price of \$per Each	1 EA	\$ 3015.99
606-02003	End Anchorage (Nonflared) at the unit price of Sper Each	2 EA	\$ 6462.82
607-11525	Fence (Plastic) at the unit price of \$per Linear Foot	2,000 LF	\$ 5640.00

Item No.	Description and Price	Estimated Quantity	Estimated Cost
508-00006	Concrete Sidewalk (6 Inch) at the unit price of \$per Square Yard	1,189 SY	\$_8.60.52
608-00010	Concrete Curb Ramp at the unit price of <u>Concrete Curb Ramp</u> at the unit price of <u>Concrete Curb Ramp</u> per Square Yard	21 SY	\$ 5480.54
608-00024	Concrete Bikeway (4 Inch) at the unit price of \$per Square Yard	28 SY	\$ 1856.40
608-00028	Concrete Bikeway (8 Inch) at the unit price of \$per Square Yard	802 SY	\$_67,793.06
608-00350	Concrete Sidewalk (Colored) (6 inch) at the unit price of \$per Square Yard	207 SY	s 19,344.15
609-20012	Curb Type 2 (Section M) (Special) at the unit price of \$per Linear Foot	100 LF	\$_130600
609-21020	Curb and Gutter Type 2 (Section II-B) at the unit price of \$per Linear Foot	368 LF	\$ 10,418.08
609-21021	Curb and Gutter Type 2 (Section II-M) at the unit price of \$per Linear Foot	73 LF	s_2446.96
609-24002	Gutter Type 2 (2 Foot) at the unit price of \$per Linear Foot	469 LF	s_8273.16
612-00041	Delineator (Flexible) (Type I) at the unit price of \$per Each	4 EA	\$ <u>538.56</u>
613-00100	1 Inch Electrical Conduit at the unit price of <u>\$ 37.70</u> per Linear Foot	10 LF	\$ <u>377</u> 00

Item No.	Description and Price	Estimated Quantity	Estimated Cost
613-00150	1-1/2 Inch Electrical Conduit at the unit price of <u>\$</u>	405 LF	\$ 14037.30
613-01150	1-1/2 Inch Electrical Conduit (Plastic) at the unit price of \$0.04per Linear Foot	80 LF	\$ 1603.20
613-01200	2 Inch Electrical Conduit (Plastic) at the unit price of \$ per Linear Foot	50 LF	\$ 1155.00
613-07000	Pull Box (Special) at the unit price of \$5.58per Each	11 EA	\$ 7101.38
613-07011	Pull Box (11"x18"x12") at the unit price of \$per Each	1 EA	\$ 632.42
613-10000	Wiring at the unit price of \$_5951.74 per Lump Sum	1 LS	\$ 5951.74
613-70150	Luminaire High Pressure Sodium (150 Watt) (w/ Vandal Cage) at the unit price of \$per Each	11 EA	\$ <u>6569.31</u>
614-00000	2" Telspar Tubing Square 12 Gauge Steel at the unit price of \$per Linear Foot	90 LF	\$ <u>2(33</u> °
614-00011	Sign Panel (Class I) at the unit price of \$per Square Foot	13 SF	\$ 588.12
619-00005	Water Line (Denver Water) at the unit price of \$543 000 per Lump Sum	1 LS	\$ 598.000
619-00005A	Water Line (CCVWSD) at the unit price of \$per Lump Sum	1 LS	\$_128,000

Item No.	Description and Price	Estimated Quantity	Estimated Cost
620-00002	Field Office (Class 2) at the unit price of $\frac{54}{,345,73}$ per Each	1 EA	\$ <u>54,345.73</u>
620-00020	Sanitary Facility at the unit price of \$769,99 per Each	1 EA	\$ <u>3769.98</u>
621-00450	Detour Pavement at the unit price of \$77,43per Square Yard	700 SY	\$ 54,201.00
622-00010	Inverted 'U' Bicycle Rack at the unit price of \$538.57 per Each	10 EA	\$ 5,385,70
625-00000	Construction Surveying at the unit price of \$ <u>22,624.00</u> per Lump Sum	1 LS	\$ 22,624.00
626-00000	Mobilization at the unit price of <u>477, 165.00</u> per Lump Sum	1 LS	\$ <u>422,165.00</u>
626-01000	Public Information Services at the unit price of $\frac{15,000-00}{2}$ per Lump Sum	1 LS	\$ 15,000,00
627-00008	Modified Epoxy Pavement Marking at the unit price of \$418,88 per Gallon	90 GAL	<u>\$ 37,699.20</u>
627-00011	Pavement Marking Paint (Waterborne) at the unit price of \$_227,81 per Gallon	49 GAL	\$ 11,162,69
627-30405	Preformed Thermoplastic Pavement Marking (Word- Symbol) at the unit price of \$23,57per Square Foot	228 SF	\$ 5362.56
627-30410	Preformed Thermoplastic Pavement Marking (Xwalk-Stop Line) at the unit price of \$ per Sinear Foot	328 SF	\$ <u>5,303,76</u>

Item No.	Description and Price	Estimated Quantity	Estimated Cost
629-01005	Survey Monument (Type 5) at the unit price of \$	1 EA	\$ 985,60
630-00000	Flagging at the unit price of \$per Hour	2,720 HR	\$ 92,153.60
630-00007	Traffic Control Inspection at the unit price of <u>234</u> , <u>b</u> per Day	105 DAY	\$ <u>29,836-80</u>
630-00012	Traffic Control Management at the unit price of <u>\$ 863, 42</u> per Day	275 DAY	\$ 237, 440,50
630-80335	Barricade (Type 3 M-A) (Temporary) at the unit price of (0, 2, 2) per Each	10 EA	\$
630-80341	Construction Traffic Sign (Panel Size A) at the unit price of \$	120 EA	\$ 10,491.60
630-80342	Construction Traffic Sign (Panel Size B) at the unit price of \$	6 EA	\$_524,5B
630-80344	Construction Traffic Sign (Special) at the unit price of \$ per Square Foot	4 SF	\$ 109.28
630-80355	Portable Message Sign Panel at the unit price of \$7934,70 per Each	7 EA	\$ 55,542,90
630-80358	Advance Warning Flashing or Sequencing Arrow Panel (C Type) at the unit price of \$_2, (53.08 per Each	2 EA	\$ 4,306,16
630-80360	Drum Channelizing Device at the unit price of <u>\$27.32</u> per Each	20 EA	\$ 546,40

Item No.	Description and Price	Estimated Quantity	Estimated Cost
630-80363	Drum Channelizing Device (With Light) (Flashing) at the unit price of 38.25 per Each	10 EA	\$382.50
630-80370	Concrete Barrier (Temporary) at the unit price of \$4.62 per Linear Foot	1,185 LF	\$ 17,324,70
630-80380	Traffic Cone at the unit price of \$per Each	175 EA	\$ (,148,00
630-80510	Mobile Pavement Marking Zone at the unit price of SB, 197, 00 per Lump Sum	1 LS	\$ <u>8,19700</u>
630-85010	Impact Attenuator (Temporary) at the unit price of \$_5640.87 per Each	3 EA	\$ 16,922.67
632-00000	Night Work Lighting at the unit price of \$ <u>25</u> ,005,00 per Lump Sum	1 LS	\$ <u>25,000.00</u>
641-10010	Initial Shotcrete Facing at the unit price of \$per Square Foot	4,482 SF	\$ <u>60,820.74</u>
700-70190	F/A Electric Service at the unit price of <u>\$5,000.00</u> per Force Account	1 FA	<u>\$ 5,000.00</u>
700-70270	F/A Water Lines at the unit price of \$10,000.00 per Force Account	l FA	<u>\$ 10,000.00</u>
700-70380	F/A Erosion Control at the unit price of <u>\$10,000.00</u> per Force Account	1 FA	<u>\$ 10,000.00</u>
700-70491	F/A Traffic Control at the unit price of <u>\$15,000.00</u> per Force Account	1 FA	<u>\$ 15,000.00</u>
700-70497	F/A Solid Waste at the unit price of \$10,000.00 per Force Account	1 FA	\$ <u>10,000.00</u>

Contract No.201952601 HLC Trail Underpass @ Parker & Miss BF-6.12

December 18, 2019

Bid Items Total Amount (201-00000 through 700-70497 (One- Hundred Thirty-Six) [136] total bid items, which includes (Five	s <u>5,158,86</u> 6.96
[5]) Force Accounts) Textura ® Fee from table on Page BF-3 (based on Bid Items Total	\$ (2,220.00
Amount) Rid Itoms Total Amount plus Taxtura® Faa aquals Total Rid	5.171.086.96

Bid Items Total Amount plus Textura® Fee equals Total Bid Amount

	11	A	11	D	14	1.000
one-hu	notred se	verty - ver	e thou	somely	eighty	Six
				~	20121	
		I)ollars (\$	5,111,0	186.96	

If the Manager mails a written Notice of Apparent Low Bidder, addressed to the Bidder's business address stated on this Bid Form, the Undersigned Bidder shall, in accordance with the Contract Documents, be ready to, and shall, within five (5) days after the date of the Notice: (i) execute the attached form of Contract in conformity with this bid; (ii) furnish the required proofs of insurance; and (iii) furnish the required bond or bonds in the sum of the full amount of this bid, executed by a surety company acceptable to the Manager.

The <u>Alliant Insurance Services</u>, a corporation of the State of <u>CT</u>, is hereby offered as Surety on said bond. If such surety is not approved by the Manager, another and satisfactory surety company shall be furnished.

Enclosed with this bid is a bid guarantee, as defined in the attached Instructions to Bidders, in the amount of <u>\$6,000,000.00</u>. The Undersigned Bidder agrees that the entire amount of this bid guarantee is to be paid to and become the property of the City as liquidated damages, and not as a penalty, if: (i) the bid is considered to be the best by the City; (ii) the City notifies the Undersigned Bidder that it is the Apparent Low Bidder; and (iii) the Undersigned Bidder fails to execute the Contract in the form prescribed or to furnish the required bond and proofs of insurance, within five (5) days after the date of such notification.

The following persons, firms or corporations are interested with the Undersigned Bidder in this bid:

Name: Jessica L. Piccirillo ______Name:_____

Address: 40 Stanford Drive 2nd Floor _____Address: ______ Farmington, CT 06032

If there are no such persons, firms, or corporations, please so state in the following space:

The Undersigned Bidder proposes to subcontract the following Work in accordance with General Contract Conditions, Title 5, SUBCONTRACTS, and represents that, to the greatest degree practical, all subcontractors known at the time of bid submittal have been identified.

Percent (%) of Proposed Subcontractor and Address Item of Work Total; Coloredo Sprio Work 3B/0 6340 Saures Rol DATING ntigratt Lower, CO 20 3.8 230 W. latwork muna Non 20 .7 8020 Ahpor . 19% w, ct orighes (101 E ontro VOSIDU ,35 % W Venow, ci 2.872 1 initiat 181 E. 56 avine burned, C 1.446 <u>3075</u> S. Jei ing ,09 2121 S Duridu St Denver, CC h ,16% Signi SA S NIN 2.84% Cahenou 9605 W. Colfas JIM Golden, D Cole Blud ,42% 1526 mmmu. MULL Amora, 8,99 amo Way Empour St. Henduron 10.06% 88S 1527 瓦 enpuro 1423

(Copy this page if additional room is required.)

Contract No. 201952601 HLC Trail Underpass @ Parker & Miss

DENVER OFFICE OF ECONOMIC DEVELOPMENT	List of Propo MWBE Bidders, Subcont Suppliers (Manufac Brokers	iractors,	Division of Small Bu 201 W. C	onomic Development Islasse Opportunity Compliance Unit Coltax Ave. Dept. 907 Deriver, CO 80202 Phone: 720-913-1999 BOgdenvergov.org		
City & County of Denver Con	tract No.: 2019529	32	and the second			
The undersigned Bidder proposes to utilize all listed firms. The following MWBE(s) firms listed are CURRENTLY certified by the City and County of Denver. Only the level of MWBE participation listed at the bid opening will count toward satisfaction of the project goal. Only bona fide commisions may be counted for Brokers. MWBE prime bidders must detail their bid information below. Please copy and attach this page to list additional MWBE.						
During Manager and the state	Prime B					
Business Name: Ralph L. Wads		1		0 .0		
Address: 9351 Grant Street Suite 11			som: David Rieck			
Type of Service: Roadway Co	onstruction	Dollar Amou	nt: 5: \$2,056,199,00	Project 39.90		
	Certified MWBE	Prime Bidde	er			
Business Name						
Address:		-Contact Per	son:_+			
Type of Service:	· · · ·	Dollar Amount: \$:, Percent of Project				
Subcontractor	s, Suppliers Manufa	cturers or B	rokers (check one b	(X		
Subcontractor (1)	Supplier (\ ¹)	Mamu	facturer (1)	Broker (🖞)		
Business Name: Ehvivon	mental Log	istiús				
Address: 101 E. 64th	Ave Denver, CO	Type of Serv	nice: Erosium Cf	~1 Seeding		
Contact Person: Andrew 1	Iftanas	Dollar Amou	nt:\$:48,083	Percent of 94 Project 94		
Subcontractor (1)	Supplier (V)	Manu	facturer (1)	Broker (🖞		
Business Name: Contrin	Speciality	, LLC				
	d. Colorado Spring	Type of Serv	rice: Courings / U	Votrproefy		
Contact Person: Chuis Fian			Dollar Amount: \$: 46,346,75 Percent Project:			
Subcontractor (1)	Supplier (🖞)	Manu	facturer (v)	Broker (📢		
Business Name: P&HE	pupment					
	Denver, co	Type of Sen	rice: Pauring	•		
Contact Person: Tom Far		Dollar Amou	int: \$: 148,257,80	Percent of Project 2.87		

Rev 031816JE

	Subcontractors, Suppliers Manufacturers or Brokers (check one box)						
X	Subcontractor (1)	Supplier (\ ¹)		Manufacturer (1)	Broker (1)		
Busin	Business Name: American Striping						
Addr	255: 3075 S. Jejon,	Engleword, 60	Туре	of Service: Pavement	Marboys		
	act Person: Jowy Ci	•	Dolla	74,495.00	Percent of Project		
\prec	Subcontractor (1)	Supplier (🖞)		Manufacturer (√)	Broker (\		
Busi	ness Name: Legary	Traffic Man					
Addr	ess: 957 Salid Way	Aurora, O	Туре	of Service: Traffic l	ion fred		
	act Person: Eaul Jo	1	Dolla	17 Amount: \$: 418,520,00	Percent of Project Ball		
\succ	Subcontractor (1)	Supplier (√)		Manufacturer (1)	Broker (🖞)		
Busi	ness Name: Chacon	3 Courtul	m~ 8	+ Transport			
Addr	ESS: 7961 N. Federal	Westmister, 00	Туре	of Service: Truck	<u>م</u>		
	act Person: Miguel			r Amount: \$: 175,000	Percent of Project 3,39		
X	Subcontractor (1)	Supplier (\ ¹)		Manufacturer (1)	Broker (🖞)		
	ness Name: Tow G	alabric I	Thu	hig , Inc.			
Addr	ess: 875 W. 64th	Denver co		of Service: Truching			
		alabus	Dollar Amount: \$:31,000		Percent of Project , 60		
	Subcontractor (1)	Supplier (🖞)		Manufacturer (V)	Broker (🖞)		
Busi	ness Name:						
Addr	ess:		Туре	of Service:			
Conf	act Person:	-	Dolla	Percent of Project			
	Subcontractor (1)	Supplier (1)		Manufacturer (1)	Broker (1)		
Busi	ness Name:						
Addr	e55:		Type of Service:				
Contact Person:			Dollar Amount: \$:		Percent of Project		
	Subcontractor (1)	Supplier (🗤		Manufacturer (√)	Broker (🖞)		
Busi	Business Name:						
Addr	ess:		Туре	e of Service:			
Conf	act Person:		Dollar Amount: \$: Percent of Project:				

Rev 031816JE

The undersigned Bidder hereby certifies that the aforementioned subcontractors and suppliers have full knowledge that their names have been offered as subcontractors and suppliers for the work, and the Bidder further certifies that the dollar amount of work to be performed by the aforementioned M/WBE(s) was furnished to the Bidder prior to the bid opening. The undersigned Bidder agrees that after the bid opening, it shall submit to the City an executed and completed W/MBE "Letter of Intent" in three working days (3) on each of its M/WBE subcontractors. The "Letter of Intent" form is contained in the Contract Documents.

The undersigned Bidder acknowledges the right of the City to reject any or all bids submitted, to waive informalities in bids and to readvertise this Project for bids.

The undersigned certifies that it has carefully checked all works and figures and all statements made in these Bid Forms.

This bid is submitted upon the declaration that neither, I (we), nor, to the best of my (our) knowledge, none of the members of my (our) firm or company have either directly or indirectly entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this bid.

Business Address of Bidder:	9351 Grant Street Suite 1	10	
City, State, Zip Code:	Thornton, CO 80229		
Telephone Number of Bidder: (30	03) 802-5801	_Fax No	N/A
Social Security or Federal Employer	ID Number of Bidder:	27-1	502353
Name and location of the last work o Sanderson Gulch Reach -	f this kind herein contemplated upo South Platte River Drive jus	n which the st North c	Bidder was engaged: f Florida Ave.

For information relative thereto, please refer to:

Name:Vance HowellTitle:Project ManagerAddress:9351 Grant Street Suite 110 Thornton, CO 80229

The undersigned acknowledges receipt, understanding, and full consideration of the following addenda to the Contract Documents:

Addenda Number	1	Date	01/09/2020	
Addenda Number	2	Date	01/27/2020	
Addenda Number	3	Date	02/04/2020	
Addenda Number	4	Date	02/11/2020	
Addenda Number	5	Date	02/13/2020	

Dated this <u>13</u> day of <u>February</u>, 2020.

CITY AND COUNTY OF DENVER DEPARTMENT OF TRANSPORTATION & INFRASTRUCTURE

CONTRACT NO: 201952601 PROJECT NAME: HIGH LINE CANAL TRAIL UNDERPASS AT PARKER RD. AND MISSISSIPPI AVE.

ADDENDUM NO. 1 TO CONTRACT DOCUMENTS

Bidders are hereby instructed that the drawings, specifications, and other contract documents are modified, corrected, supplemented and/or superseded for the above-mentioned project as hereinafter described in the following attachments:

> **City and County of Denver Department of Transportation & Infrastructure Bid Postponement Notice**

Contract No. 201952601 High Line Canal Trail Underpass at Parker Rd. and Mississippi Ave.

Notice is hereby given that the Sealed Bid Opening for Contract No. 201952601– High Line Canal Underpass at Parker Rd. and Mississippi Ave., is hereby postponed. Sealed bids will be received in Room 6.G.7., 201 W. Colfax Ave., Denver, CO 80202, no later than:

> 11:00am, local time February 13, 2020

Published in the Daily Journal on January 10, 13, 14, 2020

Questions and Answers Period Extension

Notice is hereby given that the Question and Answers Period for Contract No. 201952601- High Line Canal Underpass at Parker Rd. and Mississippi Ave., is hereby extended to 10:00am, local time on January 28, 2020.

This ADDENDUM shall be attached to, become a part of, and be returned with the Bid Proposal.

Herley Bh Lesley B. Thomas

City Engineer

1.9.2020 Date

The undersigned bidder acknowledges receipt of this Addendum. The Proposal submitted herewith is in accordance with the stipulations set forth herein.

2/13/2020

Date

HLC Trail Underpass @ Parker & Miss

ADDENDUM NO.

Addendum #1

January 10, 2020

CITY AND COUNTY OF DENVER DEPARTMENT OF TRANSPORTATION AND INFRASTRUCTURE

CONTRACT NO: 201952601 PROJECT NAME: HIGH LINE CANAL TRAIL UNDERPASS AT PARKER RD. AND MISSISSIPPI AVE.

ADDENDUM NO. 2 TO CONTRACT DOCUMENTS

Bidders are hereby instructed that the drawings, specifications, and other contract documents are modified, corrected, supplemented and/or superseded for the above-mentioned project as hereinafter described in the following attachments:

I. BID DOCUMENTS:

i. Please note the addition of four Special Contract Conditions (SC-18 to SC-21) to this contract. The Bid Document Package will be modified to include the addition of the following Special Contract Condition terms:

SC-18 DEPARTMENT OF TRANSPORTATION AND INFRASTRUCTURE (REPLACES GENERAL CONTRACT CONDITION 203)

As of January 1, 2020, the functions of Public Works are housed in the new Department of Transportation and Infrastructure. For purposes of this Contract all references (including, but not limited to, references appearing in the body of the contract, General Conditions, Special Conditions, Exhibits, Contract Documents or Policies and Procedures) to the Department of Public Works will have the same meaning as the Department of Transportation and Infrastructure.

Vested exclusively in the Department of Transportation and Infrastructure is the management and control of the design and construction of general and local public improvements undertaken by the City and County of Denver, except for: (i) work which is under the management and control of the Department of Aviation; (ii) that work performed by the Denver Board of Water Commissioners; (iii) any such work that the Mayor has specifically assigned to another department or agency; and (iv) work under the authority of the Department of Transportation and Infrastructure that is performed with the permission of the Manager of Transportation and Infrastructure by private entities at their own expense.

SC-19 DEPARTMENT OF PUBLIC WORKS (MODIFIES GENERAL CONTRACT CONDITION 204)

General Condition 204 is hereby deleted in its entirety and replaced with the following: As of January 1, 2020, the functions of Public Works are housed in the new Department of Transportation and

Infrastructure. The Manager of Public Works / Executive Director of Public Works will become the Executive Director of Transportation and Infrastructure. Manager of Public Works, Executive Director of Public Works, Executive Director of Transportation and Infrastructure and Manager of Transportation and Infrastructure will have the same meaning for purposes of this Agreement.

SC-20 ACCOUNTING OF COST AND AUDIT

Title 911 is hereby deleted in its entirety and replaced with the following:

Any authorized agent of the City, including the City Auditor or his or her representative, has the right to access, and the right to examine, copy and retain copies, at City's election in paper or electronic form, any pertinent books, documents, papers and records related to Contractors' performance pursuant to this Agreement, provision of any goods or services to the City, and any other transactions related to this Agreement. Contractor shall cooperate with City representatives and City representatives shall be granted access to the foregoing documents and information during reasonable business hours and until the latter of three (3) years after the final payment under the Agreement or expiration of the applicable statute of limitations. When conducting an audit of this Agreement, the City Auditor shall be subject to government auditing standards issued by the United States Government Accountability Office by the Comptroller General of the United States, including with respect to disclosure of information acquired during the course of an audit. No examination of records and audits pursuant to this paragraph shall require Contractor to make disclosures in violation of state or federal privacy laws. Contractor shall at all times comply with D.R.M.C. 20-276.

SC-21 DEFENSE AND INDEMNIFICATION

Title 1602 is hereby deleted in its entirety and replaced with the following:

- (a) To the fullest extent permitted by law, the Contractor hereby agrees to defend, indemnify, reimburse and hold harmless City, its appointed and elected officials, agents and employees for, from and against all liabilities, claims, judgments, suits or demands for damages to persons or property arising out of, resulting from, or related to the work performed under this Agreement that are due to the negligence or fault of the Contractor or the Contractor's agents, representatives, subcontractors, or suppliers ("Claims"). This indemnity shall be interpreted in the broadest possible manner consistent with the applicable law to indemnify the City.
- (b) Contractor's duty to defend and indemnify City shall arise at the time written notice of the Claim is first provided to City regardless of whether suit has been filed and even if Contractor is not named as a Defendant.
- (c) Contractor will defend any and all Claims which may be brought or threatened against City and will pay on behalf of City any expenses incurred by reason of such Claims including, but not limited to, court costs and attorney fees incurred in defending and investigating such Claims or seeking to enforce this indemnity obligation. Such payments on behalf of City shall be in addition to any other legal remedies available to City and shall not be considered City's exclusive remedy.
- (d) Insurance coverage requirements specified in this Agreement shall in no way lessen or limit the liability of the Contractor under the terms of this indemnification obligation. The Contractor shall obtain, at its own expense, any additional insurance that it deems necessary for the City's protection.
- (e) This defense and indemnification obligation shall survive the expiration or termination of this Agreement.

This ADDENDUM shall be attached to, become a part of, and be returned with the Bid Proposal.

Lesley B. Thomas City Engineer

27.2020 Date

The undersigned bidder acknowledges receipt of this Addendum. The Proposal submitted herewith is in accordance with the stipulations set forth herein.

. ______ Contractor _______ Date

ADDENDUM NO. 2

CITY AND COUNTY OF DENVER DEPARTMENT OF TRANSPORTATION & INFRASTRUCTURE

CONTRACT NO: 201952601

PROJECT NAME: HIGH LINE CANAL TRAIL UNDERPASS AT PARKER RD. AND MISSISSIPPI AVE.

ADDENDUM NO. <u>3</u> TO CONTRACT DOCUMENTS

Bidders are hereby instructed that the drawings, specifications, and other contract documents are modified, corrected, supplemented and/or superseded for the above-mentioned project as hereinafter described in the following attachments:

QUESTIONS AND ANSWERS:

Q1. Can you let me know where the pedestrian bridge for removal is located on the map?

A1. See the Removal Plan Sheet 26. The pedestrian bridge removal starts near Parker Road, STA 100+00, with sidewalk removal going into the pedestrian bridge removal. Also, see Attachment A. Please note, this bridge should remain in place as long as possible for the High Line Canal Trail pedestrian detour in phase 3 and 4 of construction.

Q2. With the bid date of February 13, 2020 and box culvert work to begin less than 4 weeks later, leaving insignificant lead time for box culvert procurement (shop drawing design, submittal review, steel fabrication, and production time). Is the project schedule stated on page 5 of the technical specifications still accurate? Specifically, the outage period for box culvert work to be completed of March 16, 2020 to May 11, 2020?

A2. The conduit outage schedule has been revised to occur between October 1, 2020 and December 1, 2020. Remove the pages listed below and replace them with the revised pages, Attachments B – D.

Attachment B: Special Conditions Page BDP – 39: The Milestone Schedule has been revised.

Attachment C: Technical Specification Page 5: The Conduit Outage Schedule has been revised.

Attachment D: Technical Specifications, Appendix B, Denver Water Specifications Page STS DIV. 1-1: Section 01 31 00 facility outages and Milestone dates have been revised.

Attachment D: Technical Specifications, Appendix B, Denver Water Specifications, Project Specific Technical Specifications Page 1: Section 01 11 00 Schedule Constraints have been revised.

Q3. Sheet 78 of the AD Submittal plan set Notes "All reinforcing steel shall be epoxy coated unless otherwise noted". Does this note refer to the precast box culverts, the cast in place retaining walls, or both the precast box culverts and the cast in place retaining walls? Please clarify.

A3. The note applies to all the reinforcing details shown in the plans. The wall footing reinforcing is noted in the plans as black bars. The reinforcing for the box is not shown since this will follow CDOT standards and be designed by the contractor. CDOT does not require the precast box be epoxy reinforcing. The head wall reinforcing shown in the plans is epoxy coated.

Q4. Section 603.13 on page 86 of the technical specifications states "The 14x10 Foot Concrete Box Culvert is a nominal dimension the actual box shall be per the size shown on the plans. Sheet 83 of the AD Submittal plans show interior dimensions of the box culvert to be 14'-0" Wide x 10'-7" Tall. Our manufacturing process only allows us to produce whole size dimensions. Will a 14'-0" Wide x 11'-0" Tall box culvert be acceptable in lieu of the design dimension shown on the plans? A4. The 14' x 11' is acceptable provided clearances are maintained.

- Q5. Is there any further information on the detour pavement? Included in this item is earthwork, roadbase, asphalt paving, and the removal of the previous three items. There is no way to calculate the quantity of earthwork in cubic yards, therefore, this item is not price able. Please provide adequate information to quantify and price the detour pavement item.
- A5. The 621 Detour Pavement specification outlines the minimum amounts of HMA and ABC for different types of pavement for the anticipated applications. Earthwork for detours for routes shown on the plans are anticipated to be

Addendum #3

February 3, 2020

minimal and incidental to construction. It is anticipated that pavement will be approximately on-grade, revised only as necessary to meet minimum requirements. No large excavations or fills are anticipated or quantifiable.

- Q6. Based on my review of the notes and the plans, it appears that all waste material, including excess excavation, can be disposed of at DAD's for no charge. Please confirm this is the intent of the contract documents.
- A6. The fee for disposal of material in the Denver Arapahoe Disposal Site (DADS) will be paid directly by the City. The Contractor shall be responsible for the costs of transporting the material.

REVISIONS TO THE CONTRACT DOCUMENTS

Note: The contract documents in this addendum take precedence over the bid set contract documents if there are conflicting statements.

Appendix C – Easement Legal Descriptions of the Technical Specifications shall be removed in its entirety and replaced with the revised Appendix C listed below:

Attachment E: Technical Specifications, Appendix C – Easement Legal Descriptions (Revised 2/3/2020).

The City and County of Denver's Standard Operating Procedures for encountering Asbestos Contamination have been added to the Contract Technical Specifications as Appendix D.

Attachment F: Appendix D - Regulated Asbestos Contaminated Soil Standard Operating Procedure has been <u>added</u> to the Contract Document Technical Specifications.

REVISIONS TO THE CONSTRUCTION DRAWINGS

Note: The Construction Drawings in this addendum take precedence over the construction drawings in the contract documents if there are conflicts. Remove the construction plan sheets listed below and replace them with the sheets in this addendum.

Attachment G: High Line Canal Trail Underpass at Parker Road and Mississippi, plan pages 1 through 15 of Cherry Creek Valley Water and Sanitation District Waterline Replacement Construction

Cherry Creek Valley W/S District Water Line Replacement Plan Sheets 1 – 15: See the plan sheet changes listed below.

- 1. Sheet 1
 - Aesthetic changes
 - Seal added
 - Materials list updated
 - Legend updated
- 2. Sheet 2
 - Aesthetic changes
 - Seal added
- 3. Sheet 3
 - Aesthetic changes
 - Seal added
- 4. Sheet 4
 - Seal added
- 5. Sheet 5
 - Aesthetic changes
 - Seal added
 - Additional DWD notes added.
- 6. Sheet 6
 - Aesthetic changes
 - Seal added
 - Design of the water has been updated per district requests.
 - Additional DWD notes added.
- 7. Sheet 7
 - Aesthetic changes
 - Seal added
 - Additional DWD notes added.

HLC Trail Underpass @ Parker & Miss

Addendum #3

February 3, 2020

- 8. Sheet 8
 - **Aesthetic changes** •
 - Seal added •
 - Design of the water has been updated per district requests.
 - Additional DWD notes added.
- 9. Sheet 9
 - **Aesthetic changes**
 - Seal added •
 - Additional DWD notes added. •
- 10. Sheet 10
 - Aesthetic changes
 - Seal added
 - Design of the water has been updated per district requests.
 - Additional DWD notes added.
- 11. Sheet 11
 - Seal added
 - Additional DWD notes added.
- 12. Sheet 12
 - Seal added ٠
- 13. Sheet 13
 - Seal added •
- 14. Sheet 14
 - Seal added •
 - Details revised to match updated design. ۰
 - Sheet 15 •
 - **Aesthetic changes**
 - Seal added .
 - Details revised to match updated design.

CLARIFICATIONS

Geotechnical information is available to bidders by email request to david.relaford@denvergov.org in PDF (Portable Document Format) by means of GLOBALSCAPE FTP Service, for bidders' information.

This ADDENDUM shall be attached to, become a part of, and be returned with the Bid Proposal.

Lesley B. Thomas City Engineer

City Engineer

2.4.2020 Date

The undersigned bidder acknowledges receipt of this Addendum. The Proposal submitted herewith is in accordance with the stipulations set forth herein.

2/13/2020

Date

HLC Trail Underpass @ Parker & Miss

ADDENDUM NO. 3

Addendum #3

February 3, 2020

CITY AND COUNTY OF DENVER DEPARTMENT OF TRANSPORTATION & INFRASTRUCTURE

CONTRACT NO: 201952601 PROJECT NAME: HIGH LINE CANAL TRAIL UNDERPASS AT PARKER RD. AND MISSISSIPPI AVE.

ADDENDUM NO. 4 TO CONTRACT DOCUMENTS

Bidders are hereby instructed that the drawings, specifications, and other contract documents are modified, corrected, supplemented and/or superseded for the above-mentioned project as hereinafter described in the following attachments:

I. POSTPONEMENT OF BID OPENING

City and County of Denver Department Transportation and Infrastructure Bid Postponement Notice Contract No. 201952601 Highline Canal Trail Underpass at Parker Rd. and Mississippi Ave.

Notice is hereby given that the Sealed Bid Opening for Contract No. 201952601 - Highline Canal Trail Underpass at Parker Rd. and Mississippi Ave., is hereby postponed. Sealed bids will be received in Room 6.G.7., 201 W. Colfax Ave., Denver, CO 80202, no later than:

11:00 a.m., local time February 20, 2020

Published in the Daily Journal on February 11, 12, 13, 2020.

II. QUESTIONS AND ANSWERS PERIOD EXTENSION

Notice is hereby given that the Question and Answers Period for Contract No. 201952601– Highline Canal Trail Underpass at Parker Rd. and Mississippi Ave., is hereby extended to 4:00 p.m., local time on February 12, 2020.

III. CLARIFICATIONS

The Initial Site Assessment, Highline Canal at Parker Road dated January 25, 2019 is available to bidders by email request to david.relaford@denvergov.org in PDF (Portable Document Format) by means of GLOBALSCAPE FTP Service for bidders' information

This ADDENDUM shall be attached to, become a part of, and be returned with the Bid Proposal.

Lesley B. Thomas **City Engineer**

11.2020 Date

The undersigned bidder acknowledges receipt of this Addendum. The Proposal submitted herewith is in accordance with the stipulations set forth herein.

Contractor

120 Date

ADDENDUM NO. 4

HLC Trail Underpass @ Parker & Miss

Addendum #4

February 10, 2020

CITY AND COUNTY OF DENVER **DEPARTMENT OF TRANSPORTATION & INFRASTRUCTURE**

CONTRACT NO: 201952601

PROJECT NAME: HIGH LINE CANAL TRAIL UNDERPASS AT PARKER RD. AND MISSISSIPPI AVE.

ADDENDUM NO. 5 TO CONTRACT DOCUMENTS

Bidders are hereby instructed that the drawings, specifications, and other contract documents are modified, corrected, supplemented and/or superseded for the above-mentioned project as hereinafter described in the following attachments:

QUESTIONS AND ANSWERS:

- The outage period has been delayed or moved 7 months to begin in October. There are constraints on asphalt paving 01. temperatures beginning in October and if we were to begin working on the waterline in early October, it is likely we would be paving in November. Not only are temperatures a concern, most asphalt plants in the metro area do not produce in the fall and winter. Can you provide a response to these concerns?
- The Contractor shall pave the top lift of asphalt polymer for the entire roadway section all at once. Completion of the A1. toplift is not expected to take place in the winter months. Obtaining bottom lift HMA mixes should not be an issue during the winter and may be paved as the project progresses.
- Q2. "Regulated Asbestos Contaminated Soil Standard Operating Procedure" has now been introduced into the project documents with no provision or bid items to address the compensation of asbestos contaminated soil, or a means of quantifying how much may be involved in the excavation. Please provide guidance with respect to these issues.
- See the Project Special Provision, Revision of Section 250 for measurement and payment of Asbestos Containing A2. Materials as well as the Solid Waste Force Account Specification. The "Regulated Asbestos Contaminated Soil Standard Operating Procedure gives further guidance if Regulated Asbestos Contaminated Material is encountered. The Project's Limited Site Investigation by Pinyon has been provided for Contractors' review and information.
- Q3. What are the liquidated damages for not having Parker Road open on time after a weekend shutdown?
- A milestone shall be added to the Contract Special Conditions. See Attachment A Revision of SC-6. A3.

This ADDENDUM shall be attached to, become a part of, and be returned with the Bid Proposal.

Lesley B. Thomas City Engineer

Date

The undersigned bidder acknowledges receipt of this Addendum. The Proposal submitted herewith is in accordance with the stipulations set forth herein.

Contractor 2/13/2020

Date

ADDENDUM NO. 5

HLC Trail Underpass @ Parker & Miss

Addendum #5

February 12, 2020

Attachment A (Revision of SC-6)

Final Completion, the Contractor shall reimburse the City, as a mitigation of City damages and not as a penalty, those administrative costs incurred by the City as a result of such failure. Representative hourly rates for such administrative costs are set out in the Special Conditions. The Project Manager shall calculate the City's administrative costs based on such Special Conditions, as the same may be revised from time to time.

Representative hourly rates for the City administrative costs shall be as follows for this Project:

Project Manager	\$69 per hour
Project Engineer	\$63 per hour
Inspector	\$49 per hour
Surveying, if necessary	\$100 per hour

.3 Liquidated damages in the amounts stipulated do not include any sums of money to reimburse the City for extra costs which the City may become obligated to pay on other contracts which were delayed or extended because of the Contractor's failure to complete the Work within the Contract Time. Should the City incur additional costs because of delays or extensions to other contracts resulting from the Contractor's failure of timely performance, the City will assess these extra costs against the Contractor, and these assessments will be in addition to the stipulated liquidated damages.

.4 The City reserves all of its rights to actual damages from the Contractor for injury or loss suffered by the City from actions or omissions of the Contractor, including but not limited to any other breach or default of the Contract, outside of the scope of the above sections of GC 602.

.5 The Parties recognize and agree that time is of the essence on this Contract. Due to the time sensitivities, the Contract establishes multiple milestones based on the date the Notice to Proceed is issued by the City. Milestone completion shall be achieved per the Milestone Schedule listed herein. If Substantial Completion is not reached by the last day of the individual milestone work window, liquidated damages will be assessed by the City to the contractor in the amount of \$4,100.00 per calendar day. Completion for the purposes of this section 602.6 shall include all work completed per the Contract and any executed change orders and any executed amendments.

.6 Milestone Schedule:

M <u>ilestone</u> I	Location Denver Water Conduit 35 Shutoff (Revised 1-23-202	Milestone Work Window March 16, 2020 May 11, 2020 20) October 1, 2020 – December 1, 2020
2	Cherry Creek Valley Water & Sanitation District Water Line	Initial closure plus 14 consecutive calendar days
3	Parker Road Weekend Full Closure (Revised 02-12-2020)	9:00 pm Friday – 5:00 am Monday

SC-7 SUBCONTRACTS

In accordance with General Contract Condition 501, SUBCONTRACTS, no limit shall apply to that percentage of the Work, which may be sublet providing that the subcontractors receive prior approval in accordance with General Contract Condition 502, SUBCONTRACTOR ACCEPTANCE.

SC-8 RESERVED

SC-9 PAYMENTS TO CONTRACTORS

The application for payment shall be submitted through Textura® Corporations Construction Management Website. Contractor recognizes and agrees that it shall be required to use the Textura Construction Payment Management System for this Project to request payment from the City and to pay subcontractors. All certified subcontractors or suppliers who are listed for participation towards any assigned program goal must be paid via Textura®. Contractor further agrees that, to the fullest extent possible within Textura, the City shall be entitled to all non-Confidential records, reports, data and other information related to the project that are available to Contractor through Textura, including, but not limited to, information related to Contractor and subcontractor billings. To that end, Contractor agrees it will activate any available settings within Textura necessary to grant the City access to such non-Confidential information related to the contract and the project.

HLC Trail Underpass @ Parker & Miss

Addendum No. 5

February 12, 2020

Signature of Bidder:

If an Individual:	25		-
If a Partnership:			
	by:	· · · · · · · · · · · · · · · · · · ·	General Partner.
If a Corporation:	Ralph L. Wadsworth Constr	ruction Company, LL	<u>.C</u>
	aUtah		Corporation,
Corporation (), Partnership ()	or () Limited Liability Company	Corporation)	9, its President.
Title:	Secr	etary	(Corporate Seal)
Firm:			
Corporation (), Partnership ()	or () Limited Liability Company		
By:		Corporation)	
	Atte	st:	
	Secr	etary	(Corporate Seal)
Firm:			
Corporation (), Partnership ()	or () Limited Liability Company		
Ву:		Corporation)	
Title:	Atte		(O
	Secr	retary	(Corporate Seal)

DENVER
OFFICE OF ECONOMIC DEVELOPMENT

Office of Economic Development Division of Small Business Opportunity Compliance Unit 201 W. Colfax Ave. Dept. 907 Denver, CO 80202 Phone: 720-913-1999 DSBO@denvergov.org

The undersigned has satisfied the MWBE participant requirements in the following manner (Please check the appropriate box):

COMMITMENT TO MWBE

PARTICIPATION

The Bidder/Proposer is committed to the minimum <u>18</u>% **MWBE** utilization on the project, and will submit Letters of Intent (LOI) for <u>each</u> subcontractor/subconsultant listed in the Bid Forms as follows: <u>Hard Bids:</u> Three (3) business days after the bid opening. <u>Request for Proposals/Qualifications:</u> With the proposal when due. <u>Compliance Plans</u>: With each task/work order

☐ The Bidder/Proposer is unable to meet the project goal of_____% **MWBE**, but is committed to a minimum of_____% **MWBE** utilization on the project. The Bidder/Proposer understands that they must submit a detailed statement of their good faith effort under sealed bid procedures, as a matter of responsiveness, or with initial proposals, under contract negotiation procedures; or no later than **three (3)** days after bid opening as a matter of responsibility as in accordance with DRMC Section 28-62 and 28-67 of Ordinance 85 to the Division of Small Business Opportunity.

☐ The Bidder/Proposer is a certified **MWBE** in good standing with the City and is committed to self-perform a minimum of_____% of the work on the contract.

Bidder/Proposer (Name of Firm): Ralph L. Wadsworth Construction Company, LLC

Firm's Representative (Please print): Brandon Squire

Signature (Firm's Representative):

Title: President

Address: 9351 Grant Street Suite 110

City: Thornton		State: Colorado	Zip: 80229
Phone:(303) 802-5801	Fax: N/A	Email: Brandon@	Wadsco.com

A copy of the MWBE Certification letter must be attached to each Letter of Intent (LOI).



Office of Economic Development Division of Small Business Opportunity Compliance Unit 201 West Colfax Ave., Dept. 907 Denver, CO 80202 Phone: 720-913-1999

LETTER OF INTENT (LOI) INSTRUCTIONS FOR COMPLETION & SUBMISSION:

All lines must be completed or marked N/A for Not Applicable Certification Letter must be submitted with LOI .

.

Submit the attached completed checklist with this letter Email to <u>dsbo@denvergov.org</u>, .

.

FOR RFPs and RFQs: LOIs should be included with Submittal .

Contract No.: 201952601	Project N	ame:Hi	gh Line Can	al Trail (@ Parkeı	Rd & Mis	sissippi Ave	•	
This Letter of Intent	ollowing Section Must be Signed								
Name of Bidder/Consultant: Ralph L. Wadsworth Constructio	on, LLC	to and states	Self	Performines D No	ng:	Garden and	03-802-5801		
Contact Person: Vance Howell	.com	Fax:							
Address: 9351 Grant Street, Suite	110	C	ity:Thornton		1	State:CO	O Zip:80229		
B. The Following Se This Letter of Inten									
Name of Certified Firm: American	n Striping Compa	any	and the star			Phone: 30	03-495-5950		
Contact Person: Tony Ciccio		Email	tony@amer	icanstripi	ngcompa	nyagm			
Address: 3075 S. Tejon St	alasta a	City: I	Englewood			State: CO	Zip: 80110	1	
Please check the designation applies to the certified firm.	which M/WBE	x	SBE	x	EBE	x	DBE (v)	x	
A Copy of the MA Identify the scope of the work to be price bids only, identify which b Pavement Markings - 202-00250, 6	e performed or s id line items the	upply iter e M/WBE	n that will be //SBE/EBE/I	e provideo DBEs sco	i by the l ope of w	M/WBE/SBI	E/DBE. On	unit ondsto.	
X Subcontractor/Subconsult	tant (v)	Sup	plier (√)		1.2	Br	oker (v)		
Bidder intends to utilize the aforen of the work and percentage of the	mentioned M/WB total subcontract	E, SBE, tor M/WB	EBE or DBE E, SBE, EBI	for the W E or DBE	/ork/Sup bid amo	ply describ unt is:	ed above. T	he cost	
\$ 74,495.00		e v							
Consultant intends to utilize the a	Frank and a			and the second se		the second s	in the second	1.44 %	
the Work/Supply described above. consultant M/WBE, SBE, EBE or D	The percentage OBE will perform	e of the w is:	ork of the to	tal sub	1			1.44 % %	
the Work/Supply described above. consultant M/WBE, SBE, EBE or D	The percentage OBE will perform	e of the w is:	ork of the to	tal sub	s			e dan	
the Work/Supply described above. consultant M/WBE, SBE, EBE or D If the fee amount of the work to be	The percentage OBE will perform	e of the w is:	ork of the to	tal sub	S Date:	2/2	21/2021	%	
the Work/Supply described above. consultant M/WBE, SBE, EBE or D If the fee amount of the work to be Bidder/Consultant's Signature:	The percentage	e of the w is:	ork of the to	tal sub	1 2:39	2/2	u/2021	%	
the Work/Supply described above.	The percentage	e of the w is:	ork of the to	tal sub	1 2:39	2/2 2/2	u/2021	%	



City and County of Denver: DBE Approval

1 message

City and County of Denver <denver@mwdbe.com> Reply-To: City and County of Denver <denver@mwdbe.com> To: Alejandra@americanstripingcompany.com Tue, May 21, 2019 at 3:37 PM

Alejandra Harvey Harvey Contractors Inc dba American Striping Company DBA AMERICAN STRIPING COMPANY 3075 S. Tejon St. CO - Colorado Englewood, CO 80110

Dear Alejandra Harvey:

The Division of Small Business Opportunity is pleased to inform you that Harvey Contractors Inc dba American Striping Company DBA AMERICAN STRIPING COMPANY is certified as a Disadvantaged Business Enterprise (DBE) pursuant to the US Department of Transportation's Regulation 49 CFR Part 26. Your firm will be listed on the Colorado Unified Certification Program's (UCP) on-line directory of eligible DBEs at www.coloradodbe.org.

Harvey Contractors Inc dba American Striping Company DBA AMERICAN STRIPING COMPANY is eligible to participate as a DBE on US Department of Transportation financially-assisted projects in Colorado in the work codes appearing as part of your firm's listing on the directory as eligible to be counted toward DBE participation. It is your responsibility to manage your firm's work codes to ensure they are correct.

CO UCP NAICS 237310: AIRPORT RUNWAY LINE PAINTING (E.G., STRIPING) CO UCP NAICS 237310: PAINTING LINES ON HIGHWAYS, STREETS AND BRIDGES CO UCP NAICS 237310: PARKING LOT MARKING AND LINE PAINTING CO UCP NAICS 237310: RUNWAY, AIRPORT, LINE PAINTING (E.G., STRIPING) CO UCP NAICS 237310: SIGN ERECTION, HIGHWAY, ROADS STREET OR BRIDGE

The anniversary date of your firm's DBE certification is May 20, 2020. You will be notified prior to the anniversary date that eligibility must be re-evaluated. However, if you do not receive notification from this office, it is your responsibility to contact us. Pursuant to 49 CFR 26.83(i), submittal of this information is required to ensure that there is no interruption of your firm's status as a certified DBE. If any changes occur in the firm's legal structure, ownership, management, control, or work performed, you must notify the division immediately.

Sincerely,

Adrina Gibson Director of the Division of Small Business Opportunity Office of Economic Development | City and County of Denver P: (720) 913-1701 | adrina.gibson@denvergov.org

City and County of Denver Office of Economic Development http://www.denvergov.org/oed http://denver.mwdbe.com



City and County of Denver: EBE Approval Letter

1 message

City and County of Denver <denver@mwdbe.com> Reply-To: City and County of Denver <denver@mwdbe.com> To: Alejandra@americanstripingcompany.com Tue, May 21, 2019 at 3:31 PM

Alejandra Harvey Harvey Contractors Inc dba American Striping Company DBA AMERICAN STRIPING COMPANY 3075 S. Tejon St. CO - Colorado Englewood, CO 80110

Dear Alejandra Harvey:

SUBJECT: Emerging Business Enterprise (EBE) Certification, Pursuant to Article VII of Chapter 28, Div. 1 of the D.R.M.C. Construction, Reconstruction, Remodeling and Professional Design, Construction Services and Concessions

The City and County of Denver's Division of Small Business Opportunity (DSBO), has approved Harvey Contractors Inc dba American Striping Company DBA AMERICAN STRIPING COMPANY for certification as an Emerging Business Enterprise (EBE). Harvey Contractors Inc dba American Striping Company DBA AMERICAN STRIPING COMPANY will be listed in the City and County of Denver's Emerging Business Enterprise (EBE) Certification Directory. Your firm is certified with the following certification dates:

May 21, 2019 to May 20, 2020

Listed below is each NAICS code for which Harvey Contractors Inc dba American Striping Company DBA AMERICAN STRIPING COMPANY is certified. Please verify your NAICS codes as this letter showing the following codes is required for bidding on City projects:

NAICS Codes:

DENVER 237310: AIRPORT RUNWAY LINE PAINTING (E.G., STRIPING) DENVER 237310: PAINTING LINES ON HIGHWAYS, STREETS AND BRIDGES DENVER 237310: PARKING LOT MARKING AND LINE PAINTING DENVER 237310: RUNWAY, AIRPORT, LINE PAINTING (E.G., STRIPING) DENVER 237310: SIGN ERECTION, HIGHWAY, ROADS STREET OR BRIDGE

This Certification is intended to be used only for participation in city funded projects, and/or certain privately funded projects on city-owned property for contracts with construction, reconstruction, remodeling and professional design and construction services.

Your business enterprise is required to maintain an accurate mailing address, email address and telephone number information with DSBO. If any changes occur in the firm's legal structure, ownership, management, control, or work performed, you must notify DSBO immediately. Failure to report any of these changes may result in removal of your business enterprise from the Certification Directory and possible revocation of certification of your business enterprise as an EBE.

Please be aware that your EBE Certification is valid for a period of one (1) year, and must be renewed annually. It is your responsibility to request and submit a renewal and application and all of the documents required within the renewal application in order for your renewal to be processed. Your application and accompanying documents should be sent electronically to our office at least thirty (30) days prior to the expiration date of your EBE Certification.

You may visit www.work4denver.com to view upcoming bidding opportunities. This letter must be attached to your Letter of Intent (LOI) for bidding opportunities in which you may be utilized for goal participation.

Sincerely,

Adrina Gibson



City and County of Denver: M/WBE Approval

1 message

City and County of Denver <denver@mwdbe.com> Reply-To: City and County of Denver <denver@mwdbe.com> To: Alejandra@americanstripingcompany.com Tue, May 21, 2019 at 3:31 PM

Alejandra Harvey Harvey Contractors Inc dba American Striping Company DBA AMERICAN STRIPING COMPANY 3075 S. Tejon St. CO - Colorado Englewood, CO 80110

Dear Alejandra Harvey:

SUBJECT: Minority/Women Business Enterprise (M/WBE) Certification, Pursuant to Article III of Chapter 28, Div. 3 of the D.R.M.C. Construction, Reconstruction, Remodeling and Professional Design, Construction Services and Concessions

The City and County of Denver's Division of Small Business Opportunity (DSBO) has approved Harvey Contractors Inc dba American Striping Company DBA AMERICAN STRIPING COMPANY for certification as a Minority/Women Business Enterprise (M/WBE). Harvey Contractors Inc dba American Striping Company DBA AMERICAN STRIPING COMPANY will be listed in the City and County of Denver's Minority/Women Business Enterprise (M/WBE) Certification Directory. Your firm is certified with the following certification dates:

May 21, 2019 to May 20, 2020

Listed below is each NAICS code for which Harvey Contractors Inc dba American Striping Company DBA AMERICAN STRIPING COMPANY is certified. Please verify your NAICS codes as this letter showing the following codes is required for bidding on City projects:

NAICS CODES:

DENVER 237310: AIRPORT RUNWAY LINE PAINTING (E.G., STRIPING) DENVER 237310: PAINTING LINES ON HIGHWAYS, STREETS AND BRIDGES DENVER 237310: PARKING LOT MARKING AND LINE PAINTING DENVER 237310: RUNWAY, AIRPORT, LINE PAINTING (E.G., STRIPING) DENVER 237310: SIGN ERECTION, HIGHWAY, ROADS STREET OR BRIDGE

This Certification is intended to be used only for participation in city funded projects, and/or certain privately funded projects on city-owned property for contracts with construction, reconstruction, remodeling and professional design and construction services.

Your business enterprise is required to maintain an accurate mailing address, email address and telephone number information with DSBO. If any changes occur in the firm's legal structure, ownership, management, control, or work performed, you must notify DSBO immediately. Failure to report any of these changes may result in removal of your business enterprise from the Certification Directory and possible revocation of certification of your business enterprise as an M/WBE.

Please be aware that your M/WBE Certification is valid for a period of one (1) year, and must be renewed annually. It is your responsibility to request and submit a renewal application and all of the documents required within the renewal application in order for your renewal to be processed. Your application and accompanying documents should be sent electronically to our office at least thirty (30) days prior to the expiration date of your M/WBE Certification.

You may visit www.work4denver.com to view upcoming Construction/Professional Service bidding opportunities, or www.denvergov.org/purchasing for upcoming Goods & Services bid opportunities. This letter must be attached to your Letter of Intent (LOI) for bidding opportunities in which you may be utilized for goal participation.



City and County of Denver: SBE Approval

1 message

City and County of Denver <denver@mwdbe.com> Reply-To: City and County of Denver <denver@mwdbe.com> To: Alejandra@americanstripingcompany.com Tue, May 21, 2019 at 3:33 PM

Alejandra Harvey Harvey Contractors Inc dba American Striping Company DBA AMERICAN STRIPING COMPANY 3075 S. Tejon St. CO - Colorado Englewood, CO 80110

Dear Alejandra Harvey:

SUBJECT: Small Business Enterprise (SBE) Certification, Pursuant to Article VII of Chapter 28, Div. 1 of the D.R.M.C. Construction, Reconstruction, Remodeling and Professional Design, Construction Services and Concessions

The City and County of Denver's Division of Small Business Opportunity (DSBO), has approved Harvey Contractors Inc dba American Striping Company DBA AMERICAN STRIPING COMPANY for certification as a Small Business Enterprise (SBE). Harvey Contractors Inc dba American Striping Company DBA AMERICAN STRIPING COMPANY will be listed in the City and County of Denver's Small Business Enterprise (SBE) Certification Directory located at www.denvergov.org/dsbo. Your firm is certified with the following certification dates:

May 21, 2019 to May 20, 2020

Listed below is each NAICS code for which Harvey Contractors Inc dba American Striping Company DBA AMERICAN STRIPING COMPANY is certified. Please verify your NAICS codes as this letter showing the following codes is required for bidding on City projects:

NAICS CODES:

DENVER 237310: AIRPORT RUNWAY LINE PAINTING (E.G., STRIPING) DENVER 237310: PAINTING LINES ON HIGHWAYS, STREETS AND BRIDGES DENVER 237310: PARKING LOT MARKING AND LINE PAINTING DENVER 237310: RUNWAY, AIRPORT, LINE PAINTING (E.G., STRIPING) DENVER 237310: SIGN ERECTION, HIGHWAY, ROADS STREET OR BRIDGE

This Certification is intended to be used only for participation in city funded projects, and/or certain privately funded projects on city-owned property for contracts with construction, reconstruction, remodeling and professional design and construction services.

Your business enterprise is required to maintain an accurate mailing address, email address and telephone number information with DSBO. If any changes occur in the firm's legal structure, ownership, management, control, or work performed, you must notify DSBO immediately. Failure to report any of these changes may result in removal of your business enterprise from the Certification Directory and possible revocation of certification of your business enterprise as an SBE.

Please be aware that SBE Certifications are for a period of one (1) year, and must be renewed annually. It is your responsibility to request and submit a renewal application and all of the documents required within the renewal application in order for your renewal to be processed. Your application and accompanying documents should be sent electronically to our office at least thirty (30) days prior to the expiration date of your SBE Certification.

You may visit www.work4denver.com to view upcoming Construction/Professional Service bidding opportunities, or www.denvergov.org/purchasing for upcoming Goods & Services bid opportunities. This letter must be attached to your Letter of Intent (LOI) for bidding opportunities in which you may be utilized for goal participation.



LETTER OF INTENT (LOI) INSTRUCTIONS FOR COMPLETION & SUBMISSION:

- All lines must be completed or marked N/A for Not Applicable
- Gertification Letter must be submitted with LOI
- Submit the attached completed checklist with this letter
- Email to <u>debo@denvergov.ora</u> ,
- . FOR RFPs and RFQs: LOIs should be included with Submittal

Office of Economic Development Division of Small Business Opportunity Compliance Unit 201 West Colfax Ave., Dept. 007 Denver, CO 80202 Phone: 720-913-1009

Contract No.: 201952601	Project Na	Project Name: High Line Canal Trail @ Parker Rd & Mississippi Ave.						
A. The Follo This Letter of Intent Mu	wing Section ist be Signed	ls To Be by the B	Complete idder/Con	d by the laultant an	Bidder/C	Consultant	E or DBE	
Name of Bidder/Consultant: Ralph L. Wadsworth Construction,			Setf	Performin es 🗆 No	ig:	1	3-802-5801	
Contact Person: Vance Howell Email: vhowell@wadsco.com Fax:								
Address: 9351 Grant Street, Suite 11	0	Cit	y:Thornton			State:CO	Zip:80229	
B. The Following Sect This Letter of Intent N							Contraction of the second second	
Name of Certified Firm: Chacon's C			Sector Sector Sector			Phone: 720		
Contact Person: Miguel Chacon / Jo	lly Garcia	Email:	jolly@chac	onstranspo	ort.com	Fax: 303-3	31-8259	and and a second
Address: 7961 N Federal Blvd #202		City: Westminster					Zip: 80030	
Please check the designation wh applies to the certified firm.	M/WBE	x	SBE	x	EBE	x	ЮВЕ (√)	x
Indirect Utilization: If this MAWBE broker to the Bidder/ Consultant, ple utilizing the participation of this firm:	ase indicate the		ot a direct f					
A Copy of the M/W	BE, SBE, EBE	or DB	E Letter o	f Certific	ation r	nust be At	tached	
Identify the scope of the work to be p price bids only, identify which bid Trucking - 201-00000, 202-00010, 202 206-00000, 206-00100, 20	performed or su line items the -00155, 202-002	ipply iten M/WBE 200, 202-0	n that will b /SBE/EBE)0203, 202-(e provideo DBEs sco	d by the ope of w	M/WBE/SBI	E/DBE. <u>On</u> ply corresp	
X Subcontractor/Subconsultar		6	the this		and the sec		attan tah	-
X Subcontractor/Subconsultar Bidder intends to utilize the aforeme				= for the V	Vort/Sur		oker (√)	ha cost
of the work and percentage of the to								HE GUAL
\$ 175,000.00								3.39 %
Consultant intends to utilize the afor the Work/Supply described above. T consultant M/WBE, SBE, EBE or DB	he percentage	of the w			l. Na			%
If the fee amount of the work to be p	erformed is req	uested, (he fee amo	unt, is:	\$			
Bidder/Consultant's Signature: 🖉	R.C.	5			Date:	2/2	1/202	0
Title: President								
MWBE, SBE, EBE or DBE or Self-P Firm's Signature:	erforming				Date:	2/2	2020	
Title: Dwner	0,						1	
If the above named Bidden/Consultant is not o	etermined to be the	e successf	a Bidder/Con	sultant, this I	Letter of l	ntent shall be r	will and void.	





201 W. Colfax Avenue, #907 Denver, CO Zip 80202 p: 720.913.1999 f: 720.913.1809 www.denvergov.org/dsbo

Denver International Airport Airport Office Building, Suite 7810 8500 Pena Boulevard Denver, CO Zip 80249 p: 303.342.2180 f: 303.342.2190 www.flydenver.com

November 12, 2019

Miguel A. Chacon Chacon's Construction and Transport, Inc 2920 W. 73rd Ave Westminster, CO 80030

Dear: Miguel A. Chacon:

The Division of Small Business Opportunity is pleased to inform you that Chacon's Construction and Transport, Inc is certified as a Disadvantaged Business Enterprise (DBE) pursuant to the US Department of Transportation's Regulation 49 CFR Part 26. Your firm will be listed on the Colorado Unified Certification Program's (UCP) on-line directory of eligible DBEs at www.coloradodbe.org.

Chacon's Construction and Transport, Inc is eligible to participate as a DBE on US Department of Transportation financially-assisted projects in Colorado in the work codes appearing as part of your firm's listing on the directory as eligible to be counted toward DBE participation. It is your responsibility to manage your firm's work codes to ensure they are correct.

CO UCP NAICS 484220: DUMP TRUCKING (E.G., GRAVEL, SAND, TOP SOIL) CO UCP NAICS 484220: GRAVEL HAULING, LOCAL CO UCP NAICS 484220: SAND HAULING, LOCAL CO UCP NAICS 484220: TOP-SOIL HAULING, LOCAL

The anniversary date of your firm's DBE certification is November 11, 2020. You will be notified prior to the anniversary date that eligibility must be re-evaluated. However, if you do not receive notification from this office, it is your responsibility to contact us. Pursuant to 49 CFR 26.83(i), submittal of this information is required to ensure that there is no interruption of your firm's status as a certified DBE. If any changes occur in the firm's legal structure, ownership, management, control, or work performed, you must notify the division immediately.

Sincerely,

to the second and

Adrina Gibson Director of the Division of Small Business Opportunity Office of Economic Development | City and County of Denver P: (720) 913-1701 | adrina.gibson@denvergov.org

Office of Economic Development Division of Small Business Opportunity

> 201 W. Colfax Avenue, #907 Denver, CO Zip 80202 p: 720.913.1999 f: 720.913.1809 www.denvergov.org/dsbo

Denver International Airport Airport Office Building, Suite 7810 8500 Pena Boulevard Denver, CO Zip 80249 p: 303.342.2180 f: 303.342.2190 www.flydenver.com

November 12, 2019

Miguel A. Chacon Chacon's Construction and Transport, Inc 2920 W. 73rd Ave Westminster, CO 80030

Dear Miguel A. Chacon:

SUBJECT: Emerging Business Enterprise (EBE) Certification, Pursuant to Article VII of Chapter 28, Div. 1 of the D.R.M.C. Construction, Reconstruction, Remodeling and Professional Design, Construction Services and Concessions

The City and County of Denver's Division of Small Business Opportunity (DSBO), has approved Chacon's Construction and Transport, Inc for certification as an Emerging Business Enterprise (EBE). Chacon's Construction and Transport, Inc will be listed in the City and County of Denver's Emerging Business Enterprise (EBE) Certification Directory. Your firm is certified with the following certification dates:

November 12, 2019 to November 11, 2020

Listed below is each NAICS code for which Chacon's Construction and Transport, Inc is certified. Please verify your NAICS codes as this letter showing the following codes is required for bidding on City projects:

NAICS Codes:

DENVER 484220: DUMP TRUCKING (E.G., GRAVEL, SAND, TOP SOIL) DENVER 484220: GRAVEL HAULING, LOCAL DENVER 484220: SAND HAULING, LOCAL DENVER 484220: TOP-SOIL HAULING, LOCAL

This Certification is intended to be used only for participation in city funded projects, and/or certain privately funded projects on city-owned property for contracts with construction, reconstruction, remodeling and professional design and construction services.

Your business enterprise is required to maintain an accurate mailing address, email address and telephone number information with DSBO. If any changes occur in the firm's legal structure, ownership, management, control, or work performed, you must notify DSBO immediately. Failure to report any of these changes may result in removal of your business enterprise from the Certification Directory and possible revocation of certification of your business enterprise as an EBE.

Please be aware that your EBE **Certification is valid for a period of one (1) year, and must be renewed annually.** It is your responsibility to request and submit a renewal and application and all of the documents required within the renewal application in order for your renewal to be processed. Your application and accompanying documents should be sent electronically to our office at least thirty (30) days prior to the expiration date of your EBE Certification.

You may visit <u>www.work4denver.com</u> to view upcoming bidding opportunities. This letter must be attached to your Letter of Intent (LOI) for bidding opportunities in which you may be utilized for goal participation.

Sincerely,

Et -

Adrina Gibson Director of the Division of Small Business Opportunity Office of Economic Development | City and County of Denver P: (720) 913-1701 | adrina.gibson@denvergov.org



COLORADO

Department of Transportation

Office of the Chief Engineer

Civil Rights & Business Resource Center 2829 W. Howard Place, Ste. 139 Denver, CO 80204-2305

June 24, 2019

Mr. Miguel A. Chacon Chacon's Construction and Transport, Inc 2920 W. 73rd Ave Westminster, CO 80030

Re: Updated Emerging Small Business (ESB) Certification

Dear Mr. Chacon,

The Colorado Department of Transportation Civil Rights & Business Resource Center is pleased to inform you that the ESB certification for **Chacon's Construction and Transport, Inc** has been updated. **Chacon's Construction and Transport, Inc** will remain listed on the Colorado ESB Directory at http://www.coloradoesb.org/. Your firm has been certified as a Level 1 ESB.

Annual Update

Your firm's ESB Certification must be updated annually by submitting a No Change Affidavit and the most recent tax returns for the business and its owners on or before its anniversary date. The anniversary date of your firm's certification is **May 31, 2020**. Forty five (45) days prior to the anniversary date, you will receive a courtesy notice reminding you to submit your annual update documents through CDOT's online certification management system at <u>http://cdot.dbesystem.com</u>. However, CDOT is not responsible for undelivered notices. Failure to complete and submit your firm's annual update by its anniversary date may result in decertification and removal from the ESB Directory.

Changes to Your Business

You must notify the Civil Rights & Business Resource Center of any changes to your firm's legal structure, ownership, management, control, and/or work performed within thirty (30) days of the change. Please include any available supporting documentation in your notice.

If you have questions or require assistance, please contact our office at (303) 757-9234 or dot civilrights@state.co.us.

Sincerely,

Alex Corona Certification Analyst Colorado Department of Transportation Civil Rights & Business Resource Center



Division of Small Business Opportunity Compliance Unit 201 West Colfax Ave., Dept. 907 Denver, CO 80202 Phone: 720-913-1999

Office of Economic Development

LETTER OF INTENT (LOI) INSTRUCTIONS FOR COMPLETION & SUBMISSION:

- All lines must be completed or marked N/A for Not Applicable
- Certification Letter must be submitted with LOI
- Submit the attached completed checklist with this letter
- Email to <u>dsbo@denvergov.org</u> ,
- FOR RFPs and RFQs: LOIs should be included with Submittal

Contract No.: 201952601	Act No.: 201952601 Project Name: High Line Canal Trail @ Parker Rd & Mississippi Ave.							
A. The Following Section Is To Be Completed by the Bidder/Consultant This Letter of Intent Must be Signed by the Bidder/Consultant and M/WBE, SBE, EBE or DBE								
Name of Bidder/Consultant: Ralph L. Wadsworth Construction, L			Self	Performin es □No	g:	T	3-802-5801	
Contact Person: Vance Howell Email: vhowell@wadsco.com Fax:								
Address: 9351 Grant Street, Suite 110 City: Thornton State.CO Zip:80229								
B. The Following Section is To Be Completed by the M/WBE, SBE, EBE or DBE, at any Tier This Letter of Intent Must be Signed by the M/WBE, SBE, EBE or DBE and Bidder/Consultant								
Name of Certified Firm: Coating Speci	ialist, LLC					Phone: 970	-567-0357	
Contact Person: Christian Vigil		Ema	il: vigilchristia	n@hotmai	l.com	Fax:		
Address: 6340 Sayres Road		City:	Colorado Spr	ings		State: CO	Zip: 80927	
Please check the designation whic applies to the certified firm.	h M/WBE (√)	x	SBE (√)	х	EBE (√)		DBE (v)	
Indirect Utilization: If this M/WBE, SBE, EBE or DBE is not a direct first tier subcontractor/subconsultant, supplier or broker to the Bidder/ Consultant, please indicate the name of the subcontractor/subconsultant, supplier or broker which is utilizing the participation of this firm:								
A Copy of the M/WBI	E, SBE, EBE	or D	BE Letter o	f Certifica	ation n	nust be Att	tached	
Identify the scope of the work to be pe price bids only, identify which bid li Coatings & Waterproofing - 601-40300	ne items the	M/WE	BE/SBE/EBE/	DBEs sco	by the I pe of w	M/WBE/SBE ork or supp	/DBE. <u>On t</u> bly correspo	<u>unit</u> onds to.
		1.000						
Y		_						
X Subcontractor/Subconsultant		_	pplier (√)				oker (√)	
Bidder intends to utilize the aforement of the work and percentage of the total	ioned M/WBE subcontracto	, SBE r M/W	, EBE or DBE BE, SBE, EB	E for the W E or DBE I	ork/Sup pid amo	ply describe unt is:	d above. Tl	ne cost
\$ 46,346.75								0.90 %
the Work/Supply described above. The consultant M/WBE, SBE, EBE or DBE	Consultant intends to utilize the aforementioned M/WBE, SBE, EBE or DBE for the Work/Supply described above. The percentage of the work of the total sub consultant M/WBE, SBE, EBE or DBE will perform is:							
If the fee amount of the work to be performed is requested, the fee amount, is: \$								
Bidder/Consultant's Signature:	and the second se		, the fee amo	unt, is:	s			
Title: President						2.24	-2020	
	0 m	l	, the fee amo	unt, is:	S Date:	2.24	-2020	
Title: President M/WBE, SBE, EBE or DBE or Self-Per Firm's Signature:	orming De	l na Õig	S.	Unt, is:	Date:	2.24 2/24/202	-2020 20	
M/WBE, SBE, EBE or DBE or Self-Per	- ØP	l na Uig	8-7 0	DBE #5568	Date: Date:	2/24/202		



October 22, 2019

Dora Vigil Coating Specialist, LLC 6340 Sayres Road Colorado Springs, CO 80927

Dear Dora Vigil:

SUBJECT: Minority/Women Business Enterprise (M/WBE) Certification, Pursuant to Article III of Chapter 28, Div. 3 of the D.R.M.C. Construction, Reconstruction, Remodeling and Professional Design, Construction Services and Concessions

The City and County of Denver's Division of Small Business Opportunity (DSBO) has approved Coating Specialist, LLC for certification as a **Minority/Women Business Enterprise (M/WBE)**. Coating Specialist, LLC will be listed in the City and County of Denver's Minority/Women Business Enterprise (M/WBE) Certification Directory. Your firm is certified with the following certification dates:

October 17, 2019 to October 16, 2020

Listed below is each NAICS code for which Coating Specialist, LLC is certified. Please verify your NAICS codes as this letter showing the following codes is required for bidding on City projects:

NAICS CODES:

DENVER 238320: ENGINEERING STRUCTURE (E.G., OIL STORAGE TANK, WATER TOWER) PAINTING DENVER 238320: PAINTING (EXCEPT ROOF) CONTRACTORS DENVER 238390: CAULKING CONTRACTORS DENVER 238390: CONCRETE COATING, GLAZING OR SEALING DENVER 238390: DAMPPROOFING CONTRACTORS DENVER 238390: WATERPROOFING CONTRACTORS DENVER 238990: ASPHALT COATING AND SEALING, RESIDENTIAL AND COMMERCIAL PARKING LOT AND DRIVEWAY DENVER 238990: SANDBLASTING, BUILDING EXTERIOR DENVER 425120: WHOLESALE TRADE AGENTS AND BROKERS DENVER 541330: CONSTRUCTION ENGINEERING SERVICES DENVER 541350: BUILDING INSPECTION SERVICES

This Certification is intended to be used only for participation in city funded projects, and/or certain privately funded projects on city-owned property for contracts with construction, reconstruction, remodeling and professional design and construction services.

Your business enterprise is required to maintain an accurate mailing address, email address and telephone number information with DSBO. If any changes occur in the firm's legal structure, ownership, management, control, or work performed, you must notify DSBO immediately. Failure to report any of these changes may result in removal of your business enterprise from the Certification Directory and possible revocation of certification of your business enterprise as an M/WBE.

Please be aware that your M/WBE **Certification is valid for a period of one (1) year, and must be renewed annually.** It is your responsibility to request and submit a renewal application and all of the documents required within the renewal application in order for your renewal to be processed. Your application and accompanying documents should be sent electronically to our office at least thirty (30) days prior to the expiration date of your M/WBE Certification.

You may visit <u>www.work4denver.com</u> to view upcoming Construction/Professional Service bidding opportunities, or <u>www.denvergov.org/purchasing</u> for upcoming Goods & Services bid opportunities. This letter must be attached to your Letter of Intent (LOI) for bidding opportunities in which you may be utilized for goal participation.

: A:

Adrina Gibson Director of the Division of Small Business Opportunity

Office of Economic Development | City and County of Denver P: (720) 913-1701 | adrina.gibson@denvergov.org



October 22, 2019

Dora Vigil Coating Specialist, LLC 6340 Sayres Road Colorado Springs, CO 80927

Dear Dora Vigil:

SUBJECT: Small Business Enterprise (SBE) Certification, Pursuant to Article VII of Chapter 28, Div. 1 of the D.R.M.C. Construction, Reconstruction, Remodeling and Professional Design, Construction Services and Concessions

The City and County of Denver's Division of Small Business Opportunity (DSBO), has approved Coating Specialist, LLC for certification as a Small Business Enterprise (SBE). Coating Specialist, LLC will be listed in the City and County of Denver's Small Business Enterprise (SBE) Certification Directory located at www.denvergov.org/dsbo. Your firm is certified with the following certification dates:

October 17, 2019 to October 16, 2020

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Adrina Gibson Director of the Division of Small Business Opportunity

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Office of Economic Development Division of Small Business Opportunity



Denver International Airport Airport Office Building, Suite 7810 8500 Pena Boulevard Denver, CO Zip 80249 p: 303.342.2180 f: 303.342.2190 www.flydenver.com

November 12, 2019

Miguel A. Chacon Chacon's Construction and Transport, Inc 2920 W. 73rd Ave Westminster, CO 80030

Dear Miguel A. Chacon:

SUBJECT: Minority/Women Business Enterprise (M/WBE) Certification, Pursuant to Article III of Chapter 28, Div. 3 of the D.R.M.C. Construction, Reconstruction, Remodeling and Professional Design, Construction Services and Concessions

The City and County of Denver's Division of Small Business Opportunity (DSBO) has approved Chacon's Construction and Transport, Inc for certification as a **Minority/Women Business Enterprise (M/WBE)**. Chacon's Construction and Transport, Inc will be listed in the City and County of Denver's Minority/Women Business Enterprise (M/WBE) Certification Directory. Your firm is certified with the following certification dates:

November 12, 2019 to November 11, 2020

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Sincerely,

6 th and

Adrina Gibson Director of the Division of Small Business Opportunity Office of Economic Development | City and County of Denver P: (720) 913-1701 | adrina.gibson@denvergov.org



November 12, 2019

Miguel A. Chacon Chacon's Construction and Transport, Inc 2920 W. 73rd Ave Westminster, CO 80030

Dear Miguel A. Chacon:

SUBJECT: Small Business Enterprise (SBE) Certification, Pursuant to Article VII of Chapter 28, Div. 1 of the D.R.M.C. Construction, Reconstruction, Remodeling and Professional Design, Construction Services and Concessions

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November 12, 2019 to November 11, 2020

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Sincerely,

Etti anti

Adrina Gibson Director of the Division of Small Business Opportunity Office of Economic Development | City and County of Denver P: (720) 913-1701 | adrina.gibson@denvergov.org



LETTER OF INTENT (LOI) INSTRUCTIONS FOR COMPLETION & SUBMISSION:

All lines must be completed or marked N/A for Not Applicable .

Certification Letter must be submitted with LOI .

Submit the attached completed checklist with this letter

- Email to <u>dabo@denvergov.org</u>; FOR RFPs and RFQs; LOIs should be included with Submittal .

Office of Economic Development Division of Small Business Opportunity Compliance Unit 201 West Colfax Ave., Dept. 907 Denver, GO 80202 Phone: 720-913-1999

Contract No.: 201952601	Project Name; High Line Canal Trail @ Parker Rd & Mississippi Ave.						
This Letter of Intent Mus	ving Section at be Signed I	ls To Be by the Bi	Completed by I dder/Consultar	the Bidder/(nt and M/WE	Consultant 3E, SBE, EB	E or DBE	
Name of Bidder/Consultant: Ralph L. Wadsworth Construction, L	a stration a second second	alter and a starting of	Self-Perfo	rming:	A DESCRIPTION AND	3-802-5801	
Contact Person: Vance Howell		Em	all: vhowell@wa		Fax:	ar a la constanta da A contrato propeta da con	
Address: 9351 Grant Street, Suite 110		City	Thornton		State:CO	Zip:80229	
B. The Following Section This Letter of Intent Mu	the second se			A CONTRACTOR OF THE OWNER OF THE	and the second of the second	and the second second second	
Name of Certified Firm: Environment	al Logistics, In	IC.		Market The	Phone: 303	8-275-0661	
Contact Person: Jennifer Mirowski /	Andrew Aftana	semail: a	ndrew@envlogis	stics.com	Fax: 303-7	16-7940	
Address: 1101 East 64th Ave	TWH CONTRACTOR	City: De	nver		State: CO	Zip: 80229	
Please check the designation white applies to the certified firm.	ch M/WBE ())	x	SBE (V)	EBE		DBE (V)	4
Indirect Utilization: If this M/WBE, s broker to the Bidder/ Consultant, plear utilizing the participation of this firm:			t a direct first tie				
A Copy of the M/WB	E, SBE, EBE	or DBE	Letter of Cer	tification r	nust be At	tached	
Identify the scope of the work to be pe price bids only, identify which bid to Erosion Control, Seeding - 208-00002, 212-00047,	ine items the 208-00000, 208	<u>M/WBE/</u> 8-00035, 6	SBE/EBE/DBEs	<u>scope of w</u> 100, 212-000	ork or sup	ly correspo	<u>unit</u> onds to.
X Subcontractor/Subconsultant	(4)	Supp	ter (V)		Br	oker (V)	
Bidder intends to utilize the aforemen of the work and percentage of the tota	tioned M/WBE	E, SBE, E or M/WBE	BE or DBE for th , SBE, EBE or D	he Work/Sup DBE bld amo	oply describe	ed above. Th	ne cost
\$ 48,083.00						an panaga a spine sa sa	0.94 %
Consultant intends to utilize the afore the Work/Supply described above. Th consultant M/WBE, SBE, EBE or DBE If the fee amount of the work to be per	te percentage will perform i	of the wo s:	rk of the total su	ib			%
The loc should of the work to be per	Ionned in regi		e iee antoant, k	1: 5 .	alah di seri seri seri seri seri seri seri ser		
Bidder/Consultant's Signature:	50-	5	States a conservative	Date:	2/2	21 (202	0
Tille: President	(and the track of the target	ala 11 any mandala (19 ar 16 ar 20 any mar 19 ang		مر معرف المراجع (1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	e esta como contra processiva da s	
MWBE, SBE, EBE or DBE of Self fer Firm's Signature:	rforming			Date:	22	1-2022	>
Title: VIF? If the above named Bidder/Consultant is not det	termined to be the	e successful	Bidder/Consultant.	this Letter of L	itent shall be n	ull and void.	



October 1, 2019

Jennifer Mirowski Environmental Logistics, Inc. DBA EnvLogistics 1101 E. 64th Ave Denver, CO 80229

Dear Jennifer Mirowski:

SUBJECT: Minority/Women Business Enterprise (M/WBE) Certification, Pursuant to Article III of Chapter 28, Div. 3 of the D.R.M.C. Construction, Reconstruction, Remodeling and Professional Design, Construction Services and Concessions

The City and County of Denver's Division of Small Business Opportunity (DSBO) has approved Environmental Logistics, Inc. DBA EnvLogistics for certification as a **Minority/Women Business Enterprise (M/WBE)**. Environmental Logistics, Inc. DBA EnvLogistics will be listed in the City and County of Denver's Minority/Women Business Enterprise (M/WBE) Certification Directory. Your firm is certified with the following certification dates:

October 1, 2019 to September 30, 2020

Listed below is each NAICS code for which Environmental Logistics, Inc. DBA EnvLogistics is certified. Please verify your NAICS codes as this letter showing the following codes is required for bidding on City projects:

NAICS CODES:

DENVER 237110: IRRIGATION SYSTEM CONSTRUCTION DENVER 237990: OTHER HEAVY AND CIVIL ENGINEERING CONSTRUCTION DENVER 238990: CHAIN LINK FENCE INSTALLATION DENVER 561730: EROSION CONTROL SERVICES DENVER 561730: HYDROSEEDING SERVICES (E.G., DECORATIVE, EROSION CONTROL PURPOSES) DENVER 561730: LANDSCAPE CONTRACTORS DENVER 561730: SEEDING LAWNS DENVER 561730: SNOW PLOWING SERVICES COMBINED WITH LANDSCAPING SERVICES (I.E., SEASONAL PROPERTY MAINTENANCE SERVICES) DENVER 561730: SOD LAYING SERVICES DENVER 561730: TREE SERVICES (E.G., BRACING, PLANTING, PRUNING, REMOVAL, SPRAYING, SURGERY, TRIMMING) DENVER 561790: SNOW PLOWING DRIVEWAYS AND PARKING LOTS (I.E., NOT COMBINED WITH ANY OTHER SERVICE)

This Certification is intended to be used only for participation in city funded projects, and/or certain privately funded projects on city-owned property for contracts with construction, reconstruction, remodeling and professional design and construction services.

Your business enterprise is required to maintain an accurate mailing address, email address and telephone number information with DSBO. If any changes occur in the firm's legal structure, ownership, management, control, or work performed, you must notify DSBO immediately. Failure to report any of these changes may result in removal of your business enterprise from the Certification Directory and possible revocation of certification of your business enterprise as an M/WBE.

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You may visit <u>www.work4denver.com</u> to view upcoming Construction/Professional Service bidding opportunities, or <u>www.denvergov.org/purchasing</u> for upcoming Goods & Services bid opportunities. This letter must be attached to your Letter of Intent (LOI) for bidding opportunities in which you may be utilized for goal participation.

Adrina Gibson Director of the Division of Small Business Opportunity

Office of Economic Development | City and County of Denver P: (720) 913-1701 | adrina.gibson@denvergov.org



Office of Economic Development Division of Small Business Opportunity Compliance Unit 2D1 West Colfax Ave., Dept. 907 Denver. CO 80202 Phone: 720-913-1999

LETTER OF INTENT (LOI) INSTRUCTIONS FOR COMPLETION & SUBMISSION:

- Ali lines must be completed or marked N/A for Not Applicable
- Certification Letter must be submitted with LOI
 - Submit the attached completed checklict with this letter
- Email to depotition derivergov.org.

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• FOR RFPs and RFQs: LOIs should be included with Submittal

Contract No.: 201952601 Project Name: High Line Canal Trail @ Parker Rd & Mississippi Ave.									
A. The Follow This Letter of Intent Mus	ing Section	Is To	Be Comple	ted by the	Bidder/(Consultant	Prosent i		
Name of Bidder/Consultant:									
Contact Person: Vance Howell	Contact Person: Vance Howell Ennail: vhowell@wadsco.com Fax:								
Address: 9351 Grant Street, Suite 110			City:Thorn	ton		State:CO	Zip:80229)	
B. The Following Sectio This Letter of Intent Mu								ıt	
Name of Certified Firm: Legacy Traffi	c Managemen	t, LLC	C			Phone: 720	-708-6334		
Contact Person: Earl Johnson	- 1	Ema	il: earl@Le	gacyTraffic.	net	Fax: 720-7	26-6835	art of the second second second second	
Address: 957 Salida Way		City:	Aurora			State: CO	Zip: 8001	1	
Please check the designation whic applies to the certified firm.	h M/WBE (√)	X	SBE (V)	×	EBE		DBE (V)	×	
Indirect Utilization: If this MWBE, 5 broker to the Bidder/ Consultant, pleas utilizing the participation of this firm:	Indirect Utilization: If this M/WBE, SBE, EBE or DBE is not a direct first tier subcontractor/subconsultant, supplier or broker to the Bidder/ Consultant, please indicate the name of the subcontractor/subconsultant, supplier or broker which is								
A Copy of the M/WBI	E, SBE, EBE	E or D	BE Lette	of Certific	cation n	nust be Att	tached		
Identify the scope of the work to be pe price bids only, identify which bid li Traffic Control - 626-00000, 630-00000	ne items the	MIWE	BEISBEIEE	E/DBEs sci	ope of w	ork or supp	oly corresp	oonds to.	
630-80358, 630-80360	, 630-80363, 6	530-80	510, 630-85)10					
		1000							
X Subcontractor/Subconsultant		and the second s	ipplier (√)	And the second se		Contraction of the local division of the loc	oker (v)	1	
Bidder intends to utilize the aforement of the work and percentage of the total	ioned M/WBE subcontracto	E, SBE	E, EBE or D BE, SBE,	BE for the V EBE or DBE	Vork/Sup bid amo	ply describe unt is:	ed above.	The cost	
\$ 418,520.00								8.11 %	
Consultant intends to utilize the afore the Work/Supply described above. Th consultant M/WBE, SBE, EBE or DBE	e percentage	of the	SBE, EBE work of the	or DBE for e total sub				%	
If the fee amount of the work to be performed is requested, the fee amount, is: \$									
Bidder/Consultant's Signature: 🥖	202	S	>		Date:	2/2	1/202	D	
Title: President	0		1						
MWBE, SBE, EBE or DBE or Self-Per Firm's Signature:	forming	al	p		Date:	02/2	1/202	0	
Title: Estimator If the above named Bidden'Consultant is not deb	(emined to be the	succes	ssful Bidder/C	onsultant, this	letter of in	itent shall be n	all and void.		

Of Development Division of Small Business Opportunity



201 W. Colfax Avenue, #907 Denver, CO Zip 80202 p: 720.913.1999 f: 720.913.1809 www.denvergov.org/dsbo

Denver International Airport Airport OfDce Building, Suite 7810 8500 Pena Boulevard Denver, CO Zip 80249 p: 303.342.2180 f: 303.342.2190 www.Ñydenver.com

June 28, 2019

Cody Jardine Legacy Traffic Management 957 Salida Way Aurora, CO 80011

Dear Cody Jardine:

SUBJECT: Small Business Enterprise (SBE) Certification, Pursuant to Article VII of Chapter 28, Div. 1 of the D.R.M.C. Construction, Reconstruction, Remodeling and Professional Design, Construction Services and Concessions

The City and County of Denver's Division of Small Business Opportunity (DSBO), has approved Legacy Traffic Management for certification as a Small Business Enterprise (SBE). Legacy Traffic Management will be listed in the City and County of Denver's Small Business Enterprise (SBE) Certification Directory located at www.denvergov.org/dsbo. Your firm is certified with the following certification dates:

June 28, 2019 to June 27, 2020

Listed below is each NAICS code for which Legacy Traffic Management is certified. Please verify your NAICS codes as this letter showing the following codes is required for bidding on City projects:

NAICS CODES:

DENVER 561990: FLAGGING (I.E., TRAFFIC CONTROL) SERVICES

This Certification is intended to be used only for participation in city funded projects, and/or certain privately funded projects on city-owned property for contracts with construction, reconstruction, remodeling and professional design and construction services.

Your business enterprise is required to maintain an accurate mailing address, email address and telephone number information with DSBO. If any changes occur in the firm's legal structure, ownership, management, control, or work performed, you must notify DSBO immediately. Failure to report any of these changes may result in removal of your business enterprise from the Certification Directory and possible revocation of certification of your business enterprise as an SBE.

Please be aware that **SBE Certifications are for a period of one (1) year, and must be renewed annually.** It is your responsibility to request and submit a renewal application and all of the documents required within the renewal application in order for your renewal to be processed. Your application and accompanying documents should be sent electronically to our office at least thirty (30) days prior to the expiration date of your SBE Certification.

You may visit <u>www.work4denver.com</u> to view upcoming Construction/Professional Service bidding opportunities, or <u>www.denvergov.org/purchasing</u> for upcoming Goods & Services bid opportunities. This letter must be attached to your Letter of Intent (LOI) for bidding opportunities in which you may be utilized for goal participation.

AiAi

Adrina Gibson Director of the Division of Small Business Opportunity Office of Economic Development | City and County of Denver P: (720) 913-1701 | adrina.gibson@denvergov.org

Of Development Division of Small Business Opportunity



201 W. Colfax Avenue, #907 Denver, CO Zip 80202 p: 720.913.1999 f: 720.913.1809 www.denvergov.org/dsbo

Denver International Airport Airport OfDce Building, Suite 7810 8500 Pena Boulevard Denver, CO Zip 80249 p: 303.342.2180 f: 303.342.2190 www.Ñydenver.com

June 28, 2019

Cody Jardine Legacy Traffic Management 957 Salida Way Aurora, CO 80011

Dear Cody Jardine:

SUBJECT: Minority/Women Business Enterprise (M/WBE) Certification, Pursuant to Article III of Chapter 28, Div. 3 of the D.R.M.C. Construction, Reconstruction, Remodeling and Professional Design, Construction Services and Concessions

The City and County of Denver's Division of Small Business Opportunity (DSBO) has approved Legacy Traffic Management for certification as a **Minority/Women Business Enterprise (M/WBE)**. Legacy Traffic Management will be listed in the City and County of Denver's Minority/Women Business Enterprise (M/WBE) Certification Directory. Your firm is certified with the following certification dates:

June 28, 2019 to June 27, 2020

Listed below is each NAICS code for which Legacy Traffic Management is certified. Please verify your NAICS codes as this letter showing the following codes is required for bidding on City projects:

NAICS CODES:

DENVER 561990: FLAGGING (I.E., TRAFFIC CONTROL) SERVICES

This Certification is intended to be used only for participation in city funded projects, and/or certain privately funded projects on city-owned property for contracts with construction, reconstruction, remodeling and professional design and construction services.

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Please be aware that your M/WBE **Certification is valid for a period of one (1) year, and must be renewed annually.** It is your responsibility to request and submit a renewal application and all of the documents required within the renewal application in order for your renewal to be processed. Your application and accompanying documents should be sent electronically to our office at least thirty (30) days prior to the expiration date of your M/WBE Certification.

You may visit <u>www.work4denver.com</u> to view upcoming Construction/Professional Service bidding opportunities, or <u>www.denvergov.org/purchasing</u> for upcoming Goods & Services bid opportunities. This letter must be attached to your Letter of Intent (LOI) for bidding opportunities in which you may be utilized for goal participation.

: A.

Adrina Gibson Director of the Division of Small Business Opportunity Office of Economic Development | City and County of Denver P: (720) 913-1701 | adrina.gibson@denvergov.org

Of Development Division of Small Business Opportunity



201 W. Colfax Avenue, #907 Denver, CO Zip 80202 p: 720.913.1999 f: 720.913.1809 www.denvergov.org/dsbo

Denver International Airport Airport OfDce Building, Suite 7810 8500 Pena Boulevard Denver, CO Zip 80249 p: 303.342.2180 f: 303.342.2190 www.Ñydenver.com

June 28, 2019

Cody Jardine Legacy Traffic Management 957 Salida Way Aurora, CO 80011

Dear: Cody Jardine:

The Division of Small Business Opportunity is pleased to inform you that Legacy Traffic Management is certified as a Disadvantaged Business Enterprise (DBE) pursuant to the US Department of Transportation's Regulation 49 CFR Part 26. Your firm will be listed on the Colorado Unified Certification Program's (UCP) on-line directory of eligible DBEs at www.coloradodbe.org.

Legacy Traffic Management is eligible to participate as a DBE on US Department of Transportation financially-assisted projects in Colorado in the work codes appearing as part of your firm's listing on the directory as eligible to be counted toward DBE participation. It is your responsibility to manage your firm's work codes to ensure they are correct.

CO UCP NAICS 561990: FLAGGING (I.E., TRAFFIC CONTROL) SERVICES

The anniversary date of your firm's DBE certification is June 27, 2020. You will be notified prior to the anniversary date that eligibility must be re-evaluated. However, if you do not receive notification from this office, it is your responsibility to contact us. Pursuant to 49 CFR 26.83(i), submittal of this information is required to ensure that there is no interruption of your firm's status as a certified DBE. If any changes occur in the firm's legal structure, ownership, management, control, or work performed, you must notify the division immediately.

AiAi

Adrina Gibson Director of the Division of Small Business Opportunity Office of Economic Development | City and County of Denver P: (720) 913-1701 | adrina.gibson@denvergov.org



Office of Economic Development Division of Small Business Opportunity Compliance Unit 201 West Colfax Ave Dept 907 Denver CO 80202 Phone 720-913-1999

LETTER OF INTENT (LOI) INSTRUCTIONS FOR COMPLETION & SUBMISSION:

- All lines must be completed or marked N/A for Not Applicable
- Certification Letter must be submitted with LOI
- Submit the attached completed checklist with this letter
 Email to <u>dobo@denvergov org</u>
 FOR RFPs and RFQs_LOIs should be included with Submittal

		-			and the second se				
Contract No.: 201952601	Contract No.: 201952601 Project Name: High Line Canal Trail @ Parker Rd & Mississippi Ave.								
A. The Following Section Is To Be Completed by the Bidder/Consultant This Letter of Intent Must be Signed by the Bidder/Consultant and M/WBE, SBE, EBE or DBE									
Name of Bidder/Consultant Self-Performing Ralph L. Wadsworth Construction, LLC X Yes D No							-	03-802-5801	
Contact Person Vance Howell			Em	ail vhowel	a wadsco.	com	Fax		
Address 9351 Grant Street, Suite 110	Address 9351 Grant Street, Suite 110 City Thornton State CO Zip:80229								
B. The Following Section is To Be Completed by the M/WBE, SBE, EBE or DBE, at any Tier This Letter of Intent Must be Signed by the M/WBE, SBE, EBE or DBE and Bidder/Consultant									
Name of Certified Firm P&H Equipm	ient, Inc.						Phone 303	3-339-3191	
Contact Person. Tom Fanning/ Brian	Кпарр	Em	ail to	om@phequ	ipment.ne	t	Fax 303-3	39-3156	
Address 181 East 56th Ave, Suite 100		City	y Der	iver			State CO	Zip 80216	
Please check the designation whic applies to the certified firm	M/WBE (*)	x		SBE (v)	X	EBE		DBE (5)	
Indirect Utilization: If this M/WBE_SBE, EBE or DBE is not a direct first tier subcontractor/subconsultant, supplier or broker to the Bidder/ Consultant, please indicate the name of the subcontractor/subconsultant, supplier or broker which is utilizing the participation of this firm.									
A Copy of the M/WBI	E, SBE, EBE	or	DBE	Letter o	f Certific	ation n	nust be Att	tached	
Identify the scope of the work to be pe price bids only, identify which bid li Paving (Asphalt) - 403-00720, 403-3384	ne items the	M/W	BE!	BE/EBE/	DBEs sco	pe of w	M/W BE/SBE ork or supp	DBE <u>On</u> bly corresp	<u>unit</u> onds.to.
X Subcontractor/Subconsultant	(N)	s	uppl	ier (v)		1	Bro	oker (v)	
Bidder intends to utilize the aforement of the work and percentage of the total	oned M/W BE	E, SB	E, EI	BE or DBE	for the W E or DBE I	ork/Sup old amo	ply describe	-	he cost
\$ 148,257.80						1			2.87 °°
Consultant intends to utilize the aforementioned M/WBE_SBE_EBE or DBE for the Work/Supply described above. The percentage of the work of the total sub consultant M/WBE_SBE_EBE or DBE will perform is % If the fee amount of the work to be performed is requested, the fee amount, is a sub-									
Bidder/Consultant's Signature									
Title President		0.0		2	and send		~	<u> </u>	
M/WBE SBE EBE or DBE or Salf-Per Firm s Signature	ionmang					Date	2/24/2	0,00	
Title MANAGER	ermined to be the	50006	essful	Bidder Cons	ultant this Le	tter of In	tent shall be n	ull and yold	
in me above named bioder consultant is hot dete	ermined to be the	SUCCE	esstul	Bidder Cons	uitant this Le	tter of In	tent shall be n	uill and void	

OfDce of Economic Development Division of Small Business Opportunity

201 W. Colfax Avenue, #907 Denver, CO Zip 80202 p: 720.913.1999 f: 720.913.1809 www.denvergov.org/dsbo

Denver International Airport Airport OfDce Building, Suite 7810 8500 Pena Boulevard Denver, CO Zip 80249 p: 303.342.2180 f: 303.342.2190 www.Ńydenver.com

DENVER OFFICE OF ECONOMIC DEVELOPMENT

August 21, 2019

Brian Knapp P&H Equipment, Inc 181 East 56th Avenue Suite 100 Denver, CO 80216

Dear Brian Knapp:

SUBJECT: Minority/Women Business Enterprise (M/WBE) Certification, Pursuant to Article III of Chapter 28, Div. 3 of the D.R.M.C. Construction, Reconstruction, Remodeling and Professional Design, Construction Services and Concessions

The City and County of Denver's Division of Small Business Opportunity (DSBO) has approved P&H Equipment, Inc for certification as a **Minority/Women Business Enterprise (M/WBE)**. P&H Equipment, Inc will be listed in the City and County of Denver's Minority/Women Business Enterprise (M/WBE) Certification Directory. Your firm is certified with the following certification dates:

August 21, 2019 to August 20, 2020

Listed below is each NAICS code for which P&H Equipment, Inc is certified. Please verify your NAICS codes as this letter showing the following codes is required for bidding on City projects:

NAICS CODES:

DENVER 237310: ASPHALT PAVING (I.E., HIGHWAY, ROAD, STREET, PUBLIC SIDEWALK) DENVER 237310: CONCRETE PAVING (I.E., HIGHWAY, ROAD, STREET, PUBLIC SIDEWALK) DENVER 237310: CULVERTS, HIGHWAY, ROAD AND STREET, CONSTRUCTION DENVER 237310: CURBS AND STREET GUTTERS, HIGHWAY, ROAD AND STREET, CONSTRUCTION DENVER 237310: GRADING, HIGHWAY, ROAD, STREET AND AIRPORT RUNWAY DENVER 237310: PARKING LOT MARKING AND LINE PAINTING **DENVER 237310: PARKWAY CONSTRUCTION** DENVER 237310: POTHOLE FILLING, HIGHWAY, ROAD, STREET OR BRIDGE DENVER 237310: REPAIR, HIGHWAY, ROAD, STREET, BRIDGE OR AIRPORT RUNWAY DENVER 237310: RESURFACING, HIGHWAY, ROAD, STREET, BRIDGE OR AIRPORT RUNWAY DENVER 237310: SIDEWALK, PUBLIC, CONSTRUCTION DENVER 237310: TARRING ROADS **DENVER 238110: CONCRETE FINISHING DENVER 238110: CONCRETE FLOOR SURFACING DENVER 238110: CONCRETE REPAIR** DENVER 238110: RETAINING WALL (EXCEPT ANCHORED EARTH), POURED CONCRETE, CONSTRUCTION DENVER 238120: CONCRETE PRODUCT (E.G., STRUCTURAL PRECAST, STRUCTURAL PRESTRESSED) INSTALLATION DENVER 238120: PRECAST CONCRETE PANEL, SLAB, OR FORM INSTALLATION DENVER 238140: RETAINING WALL, MASONRY (I.E., BLOCK, BRICK, STONE), CONSTRUCTION DENVER 238910: CAISSON (I.E., DRILLED BUILDING FOUNDATIONS) CONSTRUCTION DENVER 238910: CONCRETE BREAKING AND CUTTING FOR DEMOLITION **DENVER 238910: EXCAVATION CONTRACTORS** DENVER 238910: SITE PREPARATION CONTRACTORS (WRECKING, DEMOLITION, AND EXCAVATION) DENVER 238990: ASPHALT COATING AND SEALING, RESIDENTIAL AND COMMERCIAL PARKING LOT AND DRIVEWAY DENVER 238990: ASPHALTING, RESIDENTIAL AND COMMERCIAL DRIVEWAY AND PARKING AREA DENVER 238990: PARKING LOT PAVING AND SEALING DENVER 238990: SIDEWALK CONSTRUCTION, RESIDENTIAL AND COMMERCIAL DENVER 484220: DUMP TRUCKING (E.G., GRAVEL, SAND, TOP SOIL)

DENVER 484220: GRAVEL HAULING, LOCAL DENVER 484220: SAND HAULING, LOCAL DENVER 484220: TOP-SOIL HAULING, LOCAL

This Certification is intended to be used only for participation in city funded projects, and/or certain privately funded projects on city-owned property for contracts with construction, reconstruction, remodeling and professional design and construction services.

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Please be aware that your M/WBE Certification is valid for a period of one (1) year, and must be renewed annually. It is your responsibility to request and submit a renewal application and all of the documents required within the renewal application in order for your renewal to be processed. Your application and accompanying documents should be sent electronically to our office at least thirty (30) days prior to the expiration date of your M/WBE Certification.

You may visit <u>www.work4denver.com</u> to view upcoming Construction/Professional Service bidding opportunities, or <u>www.denvergov.org/purchasing</u> for upcoming Goods & Services bid opportunities. This letter must be attached to your Letter of Intent (LOI) for bidding opportunities in which you may be utilized for goal participation.

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Adrina Gibson Director of the Division of Small Business Opportunity Office of Economic Development | City and County of Denver P: (720) 913-1701 | adrina.gibson@denvergov.org

#### OfDce of Economic Development Division of Small Business Opportunity

201 W. Colfax Avenue, #907 Denver, CO Zip 80202 p: 720.913.1999 f: 720.913.1809 www.denvergov.org/dsbo

Denver International Airport Airport OfDce Building, Suite 7810 8500 Pena Boulevard Denver, CO Zip 80249 p: 303.342.2180 f: 303.342.2190 www.Nydenver.com

DENVER OFFICE OF ECONOMIC DEVELOPMENT

August 21, 2019

Brian Knapp P&H Equipment, Inc 181 East 56th Avenue Suite 100 Denver, CO 80216

Dear Brian Knapp:

# SUBJECT: Small Business Enterprise (SBE) Certification, Pursuant to Article VII of Chapter 28, Div. 1 of the D.R.M.C. Construction, Reconstruction, Remodeling and Professional Design, Construction Services and Concessions

The City and County of Denver's Division of Small Business Opportunity (DSBO), has approved P&H Equipment, Inc for certification as a Small Business Enterprise (SBE). P&H Equipment, Inc will be listed in the City and County of Denver's Small Business Enterprise (SBE) Certification Directory located at www.denvergov.org/dsbo. Your firm is certified with the following certification dates:

### August 21, 2019 to August 20, 2020

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### NAICS CODES:

DENVER 237310: ASPHALT PAVING (I.E., HIGHWAY, ROAD, STREET, PUBLIC SIDEWALK) DENVER 237310: CONCRETE PAVING (I.E., HIGHWAY, ROAD, STREET, PUBLIC SIDEWALK) DENVER 237310: CULVERTS, HIGHWAY, ROAD AND STREET, CONSTRUCTION DENVER 237310: CURBS AND STREET GUTTERS, HIGHWAY, ROAD AND STREET, CONSTRUCTION DENVER 237310: GRADING, HIGHWAY, ROAD, STREET AND AIRPORT RUNWAY DENVER 237310: PARKING LOT MARKING AND LINE PAINTING **DENVER 237310: PARKWAY CONSTRUCTION** DENVER 237310: POTHOLE FILLING, HIGHWAY, ROAD, STREET OR BRIDGE DENVER 237310: REPAIR, HIGHWAY, ROAD, STREET, BRIDGE OR AIRPORT RUNWAY DENVER 237310: RESURFACING, HIGHWAY, ROAD, STREET, BRIDGE OR AIRPORT RUNWAY DENVER 237310: SIDEWALK, PUBLIC, CONSTRUCTION **DENVER 237310: TARRING ROADS DENVER 238110: CONCRETE FINISHING DENVER 238110: CONCRETE FLOOR SURFACING DENVER 238110: CONCRETE REPAIR** DENVER 238110: RETAINING WALL (EXCEPT ANCHORED EARTH), POURED CONCRETE, CONSTRUCTION DENVER 238120: CONCRETE PRODUCT (E.G., STRUCTURAL PRECAST, STRUCTURAL PRESTRESSED) INSTALLATION DENVER 238120: PRECAST CONCRETE PANEL, SLAB, OR FORM INSTALLATION DENVER 238140: RETAINING WALL, MASONRY (I.E., BLOCK, BRICK, STONE), CONSTRUCTION DENVER 238910: CAISSON (I.E., DRILLED BUILDING FOUNDATIONS) CONSTRUCTION DENVER 238910: CONCRETE BREAKING AND CUTTING FOR DEMOLITION **DENVER 238910: EXCAVATION CONTRACTORS** DENVER 238910: SITE PREPARATION CONTRACTORS (WRECKING, DEMOLITION, AND EXCAVATION) DENVER 238990: ASPHALT COATING AND SEALING, RESIDENTIAL AND COMMERCIAL PARKING LOT AND DRIVEWAY DENVER 238990: ASPHALTING, RESIDENTIAL AND COMMERCIAL DRIVEWAY AND PARKING AREA DENVER 238990: PARKING LOT PAVING AND SEALING DENVER 238990: SIDEWALK CONSTRUCTION, RESIDENTIAL AND COMMERCIAL DENVER 484220: DUMP TRUCKING (E.G., GRAVEL, SAND, TOP SOIL)

### DENVER 484220: GRAVEL HAULING, LOCAL DENVER 484220: SAND HAULING, LOCAL DENVER 484220: TOP-SOIL HAULING, LOCAL

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JA

Adrina Gibson Director of the Division of Small Business Opportunity Office of Economic Development | City and County of Denver P: (720) 913-1701 | adrina.gibson@denvergov.org



### LETTER OF INTENT (LOI) INSTRUCTIONS FOR COMPLETION & SUBMISSION:

All lines must be completed or marked N/A for Not Applicable

- Gertification Letter must be submitted with LOI
- · Submit the attached completed checklist with this letter
- Email to <u>dabo@denvergov.org</u> .
- · FOR RFPs and RFQs: LOIs should be included with Submittal

Office of Economic Development Division of Small Business Opportunity Compliance Unit 201 West Colfax Ave., Dept. 907 Derver, CO 60202 Phone: 720-913-1999

| Contract No.: 201952601                                                                                                                                                                                                                                                                             | Project Name: High Line Canal Trail @ Parker Rd & Mississippi Ave.                                                                                                                                            |                |                     |                          |                         |                     |                         |            |                                                                                                                  |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------|--------------------------|-------------------------|---------------------|-------------------------|------------|------------------------------------------------------------------------------------------------------------------|------------------|
| A. The Following Section Is To Be Completed by the Bidder/Consultant<br>This Letter of Intent Must be Signed by the Bidder/Consultant and M/WBE. SBE. EBE or DBE                                                                                                                                    |                                                                                                                                                                                                               |                |                     |                          |                         |                     |                         |            |                                                                                                                  |                  |
| Name of Bidder/Consultant:     Self-Performing:       Ralph L. Wadsworth Construction, LLC     X Yes I No   Phone: 303-802-5801                                                                                                                                                                     |                                                                                                                                                                                                               |                |                     |                          |                         |                     |                         |            |                                                                                                                  |                  |
| Contact Person: Vance Howell                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                               |                | Ema                 | ail: vhowell             | @wadsco.                | com                 | Fax:                    |            |                                                                                                                  |                  |
| Address: 9351 Grant Street, Suite 110                                                                                                                                                                                                                                                               |                                                                                                                                                                                                               |                | City                | Thornton                 |                         |                     | State                   | со         | Zip:80229                                                                                                        |                  |
| B. The Following Section is To Be Completed by the M/WBE, SBE, EBE or DBE, at any Tier<br>This Letter of Intent Must be Signed by the M/WBE, SBE, EBE or DBE and Bidder/Consultant                                                                                                                  |                                                                                                                                                                                                               |                |                     |                          |                         |                     |                         |            |                                                                                                                  |                  |
| Name of Certified Firm: Tom Calabre                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                               |                |                     |                          |                         |                     |                         |            | 3-487-8668                                                                                                       |                  |
| Contact Person: Carol Calabrese                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                               |                | nail: <sup>c2</sup> | rol@calab                | oresetrucki             | ng.com              | Fax:30                  |            | and the second |                  |
| Address: 6441 Osceola St                                                                                                                                                                                                                                                                            | 22                                                                                                                                                                                                            | Cit            | ty:Arv              | ada                      |                         |                     | State:                  |            | Zip: 80003                                                                                                       |                  |
| Please check the designation which applies to the certified firm.                                                                                                                                                                                                                                   | M/WBE<br>(v)                                                                                                                                                                                                  | x              |                     | SBE<br>(v)               | x                       | EBE<br>(v)          |                         |            | DBE (\)                                                                                                          | X                |
| Indirect Utilization: If this M/WBE, SBE, EBE or DBE is not a direct first tier subcontractor/subconsultant, supplier or<br>broker to the Bidder/ Consultant, please indicate the name of the subcontractor/subconsultant, supplier or broker which is<br>utilizing the participation of this firm: |                                                                                                                                                                                                               |                |                     |                          |                         |                     |                         |            |                                                                                                                  |                  |
| A Copy of the M/WB                                                                                                                                                                                                                                                                                  | E. SBE. EB                                                                                                                                                                                                    | Eor            | DBE                 | Letter of                | f Certific              | ation n             | nust be                 | Att        | tached                                                                                                           |                  |
| Identify the scope of the work to be pe<br>price bids only, identify which bid li<br>Trucking, 304-06007, 304-09000, 206-0                                                                                                                                                                          | ne items the                                                                                                                                                                                                  | M/W            | r item<br>VBE/S     | that will be<br>BE/EBE/I | e provided<br>OBEs sco  | by the I<br>pe of w | MAN BE/<br>ork or s     | SBE        | /DBE. <u>On</u><br>bly corresp                                                                                   | unit<br>onds to. |
|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                               |                |                     |                          |                         |                     |                         |            |                                                                                                                  |                  |
| X Subcontractor/Subconsultant                                                                                                                                                                                                                                                                       | ( <b>∛</b> )                                                                                                                                                                                                  | 5              | Suppl               | ier (v)                  |                         |                     |                         | Broker (v) |                                                                                                                  |                  |
| Bidder intends to utilize the aforement<br>of the work and percentage of the total                                                                                                                                                                                                                  | tioned M/WB<br>I subcontract                                                                                                                                                                                  | E, SE<br>or M/ | BE, EE<br>WBE.      | BE or DBE<br>SBE, EBI    | for the W<br>E or DBE I | ork/Sup<br>bid amo  | ply desc<br>unt is:     | nbe        | d above. T                                                                                                       | he cost          |
| \$ 31,000.00                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                               |                |                     |                          |                         |                     | ingentiferen de service |            |                                                                                                                  | 0.60 %           |
| the Work/Supply described above. Th                                                                                                                                                                                                                                                                 | Consultant intends to utilize the aforementioned M/WBE, SBE, EBE or DBE for the Work/Supply described above. The percentage of the work of the total sub consultant M/WBE, SBE, EBE or DBE will perform is: % |                |                     |                          |                         |                     | %                       |            |                                                                                                                  |                  |
|                                                                                                                                                                                                                                                                                                     | ionned is rec                                                                                                                                                                                                 | uesta          |                     |                          | un, 15.                 | S                   |                         | antagan in | contraction of the second                                                                                        |                  |
| Bidder/Consultant's Signature:                                                                                                                                                                                                                                                                      | Ina                                                                                                                                                                                                           | R              | 1                   | 20                       | >                       | Date:               | 2                       | 24         | 1.2020                                                                                                           | )<br>)           |
| Title: President                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                               |                |                     | ~                        |                         |                     |                         |            |                                                                                                                  |                  |
| M/WBE, SBE, EBE or DBE or Self-Per<br>Firm's Signature:                                                                                                                                                                                                                                             | torming                                                                                                                                                                                                       | ras            | )                   | 2                        |                         | Date:               | 2.                      | 21         | 1-203                                                                                                            | 6                |
| Title: Aperlent                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                               |                |                     |                          |                         | L                   |                         |            |                                                                                                                  | ~                |
| If the above name Boden Consultant is not dete                                                                                                                                                                                                                                                      | emined to se th                                                                                                                                                                                               | e succ         | esstul :            | Bidder/Const             | ultant, this Le         | etter of In         | tent shall              | be m       | ull and void.                                                                                                    |                  |

## Letter of Intent (LOI) Checklist

All lines must be completed or marked N/A for Not Applicable

|             | Submit the attached completed checklist with this letter.                                                                                                                                        |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             |                                                                                                                                                                                                  |
| Completed ✓ |                                                                                                                                                                                                  |
|             | Project Number & Project Name                                                                                                                                                                    |
|             | Section A: Name of Bidder/Consultant, Contact Person, Address, City, State, Zip, Phone,<br>Email                                                                                                 |
|             | Section B: Name of Certified Firm, Contact Person, Address, City, State, Zip, Phone,<br>Email                                                                                                    |
|             | Designation checked for MBE/WBE, SBE, EBE or DBE                                                                                                                                                 |
|             | Indirect Utilization: Name of subcontractor/subconsultant, supplier or broker is indicated if using the participation of a 2 <sup>nd</sup> tier subcontractor/subconsultant, supplier or broker. |
|             | Scope of work performed or item supplied by MAWBE, SBE, EBE or DBE                                                                                                                               |
|             | Line items performed, if line-item bid.                                                                                                                                                          |
|             | Copy of M/WBE, SBE, EBE or DBE Letter of Certification Attached                                                                                                                                  |
|             | Designation checked for Subcontractor/Subconsultant, Supplier or Broker                                                                                                                          |
|             | If project is a hard bid                                                                                                                                                                         |
|             | Bidder has indicated dollar amount for value of work going to Subcontractor/<br>Subconsultant, Supplier or Broker                                                                                |
|             | Bidder has indicated percentage for value of work going to Subcontractor/ Subconsultant, Supplier or Broker                                                                                      |
|             | If project is an RFP/RFQ                                                                                                                                                                         |
|             | Consultant has indicated percentage for value of work going to Subcontractor/<br>Subconsultant, Supplier or Broker Name & contact name for MWBE.                                                 |
|             | Fee amount if fee amount of work to be performed is requested.                                                                                                                                   |
|             | Bidder/Consultant's Signature, Title & Date                                                                                                                                                      |
|             | M/WBE, SBE, EBE or DBE Firm's Signature, Title and Date                                                                                                                                          |

| Select One ✓ | SUBMITTED VIA For Construction Hard Bids ONLY, Bidders are strongly urged to deliver the LOI via one of the methods below. (The preferred method is to scan/email completed forms to email address below. Delivery to any other point cannot be guaranteed timely delivery.) |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|              | Email to DSBO@denvergov.org                                                                                                                                                                                                                                                  |

The complete and accurate information that is required for the Letter of Intent is based on the following sections of the Ordinance 85: Section 28-63 and Section 28-68. Failure to complete this information on the Letter of Intent (LOI) may automatically deem a bid or proposal non-responsive.

| DENCE OF ECONOMIC<br>DEVELOPMENT<br>Joint Venture Affidavit<br>Joint Venture Affidavit<br>Division of Small Business Opportunity<br>Compliance Unit<br>201 W. Colfax Ave. Dept. 907<br>Denver, CO 80202<br>Phone: 720-913-1999<br><u>DSBO/Redenvertoy.ord</u><br>The <u>Undersigned</u> swears that the foregoing statements are correct and include all material information necessary to identify and explain the<br>terms and operation of our joint venture and the intended participation by each joint venturer in the undertaking. Further, the <u>Undersigned</u><br>covenant and agree to provide the City current, complete, and accurate information regarding actual joint venture work and the payment<br>thereof and any proposed changes in any of the joint venture arrangements and to permit the audit and examination of the books, records,<br>and files of the joint venture, by authorized representatives of the City or Federal funding agency, if applicable. Any material<br>misrepresentation will be grounds for terminating any contract which may be awarded and for initialing action under Federal or State laws |               |               |              |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|--------------|--|--|--|
| concerning false statements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |               |              |  |  |  |
| Print Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               | lide          |              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |               | Date:        |  |  |  |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |               |              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Notary Public | C             |              |  |  |  |
| County of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | State of      | My Commission | on Expires:  |  |  |  |
| Subscribed and sworn before me this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |               |              |  |  |  |
| day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | . 20          | _             |              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ·····         |               | Notary Seal  |  |  |  |
| Notary Signature:<br>Notary Commission #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               | _             |              |  |  |  |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               | -             |              |  |  |  |
| Name of Firm:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |               |              |  |  |  |
| Print Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               | Title         |              |  |  |  |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |               | Date:        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |               |              |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Notary Publi  |               |              |  |  |  |
| County of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | State of      | My Commissi   | on Expires:  |  |  |  |
| Subscribed and sworn before me this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |               |              |  |  |  |
| day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | . 20          | -             | Nintany Soat |  |  |  |
| Notary Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |               | Notary Seal  |  |  |  |
| Notary Commission #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |               |              |  |  |  |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |               |              |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | A DECEMBER OF STREET, STRE |                    |                                                                                                                                                                                              |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| DENVER<br>OFFICE OF ECONOR<br>DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ENTURE<br>ITY FORM | Office of Economic Development<br>Division of Small Business Opportunity<br>Compliance Unit<br>201 W. Colfax Ave. Dept. 907<br>Denver, CO 80202<br>Phone: 720-913-1999<br>DSBO@denvergov.org |  |  |  |  |
| Joint Venture means an association of two (2) or more business enterprises to constitute a single business enterprise to perform a City construction or professional design and construction services contract for which purpose they combine their property, capital, efforts, skills and knowledge, and in which each joint venturer is responsible for a distinct, clearly defined portion of the work of the contract, performs a commercially useful function, and whose share in the capital contribution, control, management responsibilities, risks and profits of the joint venture are equal to its ownership interest. Joint ventures must have an agreement in writing specifying the terms and conditions of the relationships between the joint venturers and their relationship and responsibility to the contract. The Division of Small Business Opportunity (DSBO) requires the following information be provided from participants of a prospective |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                                                                              |  |  |  |  |
| joint venture, to assist DSBO in evaluating the proposed joint venture. This Joint Venture Eligibility form and the Joint Venture<br>Affidavit apply if SBEs, EBEs, MBEs, WBEs or DBEs participate in this joint venture.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                                                                              |  |  |  |  |
| Please return this form, the Joint Venture Affidavit, and a copy of your Joint Venture Agreement to: Division of Small Business<br>Opportunity, 201 West Colfax Avenue, Denver, CO 80202, at least ten (10) working days prior to bid opening or proposal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                                                                              |  |  |  |  |
| ir you nave questions regardi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ng this process, please contact DSBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | and the state of the                                                                              |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Joint Venture Ir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Tormation          |                                                                                                                                                                                              |  |  |  |  |
| Name: N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Contact            | Person:                                                                                                                                                                                      |  |  |  |  |
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| City:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | State:<br>Joint Venture P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Zip:               | Phone:                                                                                                                                                                                       |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Jour venture P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | arucipants         |                                                                                                                                                                                              |  |  |  |  |
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| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | т                  |                                                                                                                                                                                              |  |  |  |  |
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| % Ownership:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Certifying<br>Entity:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | Type Certification & Date:<br>(S/E/M/W or DBE)                                                                                                                                               |  |  |  |  |
| Type of Work for which Certifi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | cation was granted:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                                                                                                                                                                                              |  |  |  |  |
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| % Ownership:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Certifying<br>Entity:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | Type Certification & Date:<br>(S/E/M/W or DBE)                                                                                                                                               |  |  |  |  |
| Type of Work for which Certif                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                                                                              |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | General Info                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | mation             |                                                                                                                                                                                              |  |  |  |  |
| SBE/EBE/MBE/WBE/DBE Ini                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ial Capital Contributions: \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | %                                                                                                                                                                                            |  |  |  |  |
| Future capital contributions (explain requirements) (attach additional sheets if necessary):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                                                                              |  |  |  |  |
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| Source of Funds for the SBE/EBE/MBE/WBE/DBE Capital Contributions:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                                                                              |  |  |  |  |
| Describe the portion of the work or elements of the business controlled by the SBE/EBE/MBE/WBE or DBE: (attach additional sheets if necessary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                                                                              |  |  |  |  |
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| Describe the portion of the work or elements of the business controlled by non-SBE/EBE/MBE/WBE or DBE: (attach additional sheets if necessary) N/A                                                                                |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
|                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  |  |  |  |
| JOINT VENTURE ELIGIBILITY FORM                                                                                                                                                                                                    |  |  |  |  |  |  |
| General information                                                                                                                                                                                                               |  |  |  |  |  |  |
| Describe the SBE/EBE/MBE/WBE or DBE's involvement in the overall management of the joint venture (e.g., participation on<br>a management committee or managing board voting rights, etc.) (attach additional sheets if necessary) |  |  |  |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  |  |  |  |
| Describe the SBE/EBE/MBE/WBE or DBE's share in the profits of the joint venture:                                                                                                                                                  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  |  |  |  |
| Describe the SBE/EBE/MBE/WBE or DBE's share in the risks of the joint venture:                                                                                                                                                    |  |  |  |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  |  |  |  |
| Describe there roles and responsibilities of each joint venture participant with respect to managing the joint venture (use additional sheets if necessary):<br>a. SBE/EBE/MBE/WBE or DBE joint venture participant:              |  |  |  |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  |  |  |  |
| b. Non- SBE/EBE/MBE/WBE or DBE joint venture participant:                                                                                                                                                                         |  |  |  |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  |  |  |  |
| Describe the roles and responsibilities of each joint venture participant with respect to operation of the joint venture (use additional sheets if necessary):                                                                    |  |  |  |  |  |  |
| a. SBE/EBE/MBE/WBE or DBE joint venture participant:                                                                                                                                                                              |  |  |  |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  |  |  |  |
| b. Non- SBE/EBE/MBE/WBE or DBE joint venture participant:                                                                                                                                                                         |  |  |  |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|                                                                                                                                                                                                                                   |  |  |  |  |  |  |

| Which firm will be response                                                                                                                                                              | sible for                                                                                                                                                                        | accounting functions relative to th N/A                                                                | he joint venture's business?                                      |                                          |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------|--|--|--|
| Explain what authority each party will have to commit or obligate the other to insurance and bonding companies, financing institutions, suppliers, subcontractors, and/or other parties? |                                                                                                                                                                                  |                                                                                                        |                                                                   |                                          |  |  |  |
|                                                                                                                                                                                          |                                                                                                                                                                                  |                                                                                                        |                                                                   |                                          |  |  |  |
|                                                                                                                                                                                          | <del></del>                                                                                                                                                                      |                                                                                                        |                                                                   |                                          |  |  |  |
| - <u></u>                                                                                                                                                                                |                                                                                                                                                                                  |                                                                                                        | · · · · · · · · · · · · · · · · · · ·                             |                                          |  |  |  |
| Please provide informatio<br>management employees<br>S/E/MWBE/D8E, non-S/                                                                                                                | that will                                                                                                                                                                        | ng to the approximate <u>number</u> of<br>be required to operate the busine<br>E/DBE or joint venture: | management, administrative, su<br>ss and indicate whether they wi | pport and non-<br>Il be employees of the |  |  |  |
|                                                                                                                                                                                          | Non                                                                                                                                                                              | SBE/EBE/M/WBE/DBE                                                                                      | SBE/EBE/M/WBE/DBE                                                 | Joint Venture                            |  |  |  |
| Management                                                                                                                                                                               |                                                                                                                                                                                  |                                                                                                        |                                                                   |                                          |  |  |  |
| Administrative                                                                                                                                                                           |                                                                                                                                                                                  |                                                                                                        |                                                                   |                                          |  |  |  |
| Support                                                                                                                                                                                  |                                                                                                                                                                                  |                                                                                                        |                                                                   |                                          |  |  |  |
| Hourly<br>Employees                                                                                                                                                                      |                                                                                                                                                                                  |                                                                                                        |                                                                   |                                          |  |  |  |
|                                                                                                                                                                                          |                                                                                                                                                                                  | JOINT VENTURE I                                                                                        | ELIGIBILITY FORM                                                  |                                          |  |  |  |
|                                                                                                                                                                                          | W CI                                                                                                                                                                             | General In                                                                                             | formation                                                         |                                          |  |  |  |
| Please provide the name                                                                                                                                                                  | of the p                                                                                                                                                                         | erson who will be responsible for                                                                      | hiring employees for the joint ve                                 | enture.                                  |  |  |  |
| Who will they be employe                                                                                                                                                                 | d by?                                                                                                                                                                            |                                                                                                        |                                                                   |                                          |  |  |  |
| Are any of the proposed joint venture employees currently employees of any of the joint venture Yes No (1) (1)                                                                           |                                                                                                                                                                                  |                                                                                                        |                                                                   |                                          |  |  |  |
| If yes, please list the num<br>necessary)                                                                                                                                                | ber and                                                                                                                                                                          | positions and indicate which firm                                                                      | currently employs the individua                                   | I(s). (use additional sheets if          |  |  |  |
| Number of<br>employees                                                                                                                                                                   |                                                                                                                                                                                  | Position                                                                                               | Employed By                                                       |                                          |  |  |  |
|                                                                                                                                                                                          |                                                                                                                                                                                  |                                                                                                        |                                                                   |                                          |  |  |  |
| and the second                                                                                                                                                                           |                                                                                                                                                                                  |                                                                                                        |                                                                   |                                          |  |  |  |
|                                                                                                                                                                                          |                                                                                                                                                                                  |                                                                                                        |                                                                   |                                          |  |  |  |
| and the second second                                                                                                                                                                    |                                                                                                                                                                                  |                                                                                                        |                                                                   |                                          |  |  |  |
|                                                                                                                                                                                          |                                                                                                                                                                                  |                                                                                                        |                                                                   |                                          |  |  |  |
| Attach a copy of the prop<br>agreements between the                                                                                                                                      | Attach a copy of the proposed joint venture agreement, promissory note or loan agreement (if applicable), and any and all written agreements between the joint venture partners. |                                                                                                        |                                                                   |                                          |  |  |  |
| List all other business relationships between the joint venture participants, including other joint venture agreements in which the parties are jointly involved.                        |                                                                                                                                                                                  |                                                                                                        |                                                                   |                                          |  |  |  |
|                                                                                                                                                                                          |                                                                                                                                                                                  |                                                                                                        |                                                                   |                                          |  |  |  |
|                                                                                                                                                                                          |                                                                                                                                                                                  |                                                                                                        |                                                                   |                                          |  |  |  |
| If there are any significant changes in or pertaining to this submittal, the joint venture members must immediately notify the Division of Small Business Opportunity.                   |                                                                                                                                                                                  |                                                                                                        |                                                                   |                                          |  |  |  |

COMP-FRM-015

# CITY AND COUNTY OF DENVER DEPARTMENT OF PUBLIC WORKS

#### **BID BOND**

#### KNOW ALL MEN BY THESE PRESENTS:

THAT Ralph L. Wadsworth Construction Company, LLC

Principal, and <u>Travelers Casualty and Surety Company of America</u>, a corporation organized and existing under and by virtue of the laws of the State of <u>Connecticut</u>, and authorized to do business within the State of Colorado, as Surety, are held and firmly bound unto the City and County of Denver, Colorado, as Obligee, in full and just sum of <u>Five Percent of Amount Bid</u>

Dollars, (\$\_\_\_\_5%\_\_\_\_\_), lawful money of the United States, for the payment of which sum, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents:

WHEREAS, the said Principal is herewith submitting its bid, dated January 30

2020, for the construction of: Contract No. 201952601 - High Line Canal Trail Underpass at Parker Rd. & Mississippi Ave., as set forth in detail in the Contract Documents for the City and County of Denver, Colorado, and said Obligee has required as a condition for receiving said bid that the Principal deposit specified bid security in the amount of not less than five percent (5%) of the amount of said bid, as it relates to work to be performed for the City, conditioned that in event of failure of the Principal to execute the Contract, for such construction and furnish required Performance and Payment Bond if the contract is offered him that said sum be paid immediately to the Obligee as liquidated damages, and not as a penalty, for the Principal's failure to perform.

The condition of this obligation is such that if the aforesaid Principal shall, within the period specified therefore, on the prescribed form presented to him for signature, enter into a written contract with the Obligee in accordance with his bid as accepted and give Performance and Payment Bond with good and sufficient surety or sureties, upon the form prescribed by the Obligee, for the faithful performance and the proper fulfillment of said Contract, or in the event of withdrawal of said bid within the time specified, or upon the payment to the Obligee of the sum determined upon herein, as liquidated damages and not as penalty, in the event the Principal fails to enter into said contract and give such Performance and Payment Bond within the time specified, then this Obligation shall be null and void, otherwise to remain in full force and effect. Signed, sealed and delivered this <u>24th</u> day of <u>January</u>, 2020.

ATTEST

Travelers Casualty and Surety Company of America Surety

ssica L. Piccirillo, Attorney-in-

[SEAL]

Contract No. 201952932 2020 Panel Replacement

Seal if Bidder is Corporation (Attach Power-of-Attorney)

etary

BF - 20

December 19, 2019



#### **Travelers Casualty and Surety Company of America** Travelers Casualty and Surety Company St. Paul Fire and Marine Insurance Company

#### **POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Jessica L Piccirillo of FARMINGTON Connecticut their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances,

conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 3rd day of February, 2017.



State of Connecticut

City of Hartford ss.



Vice President

On this the 3rd day of February, 2017, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021



Marie C. Jetreault Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

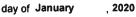
FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 24th





Kan E. Hughen Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880. Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.



Diversity and Inclusiveness\* in City Solicitations Information Request Form

Denver Executive Order No. 101 establishes strategies between the City and private industry to use diversity and inclusiveness to promote economic development in the City and County of Denver and to encourage more businesses to compete for City contracts and procurements. The Executive Order requires, among other things, the collection of certain information regarding the practices of the City's contractors and consultants toward diversity and inclusiveness and encourages/requires City agencies to include diversity and inclusiveness policies in selection criteria where legally permitted in solicitations for City services or goods.

Answer each question below. Missing or incomplete responses will be recorded as "no", "not applicable", or "none". A proposal or response to a solicitation by a contractor/consultant that does not include this completed form shall be deemed non-responsive and rejected.

Business Email Address \* driecken@wadsco.com

Enter Email Address of City and County of Denver contact person facilitating this solicitation \* \_\_pw.procurement@denvergov.org

Project Name \* High Line Canal Trail Underpass at Parker Rd. and Mississippi Ave.

Solicitation No. (Check Below if Not Applicable) \* #6591646/201952601

Check Here if Solicitation No. is N/A

**Name of Your Company \*** Ralph L. Wadsworth Construction Company, LLC

# What Industry is Your Business? \*

| Technology                                       | Financial              | Manufacturing                  |
|--------------------------------------------------|------------------------|--------------------------------|
| Construction, Landscape,<br>Maintenance Services | Goods/Services         | Wholesale/Retail Trade         |
| Professional                                     | Transportation/Hauling | 🗌 Other                        |
| Address * 9351 Grant Street                      | Suite 110              | <u> </u>                       |
| City * Thornton                                  | State <u>CO</u>        | <b>Zip Code</b> * <u>80229</u> |
| Business Phone Number *                          | 303)802-5808           |                                |
| Business Facsimile Number                        | N/A                    |                                |

| 1. | How many | employees | does your | company | employ? * |
|----|----------|-----------|-----------|---------|-----------|
|----|----------|-----------|-----------|---------|-----------|

| $\Box$ | 1-10  |  |
|--------|-------|--|
|        | 11-50 |  |

51-100

## 1.1 How many or your employees are:

Number of Full Time: \* 475

Number of Part Time: \*

2. Do you have a Diversity and Inclusiveness Program? \* Yes

No No

If No, and your company size is less than 10 employees continue to question 10. Complete and sign the form.

If **Yes**, does it address:

2.1. Employment and retention? \*

Ves

2.2. Procurement and supply chain activities? \*

No No

| Yes |  | No |
|-----|--|----|
|-----|--|----|

2.3. Customer Service? \*

| 🗌 Yes |  | No |
|-------|--|----|
|-------|--|----|

3. Provide a detailed narrative of your company's diversity and inclusiveness principles and programs. This may include, for example, (i) diversity and inclusiveness employee training programs, equal opportunity policies, and the budget amount spent on an annual basis for workplace diversity; or (ii) diversity and inclusiveness training and information to improve customer service. (If Not Applicable, please type N/A below) \*

EEO Policy Attached We believe our company is better when diverse viewpoint are welcome and considered in addressing our objectives. Ensuring out diverse workforce has a voice is critical to our future success.

4. Does your company regularly communicate its diversity and inclusiveness policies to employees? \*

∏ No

If you answered Yes to Question 4, how does your company regularly communicate its diversity and inclusiveness policies to employees? (Select all that apply) \*

Employee Training

Pamphlets

**V** Public EEO Postings

Other:

V Yes

5. How often do you provide training and diversity and inclusiveness principles? \*

|                    | Monthly   |
|--------------------|-----------|
|                    | Quarterly |
| $\mathbf{\Lambda}$ | Annually  |
|                    | N/A       |

Other:

5.1 What percentage of the total number of employees generally participate? \*

| $\mathbf{\Lambda}$ | 0-25%   |
|--------------------|---------|
|                    | 26-50%  |
|                    | 51-75%  |
|                    | 76-100% |
|                    | N/A     |

6. State how you achieve diversity and inclusiveness in supply and procurement activities. This may include, for example, narratives of training programs, equal opportunity policies, diversity or inclusiveness partnership programs, mentoring and outreach programs, and the amount and description of budget spent on an annual basis for procurement and supplier diversity and inclusiveness. (If Not Applicable, please type N/A below) \*

EEO Policy Attached P.O's and Subcontract Agreement with EEO Statements.

7. Do you have a diversity and inclusiveness committee? \*

7.1 If Yes, how often does it meet? \*

No No

Monthly

Quarterly

Annually

Other:

7.2. If you responded that you do not have a diversity and inclusiveness committee, describe any plans your company may have to establish such a committee. (If Not Applicable, please type N/A below) \*

We have a draft initiative to create an employee retention committee which would address among other items, diversity and inclusiveness. As yet, budget and guidelines are awaiting approval.

| 8. Do you have a | a budget for | diversity | and inclusive | eness effor | ts? * |
|------------------|--------------|-----------|---------------|-------------|-------|
| T Yes            | No No        |           |               |             |       |

# 9. Does your company integrate diversity and inclusion competencies into executive/manager performance evaluation plans? \*

| / |    | <br>ge |   | <b>U</b> 11 | <b>v</b> . |
|---|----|--------|---|-------------|------------|
| Y | es |        | [ |             | No         |

**10. If you responded that you do not have a diversity and inclusiveness program, describe any plans your company may have to adopt such a program.** \*

**11.** Would you like information detailing how to implement a Diversity and Inclusiveness program? \*

Yes No

If yes, please email XO101@denvergov.org.

I attest that the information represented herein is true, correct and complete, to the best of my knowledge. \*

Printed Name of Person Completing Form

02/03/2020 Date

Signature of Person Completing Form \*

# NOTE: Attach additional sheets or documentation as necessary for a complete response.

\*"Diversity and Inclusiveness Program" means a program that invites values, perspectives and contributions of people from diverse backgrounds, and integrates diversity into its hiring and retention policies, training opportunities, and business development methods to provide an equal opportunity for each person to participate, contribute, and succeed within the organization's workplace. "Diversity" encompasses a wide variety of human differences, including differences such as race, age, gender, gender identity, sexual orientation, ethnicity, physical disabilities, appearance, historically underutilized and disadvantaged persons, as well as social identities such as religion, marital status, socio-economic status, lifestyle, education, parental status, geographic background, language ability, and veteran status."

| COLORADO DEPARTMENT OF TRANSPORTATION |
|---------------------------------------|
| ANTI-COLLUSION AFFIDAVIT              |

Project No.: 201952601 Location:

I hereby attest that I am the person responsible within my firm for the final decision as to the price(s) and amount of this bid or, if not, that I have written authorization, enclosed herewith, from that person to make the statements set out below on his or her behalf and on behalf of my firm.

I further attest that:

- 1. The price(s) and amount of this bid have been arrived at independently, without consultation, communication or agreement for the purpose or with the effect of restricting competition with any other firm or person who is a bidder or potential prime bidder.
- 2A. Neither the price(s) nor the amount of this bid have been disclosed to any other firm or person who is a bidder or potential prime bidder on this project, and will not be so disclosed prior to bid opening.
- 2B. Neither the prices not the amount of the bid of any other firm or person who is a bidder or potential prime bidder on this project have been disclosed to me or my firm.
- 3A. No attempt has been made to solicit, cause or induce any firm or person who is a bidder or potential prime bidder to refrain from bidding on this project, or to submit a bid higher than the bid of this firm, or any intentionally high or non-competitive bid or other form of complementary bid.
- 3B. No agreement has been promised or solicited for any other firm or person who is a bidder or potential prime bidder on this project to submit an intentionally high, noncompetitive or other form of complementary bid on this project.
- 4. The bid of my firm is made in good faith and not pursuant to any consultation, communication, agreement or discussion with, or inducement or solicitation by or from any firm or person to submit any intentionally high, noncompetitive or other form of complimentary bid.
- 5. My firm has not offered or entered into a subcontract or agreement regarding the purchase or sale of materials or services from any firm or person, or offered, promised or paid cash or anything of value to any firm or person, whether in connection with this or any other project, in consideration for an agreement or promise by any firm or person to refrain from bidding or to submit any intentionally high, noncompetitive or other form of complementary bid or agreeing or promising to do so on this project.
- 6. My firm has not accepted or been promised any subcontract or agreement regarding the sale of materials or services to any firm or person, and has not been promised or paid cash or anything of value by any firm or person whether in connection with this or any other project, in consideration for my firm's submitting any intentionally high, noncompetitive or other form of complementary bid, or agreeing or promising to do so, on this project.
- 7. I have made a diligent inquiry of all members, officers, employees, and agents of my firm with responsibilities relating to the preparation, approval or submission of my firm's bid on this project and have been advised by each of them that he or she has not participated in any communication, consultation, discussion, agreement, collusion, or other conduct inconsistent with any of the statements and representations made in this affidavit.
- I understand and my firm understands that any misstatement in this affidavit is and shall be treated as a fraudulent concealment from the Colorado Department of Transportation, of the true facts relating to the submission of bids for this contract.

I DECLARE UNDER PENALTY OF PERJURY IN THE SECOND DEGREE, AND ANY OTHER APPLICABLE STATE OR FEDERAL LAWS, THAT THE STATEMENTS MADE ON THIS DOCUMENT ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

| Contractors firm or company name:<br>Ralph L. Wadsworth Construction | By:                                | Date: 02/03/2020                                            |  |
|----------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------|--|
| Company, LLC                                                         | Title:<br>Brandon Squire/President |                                                             |  |
| 2 <sup>nd</sup> Contractors firm or company name:                    | By:                                | Date:                                                       |  |
|                                                                      | Title:                             |                                                             |  |
| Sworn to before me this03day of                                      | 20 <u>20</u>                       |                                                             |  |
| Notary Public<br>My commission expires: 12/30/2023                   |                                    | tary Public - State of Utah<br>mette Kae Bezerra            |  |
| NOTE: THIS DOCUMENT MUST BE SIGNED IN INK.                           |                                    | Comm. #709798<br>ly Commission Expires<br>December 30, 2023 |  |

Form 606

# 

c. Fiscal capability changes (legal actions, etc.)

#### I DECLARE UNDER PENALTY OF PERFURY IN THE SECOND DEGREE, AND ANY OTHER APPLICABLE STATE OR FEDERAL LAWS, THAT THE STATEMENTS MADE ON THIS DOCUMENT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

| INTELBOL                                                             |       |      |
|----------------------------------------------------------------------|-------|------|
| Contractor's firm or company name                                    | Ву    | Date |
|                                                                      | Title |      |
| 2 <sup>nd</sup> Contractor's firm or company name (if joint venture) | Ву    | Date |
|                                                                      | Title |      |

Form 605

# COLORADO DEPARTMENT OF TRANSPORTATION ASSIGNMENT OF ANTITRUST CLAIMS

Contractor and Colorado Department of Transportation (CDOT) recognize that in actual economic practice antitrust violations ultimately impact CDOT. Therefore, for good cause and as consideration for executing this contract and for receiving payments hereunder:

- 1. Contractor hereby irrevocably assigns to CDOT any and all claims it may now have or which may hereafter accrues to it under federal or state antitrust laws in connection with the particular project, goods or services purchased or acquired by CDOT pursuant to this contract.
- 2. Contractor hereby expressly agrees:
  - a. That, upon becoming aware that a third party has commenced a civil action asserting on Contractor's behalf an antitrust claim which has been assigned to CDOT hereunder, Contractor shall immediately advise in writing:
    - (1) Such third party that the antitrust claim has been assigned to CDOT, and
    - (2) CDOT that such civil action is pending and the date on which, in accordance with subparagraph a.(1) above, Contractor notified such third party that the antitrust claim had been assigned to CDOT.
  - b. To take no action which will in any way diminish the value of the claims or rights assigned or dedicated to CDOT hereunder; and
  - c. Promptly to pay over to CDOT its proper share of any payment under an antitrust claim brought on Contractor's behalf by any third party and which claim has been assigned to CDOT hereunder.
- 3. Further, Contractor agrees that in the event it hires one or more subcontractors to perform any of its duties under the contract, Contractor shall require that each such subcontractor:
  - a. Irrevocably assign to CDOT (as a third party beneficiary) any and all claims that such subcontractor may have or which may thereafter accrue to the subcontractor under federal or state antitrust laws in connection with any goods or services provided by the subcontractor in carrying out the subcontractor's obligations to Contractor;
  - b. Upon becoming aware that a third party has commenced a civil action on the subcontractor's behalf asserting an antitrust claim which has been assigned to CDOT hereunder, shall immediately advise in writing:
    - (1) Such third party that the antitrust claim has been assigned to CDOT, and
    - (2) Contractor and CDOT that such civil action is pending and the date on which, in accordance with subparagraph b.(1) above, the subcontractor notified such third party that the antitrust claim had been assigned to CDOT;
  - c. Take no action which will in any way diminish the value of the claims or rights assigned or dedicated to CDOT hereunder; and
  - d. Promptly pay over to CDOT its proper share of any payment under an antitrust claim brought on the subcontractor's behalf by any third party and which claim has been assigned or dedicated to CDOT pursuant hereto.

I, acting in my capacity as officer of a bidder (bidders if a joint venture) do agree to the above assignment of antitrust claims.

| Contractors firm or company name:<br>Ralph L. Wadsworth Construction | By: 37 9 9 9 9 9 10 10 10 10 10 10 10 10 10 10 10 10 10 |  |  |
|----------------------------------------------------------------------|---------------------------------------------------------|--|--|
| Company, LLC                                                         | Title: Brandon Squire/President                         |  |  |
| 2 <sup>ND</sup> Contractors firm or company name:                    | By: Date:                                               |  |  |
|                                                                      | Title:                                                  |  |  |

Form 621

# CITY AND COUNTY OF DENVER STATE OF COLORADO



# DEPARTMENT OF TRANSPORTATION AND INFRASTRUCTURE

**Bid Documents Package** 

Contract Number: 201952601

High Line Canal Trail Underpass at Parker Rd. and Mississippi Ave.

**December 18, 2019** 

# CITY AND COUNTY OF DENVER DEPARTMENT OF PUBLIC WORKS

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| ltem No.  | Description                                 | Estimated | Quantity |
|-----------|---------------------------------------------|-----------|----------|
| 201-00000 | Clearing and Grubbing                       | 1         | LS       |
| 202-00010 | Removal of Tree                             | 11        | EA       |
| 202-00035 | Removal of Pipe                             | 16        | LF       |
| 202-00155 | Removal of Wall                             | 55        | LF       |
| 202-00200 | Removal of Sidewalk                         | 356       | SY       |
| 202-00203 | Removal of Curb and Gutter                  | 565       | LF       |
| 202-00210 | Removal of Concrete Pavement                | 116       | SY       |
| 202-00220 | Removal of Asphalt Mat                      | 2,737     | SY       |
| 202-00250 | Removal of Pavement Marking                 | 5,047     | SF       |
| 202-00400 | Removal of Bridge (Ped Bridge)              | 1         | EA       |
| 202-00810 | Removal of Ground Sign                      | 2         | EA       |
| 203-00010 | Unclassified Excavation (Complete In Place) | 2,190     | СҮ       |
| 203-00050 | Unsuitable Material                         | 100       | СҮ       |
| 203-01500 | Blading                                     | 26        | HR       |
| 203-01510 | Backhoe                                     | 52        | HR       |
| 203-01550 | Dozing                                      | 52        | HR       |
| 203-01594 | Combination Loader                          | 26        | HR       |
| 203-01597 | Potholing (Special)                         | 40        | EA       |
| 206-00000 | Structure Excavation                        | 7,214     | СҮ       |



| ltem No.  | Description                                  | Estimated | Quantity |
|-----------|----------------------------------------------|-----------|----------|
| 206-00065 | Structure Backfill (Flow-Fill)               | 4,442     | СҮ       |
| 206-00100 | Structure Backfill (Class 1)                 | 622       | СҮ       |
| 206-00200 | Structure Backfill (Class 2)                 | 40        | СҮ       |
| 206-01781 | Shoring (Area 1)                             | 1         | LS       |
| 206-01782 | Shoring (Area 2)                             | 1         | LS       |
| 206-01783 | Shoring (Area 3)                             | 1         | LS       |
| 206-01784 | Shoring (Area 4)                             | 1         | LS       |
| 207-00205 | Topsoil                                      | 494       | СҮ       |
| 208-00002 | Erosion Log Type 1 (12 in)                   | 110       | LF       |
| 208-00020 | Silt Fence                                   | 1,600     | LF       |
| 208-00035 | Aggregate Bag                                | 24        | LF       |
| 208-00045 | Concrete Washout Structure                   | 1         | EA       |
| 208-00070 | Vehicle Tracking Pad                         | 2         | EA       |
| 208-00103 | Removal and Disposal of Sediment (Labor)     | 52        | HR       |
| 208-00105 | Removal and Disposal of Sediment (Equipment) | 52        | HR       |
| 208-00106 | Sweeping (Sediment Removal)                  | 26        | HR       |
| 208-00107 | Removal of Trash                             | 52        | HR       |
| 208-00207 | Erosion Control Supervisor                   | 26        | DAY      |
| 209-00100 | Water (Landscaping)                          | 83        | MGAL     |



| ltem No.  | Description                                   | Estimated | Quantity |
|-----------|-----------------------------------------------|-----------|----------|
| 210-00815 | Reset Sign Panel                              | 6         | EA       |
| 212-0000A | Tree Retention and Protection                 | 1         | LS       |
| 212-00006 | Seeding (Native)                              | 1.0       | ACRE     |
| 212-00032 | Soil Conditioning                             | 1.0       | ACRE     |
| 212-00047 | Soil Preparation (Special)                    | 1.0       | ACRE     |
| 213-00002 | Mulching (Weed Free Hay)                      | 1.0       | ACRE     |
| 213-00061 | Mulch Tackifier                               | 154       | LB       |
| 214-00000 | Landscape Maintenance                         | 1         | LS       |
| 240-00000 | Wildlife Biologist                            | 20        | HR       |
| 240-00010 | Removal of Nests                              | 20        | HR       |
| 250-00010 | Environmental Health and Safety Management    | 1         | LS       |
| 304-06007 | Aggregate Base Course (Class 6)               | 699       | СҮ       |
| 304-09000 | Aggregate Base Course (Special)               | 65        | СҮ       |
| 403-00720 | Hot Mix Asphalt (Patching) (Asphalt)          | 31        | TON      |
| 403-33841 | Hot Mix Asphalt (Grading S) (100) (PG 64-22)  | 769       | TON      |
| 403-34871 | Hot Mix Asphalt (Grading SX) (100) (PG 76-28) | 279       | TON      |
| 411-10255 | Emulsified Asphalt (Slow-Setting)             | 466       | GAL      |
| 412-01100 | Concrete Pavement (11 Inch)                   | 175       | SY       |
| 504-06406 | Soil Nail                                     | 2,592     | LF       |



| ltem No.  | Description                                          | Estimated | Quantity |
|-----------|------------------------------------------------------|-----------|----------|
| 504-06410 | Verification Testing                                 | 2         | EA       |
| 514-00200 | Pedestrian Railing (Steel)                           | 780       | LF       |
| 515-00120 | Waterproofing (Membrane)                             | 1,120     | SY       |
| 601-01030 | Concrete Class B (Box Culvert)                       | 64        | СҮ       |
| 601-03050 | Concrete Class D (Wall)                              | 353       | СҮ       |
| 601-40300 | Structural Concrete Coating                          | 348       | SY       |
| 601-40302 | Structural Concrete Coating (Anti-Graffiti)          | 11,539    | SF       |
| 602-00000 | Reinforcing Steel                                    | 10,926    | LB       |
| 602-00020 | Reinforcing Steel (Epoxy Coated)                     | 40,099    | LB       |
| 603-01155 | 15 Inch Reinforced Concrete Pipe (Complete In Place) | 294       | LF       |
| 603-01365 | 36 Inch Reinforced Concrete Pipe (Complete In Place) | 16        | LF       |
| 603-71410 | 14x10 Foot Concrete Box Culvert (Precast)            | 246       | LF       |
| 604-00305 | Inlet Type C (5 Foot)                                | 1         | EA       |
| 604-30015 | Manhole Slab Base (15 Foot)                          | 3         | EA       |
| 605-00004 | 4 Inch Non-Perforated Pipe Underdrain                | 245       | LF       |
| 605-00040 | 4 Inch Perforated Pipe Underdrain                    | 141       | LF       |
| 605-83002 | Geocomposite Drain with Pipe                         | 693       | SY       |
| 606-00301 | Guardrail Type 3 (6-3 Post Spacing)                  | 180       | LF       |
| 606-00910 | Guardrail Type 9 (Style CA)                          | 136       | LF       |



| ltem No.  | Description                             | Estimated | Quantity |
|-----------|-----------------------------------------|-----------|----------|
| 606-01340 | End Anchorage Type 3D                   | 1         | EA       |
| 606-01370 | Transition Type 3G                      | 1         | EA       |
| 606-02003 | End Anchorage (Nonflared)               | 2         | EA       |
| 607-11525 | Fence (Plastic)                         | 2,000     | LF       |
| 608-00006 | Concrete Sidewalk (6 Inch)              | 1,189     | SY       |
| 608-00010 | Concrete Curb Ramp                      | 21        | SY       |
| 608-00024 | Concrete Bikeway (4 Inch)               | 28        | SY       |
| 608-00028 | Concrete Bikeway (8 Inch)               | 802       | SY       |
| 608-00350 | Concrete Sidewalk (Colored) (6 inch)    | 207       | SY       |
| 609-20012 | Curb Type 2 (Section M) (Special)       | 100       | LF       |
| 609-21020 | Curb and Gutter Type 2 (Section II-B)   | 368       | LF       |
| 609-21021 | Curb and Gutter Type 2 (Section II-M)   | 73        | LF       |
| 609-24002 | Gutter Type 2 (2 Foot)                  | 469       | LF       |
| 612-00041 | Delineator (Flexible) (Type I)          | 4         | EA       |
| 613-00100 | 1 Inch Electrical Conduit               | 10        | LF       |
| 613-00150 | 1-1/2 Inch Electrical Conduit           | 405       | LF       |
| 613-01150 | 1-1/2 Inch Electrical Conduit (Plastic) | 80        | LF       |
| 613-01200 | 2 Inch Electrical Conduit (Plastic)     | 50        | LF       |
| 613-07000 | Pull Box (Special)                      | 11        | EA       |



| ltem No.   | Description                                                    | Estimated | Quantity |
|------------|----------------------------------------------------------------|-----------|----------|
| 613-07011  | Pull Box (11"x18"x12")                                         | 1         | EA       |
| 613-10000  | Wiring                                                         | 1         | LS       |
| 613-70150  | Luminaire High Pressure Sodium (150 Watt) (w/<br>Vandal Cage)  | 11        | EA       |
| 614-00000  | 2" Telspar Tubing Square 12 Gauge Steel                        | 90        | LF       |
| 614-00011  | Sign Panel (Class I)                                           | 13        | SF       |
| 619-00005  | Water Line (Denver Water)                                      | 1         | LS       |
| 619-00005A | Water Line (CCVWSD)                                            | 1         | LS       |
| 620-00002  | Field Office (Class 2)                                         | 1         | EA       |
| 620-00020  | Sanitary Facility                                              | 1         | EA       |
| 621-00450  | Detour Pavement                                                | 700       | SY       |
| 622-00010  | Inverted 'U' Bicycle Rack                                      | 10        | EA       |
| 625-00000  | Construction Surveying                                         | 1         | LS       |
| 626-00000  | Mobilization                                                   | 1         | LS       |
| 626-01000  | Public Information Services                                    | 1         | LS       |
| 627-00008  | Modified Epoxy Pavement Marking                                | 90        | GAL      |
| 627-00011  | Pavement Marking Paint (Waterborne)                            | 49        | GAL      |
| 627-30405  | Preformed Thermoplastic Pavement Marking (Word-<br>Symbol)     | 228       | SF       |
| 627-30410  | Preformed Thermoplastic Pavement Marking (Xwalk-<br>Stop Line) | 328       | SF       |



| ltem No.  | Description                                                 | Estimated | Quantity |
|-----------|-------------------------------------------------------------|-----------|----------|
| 629-01005 | Survey Monument (Type 5)                                    | 1         | EA       |
| 630-00000 | Flagging                                                    | 2,720     | HR       |
| 630-00007 | Traffic Control Inspection                                  | 105       | DAY      |
| 630-00012 | Traffic Control Management                                  | 275       | DAY      |
| 630-80335 | Barricade (Type 3 M-A) (Temporary)                          | 10        | EA       |
| 630-80341 | Construction Traffic Sign (Panel Size A)                    | 120       | EA       |
| 630-80342 | Construction Traffic Sign (Panel Size B)                    | 6         | EA       |
| 630-80344 | Construction Traffic Sign (Special)                         | 4         | SF       |
| 630-80355 | Portable Message Sign Panel                                 | 7         | EA       |
| 630-80358 | Advance Warning Flashing or Sequencing Arrow Panel (C Type) | 2         | EA       |
| 630-80360 | Drum Channelizing Device                                    | 20        | EA       |
| 630-80363 | Drum Channelizing Device (With Light) (Flashing)            | 10        | EA       |
| 630-80370 | Concrete Barrier (Temporary)                                | 1,185     | LF       |
| 630-80380 | Traffic Cone                                                | 175       | EA       |
| 630-80510 | Mobile Pavement Marking Zone                                | 1         | LS       |
| 630-85010 | Impact Attenuator (Temporary)                               | 3         | EA       |
| 632-00000 | Night Work Lighting                                         | 1         | LS       |
| 641-10010 | Initial Shotcrete Facing                                    | 4,482     | SF       |
| 700-70190 | F/A Electric Service                                        | 1         | FA       |



| ltem No.  | Description         | Estimated | Quantity |
|-----------|---------------------|-----------|----------|
|           |                     |           |          |
| 700-70270 | F/A Water Lines     | 1         | FA       |
| 700-70380 | F/A Erosion Control | 1         | FA       |
| 700-70491 | F/A Traffic Control | 1         | FA       |
| 700-70497 | F/A Solid Waste     | 1         | FA       |

# CITY AND COUNTY OF DENVER DEPARTMENT OF PUBLIC WORKS

#### NOTICE FOR INVITATION FOR BIDS FOR CONTRACT NO. 201952601

#### HIGH LINE CANAL TRAIL UNDERPASS AT PARKER RD. AND MISSISSIPPIAVE.

#### BID SCHEDULE: 11:00 A.M., LOCAL TIME JANUARY 30, 2020

Sealed bids will be received in Room 6.G.7, 201 W. Colfax Ave., Denver, CO 80202, beginning at 10:30 a.m., no later than 11:00 a.m., on bid day. All properly delivered bids will then be publicly opened and read aloud.

Bids submitted prior to 10:30 a.m. on the specified bid opening date/time shall be presented at the Office of Contract Administration, Attention: Public Works Contract Administration, 201 W. Colfax Ave., Department 614, Denver, CO 80202.

Prior to submitting a bid, the bidder shall consult the Contractor's Bulletin Board located at 201 W. Colfax Ave., 2<sup>nd</sup> Floor, Denver, CO 80202 and/or <u>www.work4denver.com</u>.

#### **GENERAL STATEMENT OF WORK:**

Construction of a bike/pedestrian box culvert underpass for the High Line Canal Trail crossing under Parker Rd and Mississippi Ave. for the City and County of Denver as the (Local Agency), and its partners, Arapahoe County and CDOT Region 1. The Local Agency project is located in the City and County of Denver (North) and Arapahoe County (South). The new underpass will significantly improve the safety and experience of the High Line Canal Trail for pedestrians and cyclists as well as creating a faster/safer pedestrian connection across Parker Road while enhancing traffic operations. The proposed box culvert is 14-ft wide, 10-ft tall, and ~245-ft long. Retaining walls will be constructed along the underpass approaches, between the trail and service road and on the south side of the trail.

#### **ESTIMATED CONSTRUCTION COST:**

The estimated cost of construction for this project is between \$4,000,000.00 and \$4,400,000.00.

#### **TEXTURA CONSTRUCTION PAYMENT MANAGEMENT:**

Bidders are required, when preparing a bid, to agree it shall use the Textura® Construction Payment Management System ("Textura") to request payment from the City and to pay subcontractors. All certified subcontractors or suppliers who are listed for participation towards any assigned program goal must be paid via Textura. All fees associated with Textura are to be paid by the awarded Contractor. Bidders shall use the pricing scale provided in Instructions to Bidders to price the Textura service appropriately. For details on the company and service, contact the Textura® Corporation at 866-TEXTURA or www.texturacorp.com.

## DOCUMENTS AND BID INFORMATION AVAILABLE:

Contract Documents complete with Technical Specifications and, if applicable, construction drawings will be available on the first day of publication at: <u>www.work4denver.com</u>. To download digital Contract Documents at a cost of \$15.00 per download, reference eBid Document Number #6591646. Contact QuestCDN at 952-233-1632 or <u>info@questcdn.com</u> for assistance.

#### **PRE-BID CONFERENCE:**

A pre-bid conference will be held for this Project at 9:00 a.m. local time, on January 7, 2020. This meeting will take place at: WEBB Building, 201 W. Colfax Ave., 4<sup>th</sup> Floor Conference Room 4.I.4., Denver, Colorado 80202.

DEADLINE TO SUBMIT QUESTIONS: January 14, 2020 by 10:00 a.m. local time.

#### **PREQUALIFICATION REQUIREMENTS:**

Each bidder must be prequalified in category 1A HEAVY CIVIL at or above the \$6,000,000.00 monetary level in accordance with the City's Rules and Regulations Governing Prequalification of Contractors. Each bidder must have

submitted a prequalification application a minimum of ten (10) calendar days prior to the bid opening date. Applications must be submitted to the Department of Public Works, Prequalification Section, 201 W. Colfax Ave., Department 614, Denver, CO 80202. To view the Rules and Regulations and to obtain a prequalification application, please visit our website at <u>www.denvergov.org/prequalification</u> or call 720-865-2539 for prequalification information ONLY.

#### MINORITY/WOMEN BUSINESS ENTERPRISE PARTICIPATION:

Construction, reconstruction and remodeling contracts made and entered into by the City and County of Denver are subject to Article III, Divisions 1 and 3 of Chapter 28 of the Denver Revised Municipal Code, (Sections 28-31 to 28-36 and 28-52 to 28-90 D.R.M.C) and all Minority/Women Business Enterprise and Equal Employment Opportunity Rules and Regulations adopted by the Director of the Division of Small Business Opportunity.

Article III, Division 3 of Chapter 28 of the D.R.M.C. directs the Director of the Division of Small Business Opportunity to establish a project goal for expenditures on construction, reconstruction, and remodeling work contracted by the City and County of Denver. The specific goal for this project is:

#### 18% Minority/Women Business Enterprise (M/WBE) Participation

Project goals must be met with certified participants as set forth in Section 28-60, D.R.M.C. or through the demonstration of a sufficient good faith effort under Section 28-62 D.R.M.C. For compliance with good faith requirements under Section 28-62(b), the M/WBE percentage solicitation level required for this project is 100%.

The Director of the Division of Small Business Opportunity urges all participants in City construction, reconstruction and remodeling projects to assist in achieving these goals.

#### **MISCELLANEOUS:**

Contracts for construction, reconstruction, and remodeling are subject to the City prevailing wage rate requirements established pursuant to Section 20-76, D.R.M.C. City contracts are subject to payment of City Minimum Wage established pursuant to Section 20-82 through 20-84 D.R.M.C.

As its best interest may appear, the City and County of Denver reserves the right to reject any or all bids and to waive informalities in bids.

A modified version of this Notice of Invitation for Bids and the project's Statement of Quantities is available on the City and County of Denver's website at: <u>www.work4denver.com</u>.

Publication Dates:December 18, 19, 20 2019Published In:The Daily Journal

# CITY AND COUNTY OF DENVER DEPARTMENT OF PUBLIC WORKS

#### **INSTRUCTIONS TOBIDDERS**

#### **IB-1** INSTRUCTION TO BIDDERS

These Instructions to Bidders are a part of the Contract Documents and are intended to serve as a guide to bidders. They are general in nature and may be amended or supplemented as needed to support any one specific invitation to bid. Each bidder shall prepare its bid in strict compliance with all requirements of the Contract Documents and by careful application of these instructions.

#### **IB-2 BIDDING**

The copy of the Contract Documents contains the Bid Form and Submittal Package for this Project, which must be used to submit a bid hereunder. The bidder must fully complete, execute and submit this Bid Form and Submittal Package, along with any other specified components of the Contract Documents, as its bid for the referenced Project.

A bidder is not required to submit as part of its bid the entire set of Contract Documents distributed by the City pursuant to the Notice of Invitation for Bids, if the bidder executes and submits the Bidder Acknowledgment Form included with the Bid Form and Submittal Package as part of its bid. However, each bidder, by submitting its bid, shall be conclusively presumed to have received and reviewed all of the information contained in the Contract Documents as this term is further defined herein.

Each bid must be enclosed in a sealed envelope, must be addressed to the Manager and must show on the face of the envelope the full name of the bidder, the City Project number, and descriptive title of the Project for which the bid is made.

The advertisement for Notice of Invitation for Bids will identify where and when the bid must be delivered.

#### **IB-3** CONTRACT DOCUMENTS AS PUBLISHED BY CITY

Each bidder shall be responsible for, and shall be deemed to have received, all the information contained in the Contract Documents as distributed by the City pursuant to the Notice of Invitation for Bids, including addenda, whether or not such bidder has reviewed all or part of the Contract Documents in either its hard copy form or in any other format. If organizations or companies other than the City or its design professional distribute the City's Contract Documents for review by prospective bidders, whether in hard copy or via electronic or other media, neither the City nor its design professional shall be responsible for the content, completeness or accuracy of any information distributed or transmitted by any such organization or company.

#### **IB-4** COMPLETING AND SIGNING THE BID FORMS

The bidder must complete the Bid Form by legibly writing or printing in ink, in words and figures as required, all the bidder's prices offered for the Work to be performed. All blank spaces, which require a response of the bidder, must be properly completed in full. If in the process of evaluating a bid, words and figures, as written on the Bid Form by the bidder, do not agree, the written words will govern.

For Bid Forms requiring unit price bids, the bidder shall write in the Bid Form spaces provided a unit price for each item for which a quantity is given and shall also write the product of each unit price and the quantity specified in the "Amount" or "Total" space provided.

Each bidder must sign the Bid Form and give the bidder's current business address. If an individual, the signature must be of the individual offering the bid; if a partnership, the signature must be that of a general partner; and if a corporation, both the president and the secretary must sign and the seal of the corporation must be affixed. Signatures of other persons may be acceptable if the bid contains sufficient evidence, satisfactory to the City in its sole discretion, to indicate that the other persons are authorized to bind the bidder.

#### **IB-5** UNACCEPTABLE BIDS

The City will not accept bids from Bidders not prequalified with the Department of Public Works (if prequalification is required for this project), in arrears to the City upon debt or contract, or which are defaulters (as surety or otherwise) upon any obligation to the City.

#### **IB-6 INFORMAL AND UNBALANCED BIDS**

Any alteration, interlineations, erasure, omission, deletion or addition by the bidder to the Bid Form and Submittal Package or other parts of the Contract Documents submitted with the Bid Form and Submittal Package, as originally issued to the bidder, shall render the accompanying bid informal and may constitute cause for rejection.

Any unauthorized addition, conditional or alternate bids, failure to provide a unit price, lump sum amount or authorized alternate item specified or other irregularities of any kind which tend to render the bid incomplete, indefinite or ambiguous shall render the bid informal and may constitute cause for rejection.

Bids that are unbalanced so that each item does not reasonably carry its own proportion of cost or that contain inadequate or unreasonable prices for any item may be rejected. Bids, which have not acknowledged all addenda to the Contract Documents issued for this bid, may also be rejected.

The right is reserved by the City to reject any or all bids and to waive any informalities where it is deemed by the City to be in the best interests of the City to do so.

#### **IB-7** ONLY ONE BID ACCEPTED

The City will accept only one bid for the same work from any one bidder. This includes bids that may be submitted under different names by one business enterprise.

#### **IB-8 BID GUARANTEE**

As a guarantee of good faith on the part of the bidder, each bid must be accompanied by a bid guarantee, consisting of either a certified or cashier's check made payable without condition to the order of the City and County of Denver or a bid bond written by an approved corporate surety in favor of the City and County of Denver. If the bid of a bidder is acceptable and the bidder is notified by the Manager that it is considered to be the Apparent Low Bidder and said bidder fails to execute a contract in the form prescribed or to furnish a performance and payment bond with a legally responsible and approved surety or to furnish the required evidence of insurance or satisfy all conditions precedent to contract execution within five (5) days after such notice is made by the City, said bid guarantee shall be forfeited to the City as liquidated damages and not as a penalty.

The bid guarantee shall be in the amount of five percent (5%) of the total bid unless otherwise specified in the Notice of Invitation for Bids and on the form appearing in the Contract Documents in the Bid Form and Submittal Package. Failure to submit a properly executed bid guarantee, on the form provided herein may, in the City's sole discretion, constitute cause for rejection.

Following award and execution of the Contract by the Apparent Low Bidder, or earlier in the sole discretion of the City, bid guarantees of all but the Apparent Low Bidder will be returned. When the Apparent Low Bidder executes the Contract and delivers to the City satisfactory performance and payment bonds, required insurance documentation, and has satisfied all conditions precedent to contract execution by the City, and after approval, if any, by the Council of the City of the proposed Contract with the Apparent Low Bidder, the bid guarantee of the Apparent Low Bidder shall be returned. Such return shall be made within one hundred twenty (120) days from date bids are opened unless otherwise specified in the Special Contract Conditions.

## **IB-9** SITE INSPECTION AND INVESTIGATIONS

Prior to submitting a bid, the bidder is invited to inspect the work site and its surroundings. Although the bidder is not required to make such an inspection before bidding, for purposes of the Contract it shall be conclusively presumed that by failing to make such an inspection, the bidder has waived the right to later claim additional compensation or time extensions for conditions which would have been evident had the site been inspected.

Drawings and Technical Specifications, defining the Work to be done, were prepared on the basis of interpretation by the design professionals of information derived from investigations of the work site. Such information and data are subject to sampling errors, and the interpretation of the information and data depends to a degree on the judgment of the design professional. In view of this, the bidder is invited to make such additional investigations as the bidder's judgment dictates the need for such investigations. Information about the degree of difficulty of the Work to be done cannot totally be derived from either the Drawings or Technical Specifications or from the Manager or his representatives.

Since the bid information cannot be guaranteed, the Contractor shall have assumed the risks attendant to successful performance of the Work and shall never make claim for additional compensation or time extensions on the grounds that the nature or amount of work to be done was not understood by the bidder at the time of the bidding.

#### **IB-10 INCONSISTENCIES**

Any seeming inconsistencies or ambiguities between different provisions of the Contract Documents or any point which the bidder believes requires a decision or interpretation by the City must be inquired into by the bidder by addressing a formal written communication to the Manager of Public Works and sending or delivering it to the offices of the Division of Public Works advertising this Project for bid at least forty-eight (48) hours, excluding Saturdays, Sundays, and holidays, before the time set for the opening of bids

Information about the decision or interpretation made in response to any inquiry will be posted on the Contractor's Bulletin Board (refer to IB-12 CONTRACTOR'S BULLETIN BOARD, for the location of the Contractor's Bulletin Board). If the matter raised requires, in the sole discretion of the Manager, that an addendum to the bid documents be issued, such addendum will be published, and each bidder shall be required to acknowledge the addendum by signing and identifying it in the Bid Form when submitting the bid.

After bids are opened, all bidders must abide by the formal response of the Manager, as to any interpretation. The City shall not be bound, and the bidder shall not rely on any oral communication, interpretation clarification or determination of the Contract Documents prior to bid opening.

#### **IB-11 WITHDRAWAL OF BID**

A bidder may withdraw its bid at any time prior to the time for receipt of bids set forth in the Notice of Invitation for Bids by making written request upon the Manager of Public Works. After such time, no bid may be withdrawn or modified.

Such request must be signed by the persons authorized to bind the bidder as defined in IB-3, COMPLETING AND SIGNING BID FORMS.

#### **IB-12 CONTRACTOR'S BULLETIN BOARD**

It shall be conclusively presumed that the bidder has, before submitting any bid, read and shall take full responsibility for all addenda, posted decisions, and other information relevant to the bid posted by the City on the Contractor's Bulletin Board. The Contractor's Bulletin Board is located at 201 W. Colfax, 2<sup>nd</sup> Floor, Denver, CO 80202, in the Wellington E. Webb Municipal Office Building.

#### **IB-13 PRE-BID MEETING**

Bidders are urged to attend the pre-bid meeting(s) scheduled for this Project. Attendance is not mandatory; however, bidders will be held responsible for all information presented at such meeting(s).

#### IB-14 ADDENDA

As its best interests may require, the City may issue addenda to the Contract Documents. Such addenda shall be posted on the Contractor's Bulletin Board and made available to all persons having purchased a set of Contract Documents as set forth in the Notice of Invitation for Bids contained herein. All bidders must acknowledge receipt of all addenda on the Bid Form at the time of submission of thebid.

#### **IB-15 BID OPENING**

Bidders are invited to be present at the bid opening. Unless otherwise suspended, delayed or canceled by posted notice from the Manager, bid opening will occur at the time and place designated in the Notice of Invitation for Bid.

#### IB-16 EVALUATION OF BIDS AND BASIS OF BID SELECTION

Bids will be evaluated after being read in open meeting at the place designated for such bid opening. All low bidders' bids will be reviewed for responsiveness to the requirements of the Contract Documents and whether or not the bids contain irregularities which could give any bidder an unfair advantage.

Selection will be made on the basis of the lowest, total, responsive, qualified bid, which bid shall include the total base bid set forth on the Bid Form, plus the total of any alternates set forth on the Bid Form and selected by the City during evaluation. Alternates, if any are included in the bid, will be selected in the priority shown on the Bid Form, subject to the limits of available funds. Bid selection will be subject to all requirements and special bidder qualifications contained herein and subject to approval of such resulting Contract in accordance with the Charter and Revised Municipal Code of the City and County of Denver. In addition to all other specified requirements, the City will correct arithmetical errors in all bids and corrected totals only will be considered as the basis of selection.

Upon concluding that the bid is, in fact, the lowest, total, responsive bid to the bidding conditions and that of a responsible, qualified bidder, the City will notify the Apparent Low Bidder.

As its best interests may appear, the City and County of Denver reserves the right to waive informalities in bids, to reject any and all bids and to rebid the Project.

#### **IB-17** NOTICE TO APPARENT LOW BIDDER

The Notice to Apparent Low Bidder, a form of which is included in the Contract Special Conditions Section of the Contract Documents, is issued by the City directly to the selected bidder and informs the bidder that the Manager intends to seek approval of the execution of the Contract by the City in accordance with the Charter and Revised Municipal Code of the City and County of Denver. Specifically, it informs the bidder of its obligations with respect to execution of the Contract and instructs the bidder on how to proceed toward execution of the Contract. The City reserves the right to notify the Apparent Low Bidder, at any time within one hundred twenty (120) days from the date of the opening of the bids, that approval to contract with the Apparent Low Bidder shall be sought in accordance with the Charter and Revised Municipal Code of the City and County of Denver.

In accordance with the terms and conditions contained in the Bid Form and Submittal Package and any additional requirements set forth in the Notice to Apparent Low Bidder or elsewhere in the Contract Documents, the Apparent Low Bidder shall execute the Contract Form contained in the Contract Documents made available by the City for execution in the appropriate number of counterparts. The Apparent Low Bidder shall return the fully executed Contract Document sets, along with any supplemental documents required herein, to the City and shall comply with all other conditions, precedent to Contract execution within five (5) days of the date of issuance of the Notice to Apparent Low Bidder by the City. Failure to comply with each of these requirements within five (5) days of the date of issuance to Apparent Low Bidder by the City shall render the bid nonresponsive and may constitute cause for forejection.

Issuance of such Notice shall not, however, constitute a commitment on the part of the City or create any rights in the Apparent Low Bidder to any contract with the City.

#### **IB-18 EXECUTION OF CONTRACT**

The process of executing a contract requires action by both the apparent low bidder and the City. After it notifies the Apparent Low Bidder, the City will prepare the Contract Documents by incorporating all of the documents submitted by the Apparent Low Bidder into one or more executable copies. Upon notification that contracts documents are ready for execution the Apparent Low Bidder shall execute the contract documents. At this time, the successful bidder shall also provide certain supplemental documents for incorporation into the Contract Documents. These supplemental documents shall include: the properly

executed Certificate of Insurance Forms evidencing the apparent low bidder's satisfactory compliance with the insurance requirements set forth in the Contract Documents; a properly executed Payment and Performance Bond Form and appropriate Power of Attorney evidencing the Apparent Low Bidder's satisfactory compliance with the bonding requirements set forth in the Contract Documents; and documentation of compliance with any other conditions precedent to execution of the Contract by the City set forth in the Contract Documents. The insurance and bond forms contained in the Contract Special Conditions Section of the Contract Documents must be used in satisfying these supplemental document requirements.

These documents are then delivered to the City within the prescribed time period for examination of the documents to determine whether or not the Contractor has correctly executed the Contract and has correctly provided the required supplemental documents and that these documents are satisfactorily and properly completed. From here, all of the documents are forwarded to the City Attorney who will, if the insurance and bonding offered is acceptable and if all other elements of the Contract Documents are in order, recommend that the Manager and the Mayor approve the documents and, when required by the City Charter, prepare an ordinance for submittal to City Council authorizing the execution of the Contract. The City Attorney shall in all applicable instances submit the proposed contract and ordinance to City Council. After City Council approval, the Contract shall be reviewed by the City Attorney and routed for execution by the Mayor, the Clerk for attestation and the Auditor for countersignature and registration. When the total process of contract execution is complete, a Notice to Proceed will be issued and a single executed copy of the Contract will be delivered to the Contractor. Any work performed or a material purchased prior to the issuance of Notice to Proceed is at the Contractor's risk.

#### **IB-19 BONDING REQUIREMENTS**

In accordance with the provisions of General Contract Conditions, Title 15, PERFORMANCE AND PAYMENT BONDS, the minimum bonding requirements for this Contract are set forth in the form **CITY AND COUNTY OF DENVER PERFORMANCE AND PAYMENT BOND** contained in the Special Conditions Section of the Contract Documents. Upon receipt of Notice to Apparent Low Bidder, the apparent low bidder must cause this form bond to be purchased, executed and furnished, along with appropriate Powers of Attorney and a surety authorization letter (in form similar to the one attached), to the City in accordance with the instructions contained herein.

#### **IB-20** INSURANCE REQUIREMENTS

The minimum insurance requirements for this Contract are set forth in the Special Conditions Section of the Contract Documents. Bidders are urged to consider, in preparing a bid hereunder, that each condition, requirement or specification set forth in the form certificate must be complied with by the Contractor and all subcontractors performing Work on the Project, unless such requirements are specifically accepted in writing by the City's Risk Management Office. The Contractor must either include all subcontractors performing work hereunder as insureds under each required policy or furnish a separate certificate for each subcontractor. In either case, the Contractor shall insure that each subcontractor complies with all of the coverage requirements.

#### **IB-21 PERMITS AND LICENSES**

All permits, licenses and approvals required in the prosecution of the work shall be obtained and paid for by the Contractor.

#### **IB-22 PREVAILING WAGE REQUIREMENTS**

Contractor shall comply with, and agrees to be bound by, all requirements, conditions and City determinations regarding the Payment of Prevailing Wages Ordinance, Sections 20-76 through 20-79, D.R.M.C. including, but not limited to, the requirement that every covered worker working on a City owned or leased building or on City-owned land shall be paid no less than the prevailing wages and fringe benefits in effect on the date the bid or request for proposal was advertised. In the event a request for bids, or a request for proposal, was not advertised, Contractor shall pay every covered worker no less than the prevailing wages and fringe benefits in effect on the date funds for the contract were encumbered.

Date bid or request for qualifications/proposals was advertised: December 18, 2019.

Prevailing wage and fringe rates will adjust on, and only on, the anniversary of the date the Contract was fully executed. Unless expressly provided for in this Agreement, Contractor will receive no additional compensation for increases in prevailing wages or fringe benefits.

Contractor shall provide the Auditor with a list of all subcontractors providing any services under the contract.

Contractor shall provide the Auditor with electronically-certified payroll records for all covered workers employed under the contract.

Contractor shall prominently post at the work site the current prevailing wage and fringe benefit rates. The posting must inform workers that any complaints regarding the payment of prevailing wages or fringe benefits may be submitted to the Denver Auditor by calling 720-913-5000 or emailing auditor@denvergov.org.

If Contractor fails to pay workers as required by the Prevailing Wage Ordinance, Contractor will not be paid until documentation of payment satisfactory to the Auditor has been provided. The City may, by written notice, suspend or terminate work if Contractor fails to pay required wages and fringe benefits.

#### **IB-23 PAYMENT OF CITY MINIMUM WAGE**

Contractor shall comply with, and agrees to be bound by, all requirements, conditions, and City determinations regarding the City's Minimum Wage Ordinance, Sections 20-82 through 20-84 D.R.M.C, including, but not limited to, the requirement that every covered worker shall be paid no less than the City Minimum Wage in accordance with the foregoing D.R.M.C. Sections.

Instances in which a worker is covered by both Prevailing Wage rate requirements and City Minimum Wage rate requirements, Contractor shall pay every covered worker the greater of the two.

The services being requested in this solicitation may involve services that are covered pursuant to Division 3.75 of Article IV of Chapter 20 of the Denver Revised Municipal Code ("D.R.M.C."), which is designed to address the issue of wage equity and cost of living affordability in the City & County of Denver. Contractor agrees that any contract with the City shall include a requirement that Contractor will comply with the provisions of D.R.M.C. §§20-82 through 20-84, including, but not limited to, paying all covered workers no less than the City Minimum Wage for all covered services rendered in connection with the Contract. Additionally, Contractor agrees that the contract shall require compliance with all current and future federal and state laws and City ordinances.

#### **IB-24** TAX REQUIREMENTS

<u>General</u>. Bidders are referred to the General Contract Condition 323, TAXES, as to taxes to which they may be subject in performing the Work under this Contract, including but not limited to sales and use taxes and the Denver Occupational Privilege Tax. The following instructions are to be considered along with the General Contract Conditions and not in lieu of them.

<u>Sales and Use Tax</u>. The City of Denver imposes consumer use tax on all construction and building materials used on any construction project located in Denver. Denver does not exempt governmental or charitable projects.

It is the responsibility of the Contractor and its subcontractors to apply to the Colorado Department of Revenue ("CDOR") for a certificate, or certificates, of exemption indicating that their purchase of construction or building materials is for a public project, and to deliver to the City copies of such applications as soon as possible after approval by the CDOR. Bidders shall include Denver sales/use tax, Occupational Privilege taxes, and shall not include in their bid amounts the exempt state, RTD, and Cultural Facilities District Sales and Use Taxes.

<u>Denver Occupational Privilege Tax</u>. Any employee working for a contractor, or a subcontractor, who earns \$500 or more working in Denver during a calendar month, is subject to the payment of the Employee Occupational Privilege Tax. The Contractor and any subcontractor must pay the Business Occupational Privilege Tax for each of its employees who are subject to such tax.

#### **IB-25** DIVERSITY AND INCLUSIVENESS IN CITY SOLICITATIONS

Each bidder shall, as a condition of responsiveness to this solicitation, complete and return the "Diversity and Inclusiveness in City Solicitations Information Request Form" with their Bid. Using the "Diversity and Inclusiveness in City Solicitations Information Request Form" provided, please state whether you have a diversity and inclusiveness program for employment and retention, procurement and supply chain activities, or customer service and provide the additional information requested on the form. The information provided on the "Diversity and Inclusiveness in City Solicitations Information Request Form" will provide an opportunity for City contractors to describe their own diversity and inclusiveness practices. Contractors are not expected to conduct intrusive examinations of its employees, managers, or business partners in order to describe diversity and inclusiveness measures. Rather, the City simply seeks a description of the contractor's current practices, if any. Diversity and Inclusiveness information provided by City contractors in response to City solicitations for services or goods will be collated, analyzed, and made available in reports consistent with City Executive Order No. 101. However, no personally identifiable provided by or obtained from contractor's will be in such reports.

#### IB-26 MINORITY/WOMEN BUSINESS ENTERPRISE (M/WBE) REQUIREMENTS

Article III, Divisions 1 and 3 of Chapter 28, Denver Revised Municipal Code (D.R.M.C.), designated as Sections 28-31 – 28-36 and 28-52 – 28-90 D.R.M.C. and referred to in these Bid Documents as the "M/WBE Ordinance" and any Rules or Regulations promulgated pursuant thereto apply to this Project and are incorporated into these Bid Documents by reference. Generally, the M/WBE Ordinance provides for the adoption of a good faith goals program, to be administered by the Division of Small Business Opportunity (DSBO), devised to provide increased bidding opportunities for Minority/Women Business Enterprises (M/WBEs). As such, each bidder must comply with the terms and conditions of the M/WBE Ordinance in making its bid and, if awarded the Contract, in performing all Work thereunder. A bidder's failure to comply with the M/WBE Ordinance, any Rules or Regulations promulgated pursuant thereto, or any additional requirement contained herein shall render the bid non-responsive and shall constitute cause for rejection. Failure by the contractor awarded the contract to comply with M/WBE Ordinance requirements during the performance of the contract is a material breach of the contract, which may result in the imposition of sanctions on the Contractor, as deemed appropriate by DSBO. Copies of the M/WBE Ordinance and its accompanying Rules and Regulations are available for the use and review of bidders from DSBO. In order to comply with the bid requirements of the M/WBE Ordinance, a bidder shall either meet the established project goal or, in the alternative, demonstrate that the bidder has made sufficient good faith efforts to meet the goal in accordance with the M/WBE Ordinance.

#### Meeting Established Goal

In preparing a bid to meet the established Project goal, bidders should consider the following instructions relating to compliance with the M/WBE Ordinance:

- 1. Under the M/WBE Ordinance, the Director of DSBO ("Director") is directed to establish project goals for expenditures on construction, reconstruction, and remodeling work performed for the City and County of Denver. The specific goal for this project is stated in the Notice of Invitation for Bids bound herein.
- 2. In preparing its bid, each bidder shall list on the Bid Form pages entitled "List of Proposed MWBE Bidders, Subcontractors, Suppliers, Manufacturers, Manufacturers' Representatives or Brokers" the name, address, work description/supply, committed level of participation and other required information for each M/WBE of any tier which the bidder intends to use in performing the work on this Project. Only the M/WBEs identified and the precise levels of participation listed for each on the Bid Form page, at the time of bid opening, will be considered in determining whether the bidder has met the designated participation goal. Additional, revised or corrected participation submitted after bid opening will not be considered. M/WBE bidders may count self-performance or joint venture activity in meeting the M/WBE project goal, but only for the scope of work performed as a commercially useful function and at a percentage level the M/WBE will be performing itself.

- 3. Any agreement between a bidder or proposer and an MBE or WBE in which the bidder or proposer requires that the MBE or WBE not provide subcontracting quotations to other bidders or proposers is prohibited and shall render a bidder's bid or proposer's proposal nonresponsive. D.R.M.C. 28-63(f)
- 4. If a bidder/proposer is participating in a joint venture with a certified M/WBE firm, complete the Joint Venture Eligibility Form and Joint Venture Affidavit contained in this bid document/RFP. Submit the aforementioned forms with the firm's Joint Venture Agreement, to the DSBO Director, at least 10 working days prior to the proposal submittal. The Joint Venture must be approved prior to the bid opening or proposal submittal by the DSBO Director. Approval by the DSBO Director includes determining the amount the Joint Venture will count towards meeting the project goal.
- 5. All M/WBEs listed on the Bid Form must be properly certified by the City on or before the date bids are opened in order to count towards meeting the designated goal. DSBO maintains an M/WBE Directory ("Directory"), which is a current listing of M/WBEs that have been certified by the City. A copy of the DSBO Directory is located at DSBO web site at <a href="https://www.denvergov.org/dsbo">https://www.denvergov.org/dsbo</a>. Bidders are encouraged to use the Directory to assist in locating M/WBEs for the work and supplies required on the Project. Bidders are reminded that changes may be made to the Directory at anytime in accordance with the City's M/WBE Ordinance and procedures established to administer this program and a current copy of the Directory is not a representation or warranty by the City as to the qualifications of any listed M/WBE.
- 6. In accordance with the provisions of the M/WBE Ordinance, DSBO will evaluate each bid to determine the responsiveness of the bid to the requirements of the M/WBE Ordinance. In determining whether a bidder's committed level of participation meets or exceeds the stated M/WBE goal, DSBO shall base its calculation of applicable amounts and percentages on the total base bid amount, not including any listed alternates, of each bid as follows:
  - a. The bid information provided by the agency will be used to determine the total base bid amount of each bid. Each bidder's total base bid amount will be multiplied by the M/WBE percentage established for the project to determine the exact dollar amount of required M/WBE participation for the Project. This amount will then be compared against the exact dollar amounts for the M/WBE committed for participation by the bidder. If the total dollar amount of participation listed meets or exceeds the established M/WBE dollar amount goal listed, then DSBO will determine that the goal has been met.
  - b. In addition, DSBO will determine the exact commitment percentage for each listed M/WBE by dividing the dollar amount listed for each M/WBE by the total base bid dollar amount submitted by the bidder. These individual percentages, when totaled for all listed M/WBE, will establish the total committed percentage level of M/WBE participation that the bidder must comply with during the life of the contract. In all cases, the committed percentage level of M/WBE goal for the Project.
  - c. In providing the exact dollar amount of participation for each listed M/WBE, a bidder should take care never to round up in determining whether or not the total of these amounts meets or exceeds the established percentage goal. The goal must be met or exceeded by dollar amounts and percentages in order for DSBO to determine that the bidder has met or exceeded the applicable M/WBE goal.
  - d. As previously mentioned, compliance with the M/WBE goal will be determined on the base bid alone. If a bid contains alternates, participation contained in any alternate will not count towards satisfaction of the Project goal. However, should any designated alternate be selected by the City for inclusion in the contract ultimately awarded, the M/WBE goal percentage level submitted at bid time, on the base bid, will also apply to the selected alternates and must be maintained for the life of the contract on the total contract amount,

including any alternate work. Thus, even though such participation will not be considered in evaluating bids, bidders are urged to consider participation in preparing bids for designated alternates.

- d. On projects where force account or allowance bid items have been included, bidders must meet the M/WBE goal percentage based upon the total base bid, including all such items that are submitted to the City. However, when a force account or allowance is designated by the City to be either performed or purchased from a specific company, the bidder may back out the dollar amount of the force account or allowance from the total base bid and meet the M/WBE goal on the remaining reduced amount.
- e. On bids which, at the time of bid opening, are equal to or exceed Five Million Dollars (\$5,000,000.00), including any alternates which may be selected, only sixty percent (60%) of the value of the commercially useful function performed by M/WBE suppliers shall count toward satisfaction of the Project goal. On Projects under Five Million (\$5,000,000.00) the value of the commercially useful function of M/WBE supplier(s) will count at a one hundred percent (100%) level. Manufacturer's representatives and packagers shall be counted in the same manner as brokers.
- f. In utilizing the M/WBE participation of a Broker only the bona fide commissions earned by such Broker for its performance of a commercially useful function will count toward meeting the Project goals. The bidder must separate the bona fide brokerage commissions from the actual cost of the supplies or materials provided to determine the actual dollar amount of participation that can be counted towards meeting the goal.
- 7. On or before the third (3<sup>rd</sup>) working day after bid opening, all of the Bidders are required to submit an executed "Letter of Intent" for each M/WBE listed on the Bid Form as a joint venture member, subcontractor, supplier, manufacturer, manufacturers' representative or broker of any tier. An MBE or WBE Prime Bidder needs to submit a Letter of Intent for itself for self performed work, and must identify their level of participation on the designated M/WBE participation page bound herein. A Letter of Intent shall be submitted only for the M/WBEs listed at the time of bid opening. since this is the only participation that will be counted toward satisfaction of the project goal. A form for the M/WBE Letter of Intent is included with the Bid Form. The M/WBE Letter of Intent is a written communication from the Bidder to the City evidencing an understanding that the Bidder has or will enter into a contractual relationship with the M/WBE or that its subcontractor(s) and supplier(s), manufacturer(s), manufacturers' representative(s) and broker(s) will do so. Each M/WBE Letter of Intent shall be accompanied by a copy of the City and County of Denver's M/WBE certification letter for each proposed M/WBE identified at bid time. Bidders are urged to carefully review these Letters before submission to the City to ensure that they are properly completed and executed by the appropriate parties.

#### **Good Faith Effort**

In preparing a bid to demonstrate a good faith effort, bidders should consider the following instructions relating to compliance with the M/WBE Ordinance:

1. If the bidder or proposer has not fully met the project goal as provided in section 28-60, then it shall demonstrate that it has made good faith efforts to meet such goal. The bidder or proposer shall furnish to the director, within three (3) working days after bid opening by the City or on or before the time of the final project-specific proposal submitted to and authorized by the City pursuant to a competitive selection process, or bid selection by a private owner, a detailed statement of its good faith efforts to meet the project goal set by the director. This statement shall address each of the items in subsection (b) and any additional criteria that the director may establish by rule or regulation consistent with the purposes of this division 3. Good faith efforts must be demonstrated to be meaningful and not merely for formalistic compliance with this Division 3. The scope and intensity of the efforts will be considered in determining whether the bidder or proposer has achieved a good faith effort.

2. The statement of good faith efforts shall include a specific response and verification with respect to each of the following good faith effort categories, which may be further defined by rule or regulation. A bidder or proposer may include any additional information it believes may be relevant. Failure of a bidder or proposer to show good faith efforts as to any one (1) of the following categories shall render its overall good faith effort showing insufficient and its bid or proposal non-responsive:

a.

- If prebid or preselection meetings are scheduled by the City at which MBEs and WBEs may be informed of subcontracting or joint venture opportunities under a proposed contract to be bid, or procured pursuant to the competitive selection process, attendance at such prebid or preselection meetings is not mandatory; however, bidders and proposers are responsible for the information provided at these meetings.
- b. The bidder or proposer must solicit through all reasonable and available means, the interest of all MBEs and WBEs certified in the scopes of work of the contract. The bidder or proposer must solicit the interest of such MBEs and WBEs within sufficient time, prior to the bid opening or date of final project-specific proposal in the case of a competitive selection process, to allow such MBEs and WBEs to respond to the solicitation. The bidder or proposer must determine with certainty if the MBEs and WBEs are interested by demonstrating appropriate steps to follow up initial solicitations.
- The bidder or proposer must select portions of the work of the contract to be C. performed by MBEs and WBEs in order to increase the likelihood that the project goal will be achieved. This includes, where appropriate, breaking out contract work items into economically feasible units to facilitate MBE and WBE participation as subcontractors or joint venturers, and for bidder or proposer selfperformed work, as suppliers, manufacturers, manufacturer's representatives and brokers, all reasonably consistent with industry practice, even when the bidder or proposer would otherwise prefer to perform these work items with its own forces. The bidder or proposer must identify what portions of the contract will be selfperformed and what portions of the contract will be opened to solicitation of bids, proposals and quotes from MBE and WBEs. All portions of the contract not selfperformed must be solicited for MBE and WBE participation. The ability or desire of a bidder or proposer to perform the work of a contract with its own forces does not relieve the bidder or proposer of the responsibility to meet the project goal or demonstrate good faith efforts to do so.
- d. The bidder or proposer, consistent with industry practice, must provide MBEs and WBEs at a clearly stated location with timely, adequate access to and information about the plans, specifications, and requirements of the contract, including bonding and insurance requirements, if any, to assist them in responding to a solicitation.
- e. The bidder or proposer must negotiate in good faith with interested MBEs and WBEs and provide written documentation of such negotiation with each such MBE or WBE.
- f. For each MBE or WBE which contacted the bidder or proposer or which the bidder or proposer contacted or attempted to subcontract or joint venture with, consistent with industry practice, the bidder or proposer must supply a statement giving the reasons why the bidder or proposer and the MBE or WBE did not succeed in negotiating a subcontracting, supplier, manufacturer, manufacturer's representative, broker or joint venture agreement, as applicable.
- 3. The bidder or proposer must provide verification that it rejected each non-utilized MBE and WBE because the MBE or WBE did not submit the lowest bid or it was not qualified. Such verification shall include a verified statement of the amounts of all bids received from potential or utilized subcontractors, suppliers, manufacturers, manufacturer's representatives, brokers or joint venturers on the contract, whether or not they are MBEs or WBEs. In making such a determination of not being qualified, the bidder or proposer shall be guided by the definition of qualified in section 28-54(42), but evidence of lack of qualification must be based on factors other than solely the amount of the MBE's or WBE's bid. For each MBE or WBE found not to be qualified by the bidder or proposer, the verification shall include a statement giving the bidder's or proposer's reasons for its

conclusion. A bidder's or proposer's industry standing, or group memberships may not be the cause of rejection of an MBE or WBE. A bidder or proposer may not reject an MBE or WBE as being unqualified without sound reasons based on a reasonably thorough investigation and assessment of the MBE's or WBE's capabilities and expertise.

- 4. If requested by a solicited MBE or WBE, the bidder or proposer must make reasonable efforts to assist interested MBEs and WBEs in obtaining bonding, lines of credit, or insurance as required by the City or by the bidder or proposer, provided that the bidder or proposer need not provide financial assistance toward this effort.
- 5. If requested by a solicited MBE or WBE, the bidder or proposer must make reasonable efforts to assist interested MBEs and WBEs in obtaining necessary and competitively priced equipment, supplies, materials, or related assistance or services for performance under the contract, provided that the bidder or proposer need not provide financial assistance toward this effort.
- 6. The bidder or proposer must use the DSBO MBE/WBE directories to identify, recruit, and place MBEs and WBEs.
- 7. In determining whether a bidder or proposer has satisfied good faith efforts as to a project goal, the success or failure of other bidders or proposers on the contract in meeting such project goal may be considered.

#### **Continuing Commitments**

In accordance with the provisions of the M/WBE Ordinance, the bidder agrees that it is committed to meeting either the M/WBE participation goal or the M/WBE participation set forth in its statement of good faith. This commitment must be expressly indicated on the "Commitment to MWBE SBE Participation" form included with the Bid Form. This commitment includes the following understandings:

- 1. The bidder understands it must maintain M/WBE goals throughout the performance of the Contract pursuant to the requirements set out in D.R.M.C. 28-72.
- 2. The bidder understands that it must establish and maintain records and submit regular reports, as required, which will allow the City to assess progress in achieving the M/WBE participation goal.
- 3. The bidder understands that if change orders or any other contract modifications are issued under the contract, the bidder shall have a continuing obligation to immediately inform DSBO in writing of any agreed upon increase or decrease in the scope of work of such contract, upon any of the bases discussed in Section 28-73 of the M/WBE Ordinance, regardless of whether such increase or decrease in scope of work has been reduced to writing at the time of notification.
- 4. The bidder understands that if change orders or other contract modifications are issued under the contract, that include an increase in scope of work of a contract for construction, reconstruction, or remodeling, whether by amendment, change order, force account or otherwise which increases the dollar value of the contract, whether or not such change is within the scope of work designated for performance by an M/WBE at the time of contract award, such change orders or contract modification shall be immediately submitted to DSBO for notification purposes. Those amendments, change orders, force accounts or other contract modifications that involve a changed scope of work that cannot be performed by existing project subcontractors or by the contractor shall be subject to a goal for M/WBEs equal to the original goal on the contract which was included in the bid. The contractor shall satisfy such goal with respect to such changed scope of work by soliciting new M/WBEs in accordance with Section 28-73 of the M/WBE Ordinance as applicable, or the contractor must show each element of modified good faith set out in Section 28-75(c) of the M/WBE Ordinance. The contractor shall supply to the director the documentation described in Section 28-75(c) of the M/WBE Ordinance with respect to the increased dollar value of the contract.

All bidders are charged with knowledge of and are solely responsible for complying with each and every provision of the M/WBE Ordinance in making a bid and, if awarded, in performing the work described in the Contract Documents. Failure to comply with these provisions could constitute cause for rejection of a bid or subject the selected contractor Contract No. 201952601 BDP - 14 December 18, 2019 HLC Trail Underpass @ Parker & Miss

to sanctions set forth in the M/WBE Ordinance. These instructions are intended only to generally assist the bidder in preparing and submitting a compliant bid. Should any questions arise regarding specific circumstances, bidders must consult the M/WBE Ordinance or contact the Project's designated DSBO representative at (720) 913-1999.

#### **IB-27 DISCLOSURE OF INFORMATION**

All submissions and other materials provided or produced pursuant to this Invitation for Bids may be subject to the Colorado Open Records Law, C.R.S. 24-72-201, et seq. As such, bidders are urged to review these disclosure requirements and any exceptions to disclosure of information furnished by another party and, prior to submission of a bid to the City, appropriately identify materials that are not subject to disclosure. In the event of a request to the City for disclosure of such information, the City shall advise the bidder of such request to give the bidder an opportunity to object to the disclosure of designated confidential materials furnished to the City. In the event of the filing of a lawsuit to compel such disclosure, the City will tender all such material to the court for judicial determination of the issue of disclosure of such material. Each bidder further agrees to defend, indemnify and save and hold harmless the City, its officers, agents and employees, from any claim, damages, expense, loss or costs arising out of the bidder's intervention to protect and assert its claims of privilege against disclosure to protect and assert its claims of privilege against bidder's intervention to protect and assert its claims of privilege against bidder's intervention to protect and assert its claims of privilege against bidder's intervention to protect and assert its claims of privilege against disclosure of the bidder's intervention to protect and assert its claims of privilege against disclosure and employees, from any claim, damages, expense, loss or costs arising out of the bidder's intervention to protect and assert its claims of privilege against disclosure and employees have including, but not limited to, prompt reimbursement to the City of all reasonable attorney fees, costs and damages that the City may incur directly or may be ordered to pay by such court.

#### **IB-28 GENERAL BIDDING INFORMATION**

Bidders are instructed to contact the Contract Administrator designated below for this Project for pre-bid, post-bid and general City bidding information. Bidders can also visit <u>www.work4denver.com</u> for information, both general and project specific. The Contract Administrator assigned to this project is David Relaford who can be reached via email at <u>pw.procurement@denvergov.org</u>.

#### **IB-29 PAYMENT PROCEDURE REQUIREMENTS**

Bidder recognizes and agrees that it shall be required to use the Textura® Construction Payment Management System ("Textura") for this Project to request payment from the City and to pay subcontractors. All certified subcontractors or suppliers who are listed for participation towards any assigned program goal must be paid via Textura. All fees associated with Textura are to be paid by the bidder for billings for work performed. Bidders are required, when preparing a bid, to enter the price of Textura on the line provided for the service. The fee is all inclusive of all subcontractor, project and subscription fees associated with Textura. The bidder will calculate the fee based on their total bid (not including any alternates, if applicable) and the table below, and then include it on the line item provided in the bid form labeled **"Textura® Construction Payment Management System Fee"**. This expense becomes part of the contract and billable to the City. All costs including, but not limited to, costs associated with training, entering data, and/or utilizing Textura other than the Textura Construction Payment Management System Fee are overhead and shall not be reimbursed by the City. Bidder will be responsible for any tax on the Textura fee. As with other taxes, the City will not reimburse bidder for this cost and therefore this cost should be included in bidder's bid. Textura will invoice the awarded bidder directly.

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| Project Value                        | Project Fee<br>(GC + Sub Usage) |
|--------------------------------------|---------------------------------|
| \$100,000 - 249,999.99               | \$780                           |
| \$250,000 - \$499,999.99             | \$1,625                         |
| \$500,000 - \$999,999.99             | \$3,250                         |
| \$1,000,000 - \$2,999,999.99         | \$5,850                         |
| \$3,000,000 - \$4,999,999.99         | \$9,100                         |
| \$5,000,000 - \$9,999,999.99         | \$12,220                        |
| \$10,000,000 - \$19,999,999.99       | \$20,345                        |
| \$20,000,000 - \$49,999,999.99       | \$32,500                        |
| \$50,000,000 - \$99,999,999.99       | \$48,750                        |
| \$100,000,000 - \$199,999,999.99     | \$69,095                        |
| \$200,000,000 - \$299,999,999.99     | \$85,345                        |
| \$300,000,000 - \$399,999,999.99     | \$109,720                       |
| \$400,000,000 - \$499,999,999.99     | \$142,220                       |
| \$500,000,000 - \$999,999,999.99     | \$162,500                       |
| \$1,000,000,000 - \$1,999,999,999.99 | \$345,345                       |
| \$2,000,000,000 - \$4,999,999,999.99 | \$650,000                       |
| \$5,000,000,000 - \$9,999,999,999.99 | \$1,015,625                     |
| \$10,000,000 or greater              | \$1,503,125                     |

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#### RULES AND REGULATIONS REGARDING EQUAL EMPLOYMENT OPPORTUNITY

Promulgated and adopted by the Manager of Public Works pursuant to and by authority of Article III, Division 2, Chapter 28 of the Revised Municipal Code of the City and County of Denver, and for the purpose of insuring that contractors, subcontractors and suppliers soliciting and receiving compensation for contract work from or through the City and County of Denver provide equal opportunity in employment without regard to race, color, creed, sex, national origin, age, religion, marital status, political opinion or affiliation or mental or physical handicap and meet certain requirements for the hiring, training, promotion, and treatment during employment of members of ethnic groups subject to differential treatment, including persons of African descent (Black), Spanish-surnamed (Hispanic), Asian-American and American Indian Groups.

#### **RULE I - DEFINITIONS**

- A. "City" means the City and County of Denver.
- B. "Manager" shall mean the Manager of Public Works for the City and County of Denver.
- C. "Contract" means a contract entered into with the City and County of Denver, financed in whole or in part by local resources or funds of the City and County of Denver, for the construction of any public building or prosecution or completion of any public work.
- D. "Contractor" means the original party to a contract with the City and County of Denver, also referred to as the "general" or "prime" contractor.
- E. "Director" means the Director of the Division of Small Business Opportunity.
- F. "Subcontractor" means any person, company, association, partnership, corporation, or other entity, which assumes by subordinate agreement some or all of the obligations of the general or primecontractor.
- G. The phrase "Bidding Specifications" as used in Article III, Division 2 of Chapter 28 of the Revised Municipal Code shall include BID CONDITION, INVITATION TO BID, and NOTICE OF PROPOSAL.
- H. "Affirmative Action Program" means a set of specific and result-oriented procedures or steps to which a contractor commits himself to apply every good faith effort to employ members of ethnic minority groups, to include persons of African descent (Black), Spanish surnamed (Hispanic), Asian-American, American Indians, and persons with mental or physical handicap.
- I. "Division of Small Business Opportunity" means the City agency established pursuant to Article III, Division 1 of Chapter 28 of the Denver Revised Municipal Code.

#### RULE II - NOTICE OF HEARING

When results of conciliation efforts are unsatisfactory to the Manager and he is informed in accordance with Article III, Division 2 of Chapter 28 of the Revised Municipal code that a contractor or subcontractor has apparently failed to meet affirmative action and equal employment opportunity requirements after a reasonable period of notice to correct deficiencies, the Manager will, prior to imposition of any sanctions, afford the general contractor a hearing in order to determine whether the contractor or his subcontractors have failed to comply with the affirmative action and equal employment opportunity requirements of Chapter 28 of the Revised Municipal Code or of the contract. Written notice of such hearing shall be delivered personally or sent by certified mail, return receipt requested, to the contractor and to any subcontractor involved, at least ten (10) days prior to the date scheduled for the hearing.

#### RULE III - HEARING

- A. Contractors will appear at hearings and may be represented by counsel and may present testimony orally and other evidence.
- B. Hearings shall be conducted by one or more hearing examiners designated as such by the Manager.
- C. The Director of the Division of Small Business Opportunity may participate in hearings as awitness.
- D. Hearings shall be held at the place specified in the notice of hearing.
- E. All oral testimony shall be given under oath or affirmation and a record of such proceedings shall bemade.
- F. All hearings shall be open to the public.
- G. The hearing officer shall make recommendations to the Manager who shall make a final decision.

#### REGULATIONS

#### **REGULATION NO. 1 - ORDINANCE:**

The Rules and Regulations of the Manager shall be inserted in the bidding specifications for every contract for which bidding is required.

#### **REGULATION NO. 2 - EXEMPTIONS:**

Each contract and subcontract, regardless of the dollar amount, shall be subject to affirmative action requirements unless specifically exempted in writing individually by the Manager. Exemptions apply only to "affirmative action" in equal employment opportunity, and are not to be construed as condonation in any manner of "discrimination" or "discriminatory practices" in employment because of race, color, creed, sex, age, national origin, religion, marital status, political opinion or mental or physical handicap.

#### **REGULATION NO. 3 - DIRECTOR OF CONTRACT COMPLIANCE:**

The Director of the Division of Small Business Opportunity shall perform the duties assigned to such official by Article III, Division 2 Chapter 28 of the Revised Municipal Code and by the Manager. (1) The Director of the Division of Small Business Opportunity or designated representatives shall inform bidders and contractors of affirmative action procedures, programs, and goals in accordance with the Ordinance at prebid and pre-construction conference; (2) make regular on-site inspections; (3) supply contractors and subcontractors with report forms to be completed by them when requested, and furnished to the Director of the Division of Small Business Opportunity; and (4) review payroll records, employment records and practices of general contractors and their subcontractors and suppliers during the performance of any contract. The Director of the Division of Small Business Opportunity shall promptly report apparent affirmative action deficiencies to the Manager.

#### **REGULATION NO. 4 - GOALS AND TIMETABLES:**

In general, goals and timetables should take into account anticipated vacancies and the availability of skills in the market place from which employees should be drawn. In addition, where discrimination in employment by a general contractor or any of his subcontractors is indicated, a corrective action program will take into account the need by the general contractor and his subcontractors to correct past discriminatory practices and reach goals of minority manpower utilization on a timely basis through such recruiting and advertising efforts as are necessary and appropriate.

#### **REGULATION NO. 5 - AWARD OF CONTRACTS:**

It shall be the responsibility of the Director of the Division of Small Business Opportunity to determine the affirmative action capability of bidders, contractors and subcontractors and to recommend to the Manager the award of contracts to those bidders, contractors and subcontractors and suppliers who demonstrate the ability and willingness to comply with the terms of their contract.

# **REGULATION NO. 6 - PUBLICATION AND DUPLICATION:**

Copies of these Rules and Regulations as amended by the Manager from time to time, shall as soon as practicable and after Notice being published will be made a part of all City Contracts.

# **REGULATION NO. 7 - NOTICE TO PROCEED:**

Prior to issuance of the Notice to Proceed, a sign-off will be required of the Director of the Division of Small Business Opportunity or his designee.

# **REGULATION NO. 8 - CONTRACTS WITH SUBCONTRACTORS:**

To the greatest extent possible, the contractor shall make a good faith effort to contract with minority contractors, subcontractors and suppliers for services and supplies by taking affirmative actions, which include but are not limited to the following:

- 1. Advertise invitations for subcontractor bids in minority community news media.
- 2. Contact minority contractor organizations for referral of prospective subcontractors.
- 3. Purchase materials and supplies from minority material suppliers.

# **REGULATION NO. 9 - AGENCY REFERRALS:**

It shall be no excuse that the union with which the contractor or subcontractor has an agreement providing for referral, exclusive or otherwise, failed to refer minority employees.

# **REGULATION NO. 10 - CLAUSES:**

The Manager shall include the appropriate clauses in every contract and the contractor shall cause to be inserted in every subcontract the appropriate clauses:

- 1. APPENDIX A: City and County of Denver Equal Opportunity Clause ALL CONTRACTS funded only with City and County of Denver monies.
- 2. APPENDIX B: Equal Opportunity Clause (11246) ALL FEDERAL ASSISTED.
- 3. APPENDIX C: Section 3 Assurance of Compliance HUD ASSISTED PROJECTS.
- 4. APPENDIX D: Section 3 Clause HUD ASSISTED PROJECTS.

All amendments to the appendices shall be included by reference.

# **REGULATION NO. 11 - SHOW CAUSE NOTICES:**

When the Manager has reasonable cause to believe that a contractor has violated Article III, Division 2 of Chapter 28 of the Denver Revised Municipal Code, he may issue a notice requiring the contractor to show cause, within fifteen (15) days why enforcement procedures, or other appropriate action to insure compliance, should not be instituted.

# **REGULATION NO. 12 - BID CONDITIONS - AFFIRMATIVE ACTION REQUIREMENTS - EQUAL EMPLOYMENT OPPORTUNITY:**

- 1. APPENDIX E: The Bid Conditions Affirmative Action Requirements Equal Employment Opportunity as amended and published by the U.S. Department of Labor Employment Standards Administration, Office of Federal Contract Compliance, shall be inserted verbatim for bidding specification for every non-exempt contract involving the use of Federal funds.
- 2. APPENDIX F: The Bid Conditions Affirmative Action Requirements Equal Employment Opportunity as published by the Department of Public Works, City and County of Denver, shall be inserted verbatim as bidding specifications for every non-exempt contract using Cityfunds.

# CITY AND COUNTY OF DENVER DEPARTMENT OF PUBLIC WORKS

# APPENDIX A

# CITY AND COUNTY OF DENVER EQUAL OPPORTUNITY CLAUSE - ALL CONTRACTS

- 1. The Contractor will not discriminate against any employee or applicant for employment because of race, creed, color, sex, age, national origin, religion, marital status, political opinion or affiliation, or mental or physical handicap. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, creed, color, sex, age, national origin, religion, marital status, political opinion or affiliation, or mental or physical handicap. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.
- 2. The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, creed, color, sex, age, national origin, religion, marital status, political opinion or affiliation, or mental or physical handicap.
- 3. The Contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided, advising the said labor union or workers' representatives of the contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- 4. Each Contractor will comply with all provisions of Article III, Division 2 of Chapter 28 of the Revised Municipal Code, and the rules, regulations, and relevant orders of the Manager and the Director.
- 5. The Contractor will furnish all information and reports required by Article III, Division 2 of Chapter 28 of the Revised Municipal Code, and by rules, regulations and orders of the Manager and Director or pursuant thereto, and will permit access to his books, records, and accounts by the Manager, Director, or their designee for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- 6. In the event of the Contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations or orders, this contract may be canceled, terminated, or suspended in whole or in part and the Contractor may be declared ineligible for further City contracts in accordance with procedures authorized in Article III, Division 2, Chapter 28 of the Revised Municipal Code, or by rules, regulations, or order of the Manager.
- 7. The Contractor will include Regulation 12, Paragraph 2 and the provisions of paragraphs (1) through (6) in every subcontract of purchase order unless exempted by rules, regulations, or orders of the Manager issued pursuant to Article III, Division 2, Chapter 28 of the Revised Municipal Code, so that such provisions will be binding on each subcontractor or supplier. The Contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance.

The applicant further agrees to be bound by the above equal opportunity clauses with respect to its own employment practices when it participates in City contracts. The Contractor agrees to assist and cooperate actively with the Manager and the Director in obtaining compliance of subcontractors and suppliers with the equal opportunity clause and the rules, regulations and relevant orders of the Manager, and will furnish the Manager and the Director such information as they may require for the supervision of compliance, and will otherwise assist the Manager and Director in the discharge of the City's primary responsibility for securing

compliance. The Contractor further agrees to refrain from entering into any contract or contract modification subject to Article III, Division 2 of Chapter 28 of the Revised Municipal Code with a contractor debarred from, or who has not demonstrated eligibility for, City contracts.

The Contractor will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon contractors and subcontractors by the Manager and Director. In addition, the Contractor agrees that failure or refusal to comply with these undertakings the Manager may take any or all of the following actions:

- A. Cancellation, termination, or suspension in whole or in part of this contract.
- B. Refrain from extending any further assistance to the applicant under the program with respect to which the failure occurred until satisfactory assurance of future compliance has been received from such applicant.
- C. Refer the case to the City Attorney for appropriate legal proceedings.

**SUBCONTRACTS:** Each prime Contractor or Subcontractor shall include the equal opportunity clause in each of its subcontracts.

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# CITY AND COUNTY OF DENVER DEPARTMENT OF PUBLIC WORKS

# APPENDIX F

# AFFIRMATIVE ACTION REQUIREMENTS

# EQUAL EMPLOYMENT OPPORTUNITY

For All Non-Exempt Construction Contracts to Be Awarded by the City and County of Denver, Department of Public Works.

# NOTICE

EACH BIDDER, CONTRACTOR OR SUBCONTRACTOR (HEREINAFTER THE CONTRACTOR) MUST FULLY COMPLY WITH THE REQUIREMENTS OF THESE BID CONDITIONS AS TO EACH CONSTRUCTION TRADE IT INTENDS TO USE ON THIS CONSTRUCTION CONTRACT, AND ALL OTHER CONSTRUCTION WORK (BOTH CITY AND NON-CITY) IN THE DENVER AREA DURING THE PERFORMANCE OF THIS CONTRACT OR SUBCONTRACT. THE CONTRACTOR COMMITS ITSELF TO THE GOALS FOR MINORITY MANPOWER UTILIZATION, AS APPLICABLE, AND ALL OTHER REQUIREMENTS, TERMS AND CONDITION OF THESE BID CONDITIONS BY SUBMITTING A PROPERLY SIGNED BID.

THE CONTRACTOR SHALL APPOINT A COMPANY EXECUTIVE TO ASSUME THE RESPONSIBILITY FOR THE IMPLEMENTATION OF THE REQUIREMENTS, TERMS AND CONDITIONS OF THESE BID CONDITIONS.

/s/

Manager of Public Works City and County of Denver

# A. REQUIREMENTS - AN AFFIRMATIVE ACTION PLAN:

Contractors shall be subject to the provisions and requirements of these bid conditions including the goals and timetables for minority\* and female utilization, and specific affirmative action steps set forth by the Division of Small Business Opportunity (DSBO). The contractor's commitment to the goals for minority, and female utilization as required constitutes a commitment that it will make every good faith effort to meet such goals.

# 1. GOALS AND TIMETABLES:

The goals and timetables for minority and female participation, expressed in percentage terms for the contractor's aggregate workforce in each trade are as follows:

| GOALS FOR              | GOALS FOR            |
|------------------------|----------------------|
| MINORITY PARTICIPATION | FEMALE PARTICIPATION |
| FOR EACH TRADE         | FOR EACH TRADE       |
| From January 1, 1982   | From January 1, 1982 |
| to                     | to                   |
| Until Further Notice   | Until Further Notice |
| 21.7% - 23.5%          | 6.9%                 |

The goals for minority and female utilization above are expressed in terms of hours of training and employment as a proportion of the total number of hours to be worked by the contractor's aggregate workforce, which includes all supervisory personnel, in each trade, on all projects for the City and County of Denver during the performance of its contract (i.e., The period beginning with the first day of work on the City and County of Denver funded construction contract and ending with the last day of work).

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade and minorities and females must be employed evenly on each of a contractor's projects. Therefore, the transfer of minority or female employees from contractor to contractor or from project to project for the purpose of meeting the contractor's goals shall be a violation of these Bid Conditions.

If the Contractor counts the nonworking hours of apprentices they must be employed by the Contractor during the training period; the Contractor must have made a commitment to employ apprentices at the completion of their training subject to the availability of employment opportunities; and the apprentices must be trained pursuant to training programs approved by the Bureau of Apprenticeship and Training.

\* "Minority" is defined as including, Blacks, Spanish Surname Americans, Asian Americans, and American Indians, and includes both men and minority women.

# 2. SPECIFIC AFFIRMATIVE ACTION STEPS:

No contractor shall be found to be in noncompliance solely on account of its failure to meet its goals, but will be given an opportunity to demonstrate that the contractor has instituted all the specific affirmative action steps specified and has made every good faith effort to make these steps work toward the attainment of its goals within the timetables, all to the purpose of expanding minority and female utilization in its aggregate workforce. A contractor, who fails to comply with its obligation under the Equal Opportunity Clause of its contract and fails to achieve its commitments to the goals for minority and female utilization has the burden of proving that it has engaged in an Affirmative Action Program directed at increasing minority and female utilization and that such efforts were at least as extensive and as specific as the following:

a. The Contractor should have notified minority and female organizations when employment opportunities were available and should have maintained records of the organization's response.

- b. The Contractor should have maintained a file of the names and addresses of each minority and female referred to it by any individual or organization and what action was taken with respect to each such referred individual, and if the individual was not employed by the Contractor, the reasons. If such individual was sent to the union hiring hall for referral and not referred back by the union or if referred, not employed by the Contractor, the file should have documented this and their reasons.
- c. The Contractor should have promptly notified the Department of Public Works, and the Division of Small Business Opportunity when the union or unions with which the Contractor has collective bargaining agreements did not refer to the contractor a minority or female sent by the contractor, or when the Contractor has other information that the union referral process has impeded efforts to meet its goals.
- d. The Contractor should have disseminated its EEO policy within its organization by including it in any employee handbook or policy manual; by publicizing it in company newspapers and annual reports and by advertising such policy at reasonable intervals in union publications. The EEO policy should be further disseminated by conducting staff meetings to explain and discuss the policy; by posting of the policy; and by review of the policy with minority and female employees.
- e. The Contractor should have disseminated its EEO policy externally by informing and discussing it with all recruitment sources; by advertising in news media, specifically including minority and female news media; and by notifying and discussing it with all subcontractors.
- f. The Contractor should have made both specific and reasonably recurrent written and oral recruitment efforts. Such efforts should have been directed at minority and female organizations, schools with substantial minority and female enrollment, and minority and female recruitment and training organizations within the Contractor's recruitment area.
- g. The Contractor should have evidence available for inspection that all tests and other selection techniques used to select from among candidates for hire, transfer, promotion, training, or retention are being used in a manner that does not violate the OFCCP Testing Guidelines in 41 CFR Part 60-3.
- h. The Contractor should have made sure that seniority practices and job classifications do not have a discriminatory effect.
- i. The Contractor should have made certain that all facilities are not segregated by race.
- j. The Contractor should have continually monitored all personnel activities to ensure that its EEO policy was being carried out including the evaluation of minority and female employees for promotional opportunities on a quarterly basis and the encouragement of such employees to seek those opportunities.
- k. The Contractor should have solicited bids for subcontracts from available minority and female subcontractors engaged in the trades covered by these Bid Conditions, including circulation of minority and female contractor associations.
- NOTE: The Director and the Division of Small Business Opportunity will provide technical assistance on questions pertaining to minority and female recruitment sources, minority and female community organizations, and minority and female news media upon receipt of a request for assistance from a contractor.

# 3. NON - DISCRIMINATION:

In no event may a contractor utilize the goals and affirmative action steps required in such a manner as to cause or result in discrimination against any person on account of race, color, religion, sex, marital status, national origin, age, mental or physical handicap, political opinion or affiliation.

# 4. COMPLIANCE AND ENFORCEMENT:

In all cases, the compliance of a contractor will be determined in accordance with its obligations under the terms of these Bid Conditions. All contractors performing or to perform work on projects subject to these Bid Conditions hereby agree to inform their subcontractors in writing of their respective obligations under the terms and requirements of these Bid Conditions, including the provisions relating to goals of minority and female employment and training.

# **B.** CONTRACTORS SUBJECT TO THESE BID CONDITIONS:

In regard to these Bid Conditions, if the Contractor meets the goals set forth therein or can demonstrate that it has made every good faith effort to meet these goals, the Contractor shall be presumed to be in compliance with Article III, Division 2 of Chapter 28 of the Revised Municipal Code, the implementing regulations and its obligations under these Bid Conditions. In the event, no formal sanctions or proceedings leading toward sanctions shall be instituted unless the contracting or administering agency otherwise determines that the contractor is violating the Equal Opportunity Clause.

- 1. Where the Office of Contract Compliance finds that a contractor failed to comply with the requirements of Article III, Division 2 of Chapter 28 of the Revised Municipal Code or the implementing regulations and the obligations under these Bid Conditions, and so informs the Manager, the Manager shall take such action and impose such sanctions, which include suspension, termination, cancellation, and debarment, as may be appropriate under the Ordinance and its regulations. When the Manager proceeds with such formal action it has the burden of proving that the Contractor has not met the goals contained in these Bid Conditions. The Contractor's failure to meet its goals shall shift to it the requirement to come forward with evidence to show that it has met the good faith requirements of these Bid Conditions.
- 2. The pendency of such proceedings shall be taken into consideration by the Department of Public Works in determining whether such contractor can comply with the requirements of Article III, Division 2 of Chapter 28 of the Revised Municipal Code, and is therefore a "responsible prospective contractor".
- 3. The Division of Small Business Opportunity shall review the Contractor's employment practices during the performance of the contract. If the Division of Small Business Opportunity determines that the Contractor's Affirmative Action Plan is no longer an acceptable program, the Director shall notify the Manager.

# C. OBLIGATIONS APPLICABLE TO CONTRACTORS:

It shall be no excuse that the union with which the Contractor has a collective bargaining agreement providing for exclusive referral failed to refer minority or female employees. Discrimination in referral for employment, even if pursuant to provisions of a collective bargaining agreement, is prohibited by the National Labor Relations Act, as amended, Title VI of the Civil Rights Act of 1964, as amended, and Article III, Division 2 of Chapter 28 of the Revised Municipal Code. It is the policy of the Department of Public Works that contractors have a responsibility to provide equal employment opportunity, if they wish to participate in City and County of Denver contracts. To the extent they have delegated the responsibility for some of their employment practices to a labor organization and, as a result, are prevented from meeting their obligations pursuant to Article III, Division 2, Chapter 28 of the Revised Municipal Code, such Contractors cannot be considered to be in compliance with Article III, Division 2, Chapter 28 of the Revised Municipal Code, or its implementing rules and regulations.

# D. GENERAL REQUIREMENTS:

Contractors are responsible for informing their subcontractors in writing regardless of tier, as to their respective obligations. Whenever a Contractor subcontracts a portion of work in any trade covered by these Bid Conditions, it shall include these Bid Conditions in such subcontracts and each subcontractor shall be bound by these Bid Conditions to the full extent as if it were the prime contractor. The Contractor

shall not, however, be held accountable for the failure of its subcontractors to fulfill their obligations under these Bid Conditions. However, the prime contractor shall give notice to the Director of any refusal or failure of any subcontractor to fulfill the obligations under these Bid Conditions. A subcontractor's failure to comply will be treated in the same manner as such failure by a prime contractor.

- 1. Contractors hereby agree to refrain from entering into any contract or contract modification subject to Article III, Division 2, Chapter 28 of the Revised Municipal Code with a contractor debarred from, or who is determined not to be a "responsive" bidder for the City and County of Denver contracts pursuant to the Ordinance.
- 2. The Contractor shall carry out such sanctions and penalties for violation of these Bid Conditions and the Equal Opportunity Clause including suspension, termination and cancellation of existing subcontracts and debarment from future contracts as may be ordered by the Manager pursuant to Article III, Division 2, Chapter 28 of the Revised Municipal Code and its implementing regulations.
- 3. Nothing herein is intended to relieve any contractor during the term of its contract from compliance with Article III, Division 2, Chapter 28 of the Revised Municipal Code, and the Equal Opportunity Clause of its contract with respect to matters not covered in these Bid Conditions.
- 4. Contractors must keep such records and file such reports relating to the provisions of these Bid Conditions as shall be required by the Office of Contract Compliance.
- 5. Requests for exemptions from these Bid Conditions must be made in writing, with justification, to the Manager of Public Works, 201 W. Colfax, Dept. 608, Denver, Colorado 80202, and shall be forwarded through and with the endorsement of the Director.

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# CITY AND COUNTY OF DENVER

# CONTRACT NO. 201952601

# HIGH LINE CANAL TRAIL UNDERPASS AT PARKER RD. AND MISSISSIPPI AVE.

# CONTRACT

THIS CONTRACT AND AGREEMENT, made and entered into by and between the City and County of Denver, a municipal corporation of the State of Colorado, hereinafter referred to as the "City," party of the first part, and contractor listed below, hereinafter referred to as the "Contractor," party of the second part,

# Ralph L. Wadsworth Construction Company, LLC 9351 Grant Street, Suite 110 Thornton, CO 80229

WITNESSETH, commencing on **December 18, 2019**, and for at least three (3) days the City advertised that sealed bids would be received for furnishing all labor, tools, supplies, equipment, materials, and everything necessary and required for the following:

# CONTRACT NO. 201952601

## HIGH LINE CANAL TRAIL UNDERPASS AT PARKER RD. AND MISSISSIPPI AVE.

**WHEREAS**, bids pursuant to said advertisement have been received by the Manager of Public Works, who has recommended that a Contract for said work be made and entered into with the above-named Contractor who was the lowest, responsive, qualified bidder therefore, and

WHEREAS, said Contractor is now willing and able to perform all of said work in accordance with said advertisement and its bid.

**NOW THEREFORE**, in consideration of the compensation to be paid the Contractor, the mutual agreements hereinafter contained, and subject to the terms hereinafter stated, it is mutually agreed as follows:

# 1. CONTRACT DOCUMENTS

It is agreed by the parties hereto that the following list of documents, instruments, technical specifications, plans, drawings and other materials which are attached hereto and bound herewith, incorporated herein by reference or otherwise referenced in these documents constitute and shall be referred to either as the "Contract Documents" or the "Contract," and all of said documents, instruments, technical specifications, Plans, Drawings and other materials taken together as a whole constitute the Contract between the parties hereto, and they are as fully a part of this agreement as if they were set out verbatim and in full herein:

Advertisement of Notice of Invitation for Bids Instructions to Bidders Commitment to M/WBE Participation Article III, Divisions 1, 2, and 3 of Chapter 28, D.R.M.C. Bid Bond Addenda (as applicable)

Equal Employment Opportunity Provisions (Appendix A and Appendix F) **Bid** Form Contract Form General Contract Conditions Special Contract Conditions Performance and Payment Bond *Notice to Apparent Low Bidder* Notice to Proceed Contractor's Certification of Payment Form Final/Partial Lien Release Form Certificate of Contract Release Change Orders (as applicable) Federal Requirements (as applicable) Prevailing Wage Rate Schedule(s) Technical Specifications Contract Drawings Accepted Shop Drawings

# 2. SCOPE OF WORK

The Contractor agrees to and shall furnish all labor, tools, supplies, equipment, materials and everything necessary for and required to do, perform and complete all of the Work described, drawn, set forth, shown and included in said Contract Documents.

# 3. TERMS OF PERFORMANCE

The Contractor agrees to undertake the performance of the Work under this Contract within ten (10) days after being notified to commence work by issuance of a Notice to Proceed in substantially the form contained herein from the Manager and agrees to fully complete said Work within **272** (Two Hundred and Seventy-Two Days) consecutive calendar days from the effective date of said Notice, plus such extension or extensions of time as may be granted in accordance with the provisions of the General Contract Conditions and any applicable Special Contract Conditions.

# 4. TERMS OF PAYMENT

The City agrees to pay the Contractor for the performance of all of the Work required under this Contract, and the Contractor agrees to accept as the Contractor's full and only compensation therefore, such sum or sums of money as may be proper in accordance with the price or prices set forth in the Contractor's Bid Form hereto attached and made a part hereof for bid item numbers <u>201-00000 through 700-70497 (One-Hundred Thirty-Six) [136]) total bid items</u>, the total estimated cost thereof being (Five Million, One <u>Hundred Seventy-One Thousand, Eighty Six Dollars, and Ninety-Six Cents (\$5,171,086.96</u>). Adjustments to said Contract Amount and payment of amounts due hereunder shall be made in accordance with the provisions of the General Contract Conditions and any applicable Special Contract Conditions.

# 5. NO DISCRIMINATION IN EMPLOYMENT

In connection with the performance of work under this contract, the Contractor may not refuse to hire, discharge, promote or demote, or discriminate in matters of compensation against any person otherwise qualified, solely because of race, color, religion, national origin, gender, age, military status, sexual orientation, gender identity or gender expression, marital status, or physical or mental disability. The Contractor shall insert the foregoing provision in all subcontracts.

# 6. COMPLIANCE WITH M/WBE REQUIREMENT

This Contract is subject to all applicable provisions of Divisions 1and 3 of Article III, of Chapter 28, Denver Revised Municipal Code (D.R.M.C.), designated as Sections 28-31 – 28-36 and 28-52 – 28-90 D.R.M.C. and referred to in this Contract as the "M/WBE Ordinance". Without limiting the general applicability of the foregoing, the Contractor acknowledges its continuing duty, pursuant to Sections 28-72, 28-73 and 28-75 of the D.R.M.C., to maintain throughout the duration of this Contract, compliance with the level of Minority/Women Business Enterprise participation, upon which the City approved the award of this Contract to the Contractor and the Contractor further acknowledges that failure to maintain such participation commitments or otherwise comply with the requirements of the M/WBE Ordinance shall subject the Contractor to sanctions in accordance with Section 28-77 of the D.R.M.C. Nothing contained in this

provision or in the M/WBE Ordinance shall negate the City's right to prior approval of subcontractors, or substitutes therefore, under this Contract

# 7. WAGE RATE REQUIREMENTS

In performance of all Work hereunder, the Contractor agrees to comply with and be bound by all requirements and conditions of the City's Payment of Prevailing Wages Ordinance, Sections 20-76 through 20-79, D.R.M.C. and any determinations made by the City pursuant thereto as well as the City's Minimum Wage Protections Sections 20-82 through 20-84 D.R.M.C. and any determinations made by the City pursuant thereto. In the event a covered worker falls under both ordinances, Contractor shall pay the greater of the two rates.

# 8. APPLICABILITY OF LAWS

The Agreement between the Contractor and the City shall be deemed to have been made in the City and County of Denver, State of Colorado and shall be subject to, governed by, and interpreted and construed by or in accordance with the laws of the State of Colorado and the Charter, Revised Municipal Code, Rules, Regulations, Executive Orders and fiscal rules of the City. As such, the Contractor shall at all times comply with the provisions of the Charter, Revised Municipal Code, Rules, Regulations, Executive Orders and fiscal rules of the City. As such, the Contractor shall at all times comply with the provisions of the Charter, Revised Municipal Code, Rules, Regulations, Executive Orders and fiscal rules of the City, and those State of Colorado and Federal Laws, Rules and Regulations, which in any manner limit, control or apply to the actions or operations of the Contractor, any subcontractors, employees, agents or servants of the Contractor engaged in the Work or affecting the materials and equipment used in the performance of the Work, as the same may be, from time to time, promulgated, revised or amended. The Charter and Revised Municipal Code of the City and County of Denver, as the same may be amended from time to time, are hereby expressly incorporated into this Agreement as if fully set out herein by this reference.

# 9. APPROPRIATION

The amount of money, which has been appropriated and encumbered for the purpose of this contract, to date, is equal to or in excess of the Contract Amount. The Manager, upon reasonable written request, will advise the Contractor in writing of the total amount of appropriated and encumbered funds, which remain available for payment for all Work under the Contract.

The issuance of any change order or other form or order or directive by the City which would cause the aggregate payable under the contract to exceed the amount appropriated for the contract is expressly prohibited. In no event shall the issuance of any change order or other form of order or directive by the City be considered valid or binding if it requires additional compensable work to be performed, which work will cause the aggregate amount available under the Contract to exceed the amount appropriated and encumbered for this Contract, unless and until such time as the Contractor has been advised in writing by the Manager that a lawful appropriation, sufficient to cover the entire cost of such additional work, has been made.

It shall be the responsibility of the Contractor to verify that the amounts already appropriated for this Contract are sufficient to cover the entire cost of such work, and any work undertaken or performed in excess of the amount appropriated is undertaken or performed in violation of the terms of this contract, without the proper authorization for such work, and at the Contractor's own risk.

# 10. APPROVALS

In the event this Contract calls for the payment by the City of five hundred thousand dollars (\$500,000.00) or more, approval by the Board of Councilmen of the City and County of Denver, acting by ordinance, in accordance with Section 3.2.6 of the Charter of the City and County of Denver, is and shall be an express condition precedent to the lawful and binding execution and effect and performance of this contract.

# 11. ASSIGNMENT

The Contractor shall not assign any of its rights, benefits, obligations or duties under this Contract except upon the prior written consent and approval of the Manager to such assignment.

# 12. DISPUTES RESOLUTION PROCESS

It is the express intention of the parties to this Contract that all disputes of any nature whatsoever regarding the Contract including, but not limited to, any claims for compensation or damages arising out of breach or default under this Contract, shall be resolved by administrative hearing pursuant to the provisions of Section 56-106, D.R.M.C., or, as applicable, Section 28-33 D.R.M.C. for Minority/Women Business Enterprise

disputes. The Contractor expressly agrees that this dispute resolution process is the only dispute resolution mechanism that will be recognized by the parties for any claims put forward by the Contractor, notwithstanding any other claimed theory of entitlement on the part of the Contractor or its subcontractors or suppliers.

# **13.** CONTRACT BINDING

It is agreed that this Contract shall be binding on and inure to the benefit of the parties hereto, their heirs, executors, administrators, assigns and successors.

# 14. PARAGRAPH HEADINGS

The captions and headings set forth herein are for convenience of reference only and shall not be construed so as to define or limit the terms and provisions hereof.

# 15. SEVERABILITY

It is understood and agreed by the parties hereto that, if any part, term, or provision of this Contract, except for the provisions of this Contract requiring prior appropriation and limiting the total amount to be paid by the City, is by the courts held to be illegal or in conflict with any law of the State of Colorado, the validity of the remaining portions or provisions shall not be affected, and the rights and obligations of the parties shall be construed and enforced as if the Contract did not contain the particular part, term or provision held to be invalid.

# 16. ELECTRONIC SIGNATURES AND ELECTRONIC RECORDS

Contractor consents to the use of electronic signatures by the City. The Agreement, and any other documents requiring a signature hereunder, may be signed electronically by the City in the manner specified by the City. The Parties agree not to deny the legal effect or enforceability of the Agreement solely because it is in electronic form or because an electronic record was used in its formation. The Parties agree not to object to the admissibility of the Agreement in the form of an electronic record, or a paper copy of an electronic document, or a paper copy of a document bearing an electronic signature, on the ground that it is an electronic record or electronic signature or that it is not in its original form or is not an original.

| <b>Contract Control Number:</b> | PWADM-201952601-00                           |
|---------------------------------|----------------------------------------------|
| <b>Contractor Name:</b>         | RALPH L. WADSWORTH CONSTRUCTION COMPANY, LLC |

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of:

SEAL

# CITY AND COUNTY OF DENVER:

**REGISTERED AND COUNTERSIGNED:** 

ATTEST:

By:

**APPROVED AS TO FORM:** 

Attorney for the City and County of Denver

By:

By:

By:

**Contract Control Number: Contractor Name:** 

PWADM-201952601-00 RALPH L. WADSWORTH CONSTRUCTION COMPANY, LLC

By: \_\_\_\_\_\_ 

Name: Brandon Squire (please print)

Title: <u>President</u> (please print)

ATTEST: [if required]

By: \_\_\_\_\_

# CITY AND COUNTY OF DENVER DEPARTMENT OF PUBLIC WORKS

# **General Contract Conditions**

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# CITY AND COUNTY OF DENVER DEPARTMENT OF PUBLIC WORKS

# SPECIAL CONTRACT CONDITIONS

# SC-1 CONSTRUCTION SPECIFICATIONS

Except as amended herein or in the attached Technical Specifications, all Work performed under the terms of this Contract shall be governed by the applicable provisions of the following latest editions:

## City and County of Denver:

*Standard Specifications for Construction, GENERAL CONTRACT CONDITIONS,* 2011 Edition.

Transportation Standards and Details for the Engineering Division

City and County of Denver Traffic Standard Drawings

Wastewater Management Division

- Standard Detail Drawings

- Public Works Wastewater Capital Projects Management Standard Construction Specifications

# Colorado Department of Transportation:

*Standard Specifications for Road and Bridge Construction* (Sections 200 through 700 of the 2011 Edition)

<u>Federal Highway Administration</u>: Manual on Uniform Traffic Control Devices for Streets & Highways (MUTCD)

# Building & Fire Codes:

*Building Code of the City and County of Denver* (International Building Code 2015 Series, City and County of Denver Amendments 2016)

*National Fire Protection Association Standards* (As referenced in the Building Code of the City and County of Denver)

The aforementioned City and County of Denver documents are available for review at the Capital Projects Management Office, 201 W. Colfax Ave., Dept. 506, (5<sup>th</sup> floor), Denver, CO 80202. The *Standard Specifications for Construction*, *GENERAL CONTRACT CONDITIONS* is available at: <u>https://www.denvergov.org/content/denvergov/en/contract-administration/contractor-resources.html</u>. *Transportation Standards and Details for the Engineering Division* and the Wastewater Management Division – *Standard Detail Drawings*, are available at <u>http://www.denvergov.org</u>.

The "Colorado Department of Transportation Standard Specifications for Road and Bridge Construction" is available for review on CDOT's website at <u>http://www.coloradodot.info/</u> and can be purchased from the Colorado Department of Transportation.

The *Manual on Uniform Traffic Control Devices for Streets & Highways* is available for review at the Federal Highway Administration Website at: <u>www.fhwa.dot.gov</u>, The FHWA website also contains purchasing information.

# SC-2 DEPUTY MANAGER / CITY ENGINEER

General condition 109 DEPUTY MANAGER is hereby deleted in its entirety and replaced with the following:

The "Deputy Manager" means the official who reports directly to the Manager and exercises supervisory responsibility in the City agency defined in Title 2 herein that is responsible for the Project. The Manager hereby designates the City Engineer as the Deputy Manager for purposes of this Contract. The City Engineer shall have responsibility for this Project and shall undertake all duties, responsibilities, rights and authority, including specific actions and decisions, delegated to the Deputy Manager under the various terms and conditions of this Contract.

# SC-3 ENGINEERING DIVISION / CITY ENGINEER

The Engineering Division is a unit of the Department of Public Works and is supervised by the City Engineer, who is subordinate to the Manager of Public Works. This Division is responsible for the planning, design, construction, operation and maintenance of all of the City's transportation facilities and the planning, design and construction of all of the City's wastewater facilities, except for the City's Municipal Airport System. All other references to the Transportation Division or the Deputy Manager of Public Works for Transportation are deleted and replaced with references to the Engineering Division and City Engineer, respectively.

# SC-4 WASTEWATER MANAGEMENT DIVISION

The Wastewater Management Division is a unit of the Department of Public Works and is supervised by the Deputy Manager of Public Works for Wastewater Management, who is subordinate to the Manager of Public Works. This Division is responsible for the operation and maintenance of the City's wastewater facilities.

# SC-5 CITY DELEGATION OF AUTHORITY

With reference to General Contract Condition 109, DEPUTY MANAGER and General Contract Condition 212, CITY'S CONTRACT ADMINISTRATION LINE OF AUTHORITY, the Manager hereby designates the City Engineer as the City official responsible for those certain actions and decisions designated as the responsibility of the Deputy Manager under the General Conditions and delegates to the City Engineer the authority necessary to undertake those responsibilities under this Contract. The Director shall have supervisory responsibility over the Project Manager. Additionally, Contractor questions concerning the Plans and Technical Specifications shall be directed to:

# **Denver Department of Public Works:**

| Project Manager<br>City Project Manager | <u>Name</u><br>Lisa Hilt | <u>Telephone</u><br>720.865.3160 |
|-----------------------------------------|--------------------------|----------------------------------|
| Consultant                              | Consultant Contact       | Telephone                        |
| Design Consultant                       | Robert Manzaneres        | 303.357.2407                     |
| HDR Engineering, Inc.                   |                          |                                  |

# SC-6 LIQUIDATED DAMAGES; MILESTONES

.1 Time is of the essence in performing the Contract. In the event the Contractor fails to achieve the milestones described below or fails to meet any other time requirement or the time limit set forth in the Contract (See Milestone Schedule SC 6.5 below), after due allowance for any extension or extensions of time made in accordance with the provisions herein set forth, the Contractor shall be liable to the City for liquidated damages, and not as a penalty, in the amount stipulated therefore in the Contract Form or in the Special Conditions. Such liquidated damages shall be assessed for each and every Day that the Contractor shall be in default, as established by said time limit or limits. The City shall have the right to deduct said liquidated damages from any amount due or that may become due the Contractor, or to collect such liquidated damages from the Contractor or its surety.

.2 Liquidated damages in the amount stipulated do not include any sums of money to reimburse the City for actual damages which may be incurred between Substantial Completion and Final Completion because of the Contractor's failure to achieve Final Completion within the Contract Time. For such delay in

Final Completion, the Contractor shall reimburse the City, as a mitigation of City damages and not as a penalty, those administrative costs incurred by the City as a result of such failure. Representative hourly rates for such administrative costs are set out in the Special Conditions. The Project Manager shall calculate the City's administrative costs based on such Special Conditions, as the same may be revised from time to time.

Representative hourly rates for the City administrative costs shall be as follows for this Project:

| Project Manager         | \$69 per hour  |
|-------------------------|----------------|
| Project Engineer        | \$63 per hour  |
| Inspector               | \$49 per hour  |
| Surveying, if necessary | \$100 per hour |

.3 Liquidated damages in the amounts stipulated do not include any sums of money to reimburse the City for extra costs which the City may become obligated to pay on other contracts which were delayed or extended because of the Contractor's failure to complete the Work within the Contract Time. Should the City incur additional costs because of delays or extensions to other contracts resulting from the Contractor's failure of timely performance, the City will assess these extra costs against the Contractor, and these assessments will be in addition to the stipulated liquidated damages.

.4 The City reserves all of its rights to actual damages from the Contractor for injury or loss suffered by the City from actions or omissions of the Contractor, including but not limited to any other breach or default of the Contract, outside of the scope of the above sections of GC 602.

.5 The Parties recognize and agree that time is of the essence on this Contract. Due to the time sensitivities, the Contract establishes multiple milestones based on the date the Notice to Proceed is issued by the City. Milestone completion shall be achieved per the Milestone Schedule listed herein. If Substantial Completion is not reached by the last day of the individual milestone work window, liquidated damages will be assessed by the City to the contractor in the amount of \$4,100.00 per calendar day. Completion for the purposes of this section 602.6 shall include all work completed per the Contract and any executed change orders and any executed amendments.

.6 Milestone Schedule:

| <u>Milestone</u><br>1 | Location<br>Denver Water Conduit 35 Shutoff                | <u>Milestone Work Window</u><br><u>March 16, 2020 May 11, 2020</u><br>(Revised 1-23-2020) October 1, 2020 -<br>December 1, 2020 |
|-----------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 2                     | Cherry Creek Valley Water & Sanitation District Water Line | Initial closure plus 14 consecutive calendar days                                                                               |
| 3                     | Parker Road Weekend Full<br>Closure (Revised 02-12-2020)   | 9:00 pm Friday - 5:00 a.m<br>Monday                                                                                             |
| NTDACTS               |                                                            |                                                                                                                                 |

# SC-7 SUBCONTRACTS

In accordance with General Contract Condition 501, SUBCONTRACTS, no limit shall apply to that percentage of the Work, which may be sublet providing that the subcontractors receive prior approval in accordance with General Contract Condition 502, SUBCONTRACTOR ACCEPTANCE.

# SC-8 RESERVED

# SC-9 PAYMENTS TO CONTRACTORS

The application for payment shall be submitted through Textura® Corporations Construction Management Website. Contractor recognizes and agrees that it shall be required to use the Textura Construction Payment Management System for this Project to request payment from the City and to pay subcontractors. All certified subcontractors or suppliers who are listed for participation towards any assigned program goal must be paid via Textura®. Contractor further agrees that, to the fullest extent possible within Textura, the City shall be entitled to all non-Confidential records, reports, data and other information related to the project that are available to Contractor through Textura, including, but not limited to, information related to Contractor and subcontractor billings. To that end, Contractor agrees it will activate any available settings within Textura necessary to grant the City access to such non-Confidential information related to the contract and the project.

Applications for payment shall be based on the Contract Unit Prices or the approved Schedule of Values described in GC 903.1

In accordance with General Contract Condition 902, PAYMENT PROCEDURE, the party(ies) responsible for review of all Pay Applications shall be:

| Agency/Firm  | Name | Telephone |
|--------------|------|-----------|
| Public Works | TBD  | TBD       |

In accordance with General Contract Condition 906, APPLICATIONS FOR PAYMENT, each Application submitted shall include the following:

- 1. The estimate of Work completed shall be based on the approved schedule of values or unit prices, as applicable, and the percent of the Work complete.
- 2. Each Application for Payment shall include each and every independent subcontractor's payroll information including pay dates and pay amounts.
- 3. The Contractor shall also submit to the Auditor and other appropriate officials of the City in a timely fashion, information required by General Contract Condition 1004, REPORTING WAGESPAID.
- 4. Applications for Payment must be accompanied by completed Partial or Final Claim Release Form, as appropriate, from EACH subcontractor and supplier, <u>AND</u> the Contractors' Certification of Payment Form (CCP), unless an exception is approved pursuant to General contract condition 907.

The forms, Final/Partial Release and Certificate of Payment (Subcontractor/Supplier) and the Contractor's Certification of Payment (CCP), both of which must be used are attached below. If subcontractor or supplier payments are disbursed via Textura® CPM, those systems generated Release and CCP forms are acceptable.

## **DEPARTMENT OF PUBLIC WORKS**

## FINAL/PARTIAL RELEASE AND CERTIFICATE OF PAYMENT (SUBCONTRACTOR/SUPPLIER)

|                                  | Date:,                    | 20 |
|----------------------------------|---------------------------|----|
| (PROJECT NO. and NAME)           |                           |    |
|                                  | Subcontract #:            |    |
| (NAME OF CONTRACTOR)             |                           |    |
|                                  | Subcontract Value: \$     |    |
|                                  | Last Progress Payment: \$ |    |
| (NAME OF SUBCONTRACTOR/SUPPLIER) | Date:                     |    |
| Check Applicable Box:            | Total Paid to Date: \$    |    |
| [] MBE [] WBE                    | Date of Last Work:        |    |

The Undersigned hereby certifies that all costs, charges or expenses incurred by the undersigned or on behalf of the undersigned for any work, labor or services performed and for any materials, supplies or equipment provided on the above referenced Project or used in connection with the above referenced Subcontract (the "Work Effort") have been duly paid in full.

The Undersigned further certifies that each of the undersigned's subcontractors and suppliers that incurred or caused to be incurred, on their behalf, costs, charges or expenses in connection with the undersigned's Work Effort on the above referenced Project have been duly paid in full.

In consideration of \$\_\_\_\_\_\_ representing the Last Progress Payment referenced above and in further consideration of the Total Paid to Date, also referenced above, and other good and valuable consideration received and accepted by the undersigned this\_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_, the Undersigned hereby releases and discharges the City and County of Denver (the "City"), the above referenced City Project, the City's premises and property and the above referenced Contractor from all claims, liens, rights, liabilities, demands and obligations, whether known or unknown, of every nature arising out of or in connection with the performance of the work effort.

As additional consideration for the payments referenced above, the undersigned agrees to defend, indemnify and save and hold harmless the City, its officers, employees, agents and assigns and the above-referenced Contractor from and against all costs, losses, damages, causes of action, judgments under the subcontract and expenses arising out of or in connection with any claim or claims against the City or the Contractor which arise out of the Undersigned's performance of the Work Effort and which may be asserted by the Undersigned or any of its suppliers or subcontractors of any tier or any of their representatives, officers, agents, or employees.

It is acknowledged that this release is for the benefit of and may be relied upon by the City and the referenced Contractor.

The foregoing shall not relieve the undersigned of any obligation under the provisions of the Undersigned's subcontract, as the subcontract may have been amended, which by their nature survive completion of the Undersigned's work effort including, without limitation, warranties, guarantees, insurance requirements and indemnities.

| STATE OF COLORADO ) ss.             |        |                         |
|-------------------------------------|--------|-------------------------|
| CITY OF)                            |        |                         |
|                                     |        | (Name of Subcontractor) |
| Signed and sworn before me this     |        |                         |
| day of, 20                          | By:    |                         |
|                                     | -      |                         |
| Notary Public/Commissioner of Oaths | Title: |                         |
| My Commission Expires:              |        |                         |
| 5                                   |        |                         |
|                                     |        |                         |
|                                     |        |                         |
|                                     |        |                         |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------|-----------------------------|---------------------------------------------|-------------------------------------------------|--------------------------------------------------|---------------------------------------------|-----------------------------------------------------|---------------------|------------------------------|--|
| DENVER<br>OFFICE OF ECONOMIC<br>DEVELOPMENT                                                                                                                                                                                                                                          |                             |                        |                             | Cit                                         | / and County of I                               | Compliance Unit<br>201 W. Colfax Ave., Dept. 907 |                                             |                                                     |                     |                              |  |
|                                                                                                                                                                                                                                                                                      |                             |                        |                             | -                                           |                                                 |                                                  |                                             |                                                     |                     |                              |  |
|                                                                                                                                                                                                                                                                                      |                             |                        | Divi                        | sion                                        | of Small Business                               |                                                  |                                             | CO 80202                                            |                     |                              |  |
|                                                                                                                                                                                                                                                                                      |                             |                        |                             |                                             |                                                 | Phone: 720.913.1999                              |                                             |                                                     |                     |                              |  |
|                                                                                                                                                                                                                                                                                      |                             |                        | Contractor's/0              | Consultant's Certification of Payment (CCP) |                                                 |                                                  |                                             |                                                     |                     |                              |  |
| Prime Contractor or Consultant:                                                                                                                                                                                                                                                      |                             |                        |                             | Phone:                                      |                                                 |                                                  | Project Manager:                            |                                                     |                     |                              |  |
| Pay Application #: Pay Period:                                                                                                                                                                                                                                                       |                             |                        |                             |                                             |                                                 |                                                  | Amount Requested: \$                        |                                                     |                     |                              |  |
| Project #                                                                                                                                                                                                                                                                            |                             |                        | Project Name:               | roject Name:                                |                                                 |                                                  |                                             |                                                     |                     |                              |  |
| Current Completion Date: Percent Complete:                                                                                                                                                                                                                                           |                             |                        |                             |                                             |                                                 |                                                  | Prepared By:                                |                                                     |                     |                              |  |
| (I) - Origi                                                                                                                                                                                                                                                                          | nal Contract Amount: \$     |                        |                             |                                             |                                                 | (II) - Curre                                     | ent Contract Amount: \$                     | Contract Amount: \$                                 |                     |                              |  |
|                                                                                                                                                                                                                                                                                      |                             |                        | A                           | В                                           | C                                               | U                                                | E                                           | F                                                   | G                   | Н                            |  |
| Prime/                                                                                                                                                                                                                                                                               | Subcontractor/Supplier Name | M/W/S/E<br>DBE/<br>NON | Original Contract<br>Amount | % Bid<br>(A/I)                              | Current Contract Amount<br>including Amendments | %<br>Revised<br>(C/II)                           | Requested Amount of this<br>Pay Application | Amount Paid on the<br>Previous Pay<br>Application # | Net Paid<br>To Date | Paid %<br>Achieved<br>(G/II) |  |
|                                                                                                                                                                                                                                                                                      |                             |                        |                             |                                             | -                                               |                                                  |                                             |                                                     |                     |                              |  |
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|                                                                                                                                                                                                                                                                                      |                             |                        |                             |                                             |                                                 |                                                  |                                             |                                                     |                     |                              |  |
| Totals The undersigned certifies that the information contained in this document is true, accurate and that the payments shown have been made to all subcontractors and suppliers used on this project and listed herein. Please use an additional form, if more space is necessary. |                             |                        |                             |                                             |                                                 |                                                  |                                             |                                                     |                     |                              |  |
|                                                                                                                                                                                                                                                                                      |                             |                        |                             |                                             |                                                 |                                                  |                                             |                                                     |                     |                              |  |
| Prepared                                                                                                                                                                                                                                                                             | Prepared By (Signature):    |                        |                             |                                             |                                                 |                                                  |                                             |                                                     |                     |                              |  |
| Page of COMP-FRM-027 rev 031816                                                                                                                                                                                                                                                      |                             |                        |                             |                                             |                                                 |                                                  |                                             |                                                     |                     |                              |  |



# Instructions for Completing the Contractor/Consultant Certification of Payment Form

Office of Economic Development Division of Small Business Opportunity Compliance Unit 201 W. Colfax Ave. Dept. 907 Denver, CO 80202 Phone: 720-913-1999 <u>DSBO@denvergov.org</u>

**Note:** The attached Contractor/Consultant Certification of Payment form must be completed by the Contractor/ Subconsultant and all subcontractors/subconsultant or suppliers used on the project at **any tier** and submitted with each pay application. The Contractor/Consultant is responsible for the accuracy of all information provided and is required to have each subcontractor/subconsultant or supplier fill out the appropriate forms. Please be sure to complete all information requested at the top of the form, including the name of the person who prepared this form.

If you reproduce this form, you must continue to list each of the originally listed firms, as well as any additional firms used during the performance period of the contract. Please complete an additional CCP if there is second tier-ing involved.

If you have any questions, please call the Compliance Unit of DSBO at 720.913.1999.

| Instructions for Completing the Contractor/Consultant Certification of Payment Form, per Column                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Contractor/Subcontractor or Subconsultant/Supplier Name: In the space provided, list all subcontractors/<br>subconsultants and suppliers used on the project. For all M/W/S/E/DBEs use the exact name listed in the<br>DSBO Directory. |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
| M/W/S/E/DBE/                                                                                                                                                                                                                           | NON: For each name listed, indicate whether the entity is a certified M/W/S/E/DBE.                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |
| <u>Column A</u> :                                                                                                                                                                                                                      | Provide the contract amount, as listed at bid time, for the Contractor/Consultant and each<br>subcontractor/subconsultant or supplier.                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
| <u>Column B</u> :                                                                                                                                                                                                                      | Provide the percentage portion of each listed subcontractor/subconsultant or supplier contract amount<br>(Column A) compared to the total original contract amount in (I).                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| <u>Column C</u> :                                                                                                                                                                                                                      | Provide the original contract amount (Column A) for each subcontractor/subconsultant or supplier plus any<br>awarded alternate and/or change order amounts applicable. If an alternate/change order does not apply<br>to the listed firm, re-enter the original contract amount (Column A).                                                                                                                                                            |  |  |  |  |  |
| <u>Column D</u> :                                                                                                                                                                                                                      | Provide the percent portion of each listed subcontractor/subconsultant or supplier contract amount<br>(Column C) compare to the current total contract amount in (II).                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
| <u>Column E</u> :                                                                                                                                                                                                                      | Provide the amount requested for work performed or materials supplied by each listed<br>subcontractor/subconsultant or supplier for this pay application. The sum of the items in this column<br>should equal the estimated amount requested for this pay application.                                                                                                                                                                                 |  |  |  |  |  |
| <u>Column F</u> :                                                                                                                                                                                                                      | Provide the amount paid to each subcontractor/subconsultant or supplier on the previous pay<br>application. Enter the previous pay application number in the column heading. The sum of the items<br>listed in this column should equal the warrant amount paid to the Contractor/Consultant on the previous<br>pay application. The amounts paid to the subcontractor/subcontractor or suppliers should be the actual<br>amount of each check issued. |  |  |  |  |  |
| <u>Column G</u> :                                                                                                                                                                                                                      | Provide the net paid to date for the Contractor/Subconsultant and each listed subcontractor/subconsultant<br>or supplier.                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| <u>Column H</u> :                                                                                                                                                                                                                      | Provide the percent portion of the net paid to date (Column G) for the Contractor/Subconsultant and each<br>listed subcontractor/subconsultant or supplier of the current total contract amount in (II).                                                                                                                                                                                                                                               |  |  |  |  |  |

Rev 031816

## SC-10 CONTRACT FORMS

In accordance with the terms and conditions of the Contract Documents, the City requires the use of certain form documents in complying with or satisfying various obligations, notifications and conditions in contracting with the City or performing Work hereunder. These form documents are referenced by title throughout the Contract Documents for mandatory use as directed. The following are the forms that shall be detached and utilized in accordance with the Contract Documents:

- 1. Performance and Payment Bond
- 2. Performance and Payment Bond Surety Authorization Letter (Sample)
- 3. Final/Partial Lien Release.

The following are forms that will be issued by the City during construction:

- 1. Notice to Apparent Low Bidder (Sample)
- 2. Notice to Proceed (Sample)
- 3. Certificate of Contract Release (Sample)

# SC-11 CONSTRUCTION INSPECTION BY THE CITY

General Condition 1701, CONSTRUCTION INSPECTION BY THE CITY, is modified as follows:

.1 Persons who are employees of the City or who are under contract to the City or the City as lessee will be assigned to inspect and test the Work. These persons may perform any tests and observe the Work to determine whether or not designs, materials used, manufacturing and construction processes and methods applied, and equipment installed satisfy the requirements of the drawings and specifications, accepted Shop Drawings, Product Data and Samples, and the General Contractor's warranties and guarantees. The General Contractor shall permit these inspectors unlimited access to the Work and provide means of safe access to the Work, which cost shall be included as a Cost of the Work without any increase to the Guaranteed Maximum Price. In addition, General Contractor shall provide whatever access and means of access are needed to off-site facilities used to store or manufacture materials and equipment to be incorporated into the Work and shall respond to any other reasonable request to further the inspector's ability to observe or complete any tests. Such inspections shall not relieve the General Contractor of any of its quality control responsibilities or any other obligations under the Contract. All inspections and all tests conducted by the City are for the convenience and benefit of the City. These inspections and tests do not constitute acceptance of the materials or Work tested or inspected, and the City may reject or accept any Work or materials at any time prior to the inspections pursuant to G.C. 2002, whether or not previous inspections or tests were conducted by the inspector or a City representative.

.2 Building Inspection will perform building code compliance inspections for structures designed for human occupancy. It is the General Contractor's responsibility to schedule and obtain these inspections. If a code compliance inspection results in identification of a condition which will be at variance to the Contract Documents, the General Contractor shall immediately notify the Project Manager and confirm such notification with formal correspondence no later than forty-eight (48) hours after the occurrence.

.3 When any unit of government or political subdivision, utility or Railroad Corporation is to pay a portion of the cost of the Work, its respective representatives shall have the right to inspect the Work. This inspection shall not make any unit of government or political subdivision, utility or Railroad Corporation a party to the Contract, and shall not interfere with the rights of either party.

# SC-12 DISPOSAL OF NON-HAZARDOUS WASTE AT DADS

In accordance with the Landfill Agreement made between the City and Waste Management of Colorado, Inc., bidders will be required to haul dedicated loads (non-hazardous entire loads of waste) to the Denver-Arapahoe Disposal Site ("DADS") for disposal. DADS is located at Highway 30 and Hampden Avenue in Arapahoe County, Colorado. The City will pay all fees associated with such disposal but the bidder shall be responsible for the costs of transporting the loads. Non-hazardous waste is defined as those substances and materials not defined or classified as hazardous by the Colorado Hazardous Waste Commission pursuant to C.R.S. §25-15-101(6), as amended from time to time, and includes construction debris, soil and asbestos. Bidders shall not use Gun Club Road between I-70 and Mississippi Avenue as a means of access to DADS.

# SC-13 PROHIBITION ON USE OF CCA-TREATED WOOD PRODUCTS

The use of any wood products pressure-treated with chromated copper arsenate (CCA) is prohibited. Examples of CCA-treated wood products include wood used in play structures, decks, picnic tables, landscaping timbers, fencing, patios, walkways and boardwalks.

# SC-14 WAIVER OF: PART 8 OF ARTICLE 20 OF TITLE 13, COLORADO REVISED STATUTES.

The Contractor specifically waives all the provisions of Part 8 of Article 20 of Title 13, Colorado Revised Statutes regarding defects in the Work under this Construction Contract.

# SC-15 ATTORNEY'S FEES

Colorado Revised Statute 38-26-107 requires that in the event any person or company files a verified statement of amounts due and unpaid in connection with a claim for labor and materials supplied on this project, the City shall withhold from payments to the Contractor sufficient funds to insure the payment of any such claims. Should the City and County of Denver be made a party to any lawsuit to enforce such unpaid claims or any lawsuit arising out of or relating to such withheld funds, the Contractor agrees to pay to the City its costs and a reasonable attorney's fee which cost shall be included as a Cost of the Work.

Because the City Attorney Staff does not bill the City for legal services on an hourly basis, the Contractor agrees a reasonable fee shall be computed at the rate of one hundred dollars per hour of City Attorneytime.

# SC-16 INSURANCE

General Condition 1601 is hereby deleted in its entirety and replaced with the following:

General Conditions: Contractor agrees to secure, at or before the time of execution of this (1) Agreement, the following insurance covering all operations, goods or services provided pursuant to this Agreement. Contractor shall keep the required insurance coverage in force at all times during the term of the Agreement, or any extension thereof, during any warranty period, and for eight (8) years after termination of the Agreement. The required insurance shall be underwritten by an insurer licensed or authorized to do business in Colorado and rated by A.M. Best Company as "A-"VIII or better. Each policy shall contain a valid provision or endorsement requiring notification to the City in the event any of the required policies be canceled or non-renewed before the expiration date thereof. Such written notice shall be sent to the parties identified in the Notices section of this Agreement. Such notice shall reference the City contract number listed on the signature page of this Agreement. Said notice shall be sent thirty (30) days prior to such cancellation or non-renewal unless due to non-payment of premiums for which notice shall be sent ten (10) days prior. If such written notice is unavailable from the insurer, contractor shall provide written notice of cancellation, non-renewal and any reduction in coverage to the parties identified in the Notices section by certified mail, return receipt requested within three (3) business days of such notice by its insurer(s) and referencing the City's contract number. If any policy is in excess of a deductible or self-insured retention, the City must be notified by the Contractor. Contractor shall be responsible for the payment of any deductible or self-insured retention. The insurance coverages specified in this Agreement are the minimum requirements, and these requirements do not lessen or limit the liability of the Contractor. The Contractor shall maintain, at its own expense, any additional kinds or amounts of insurance that it may deem necessary to cover its obligations and liabilities under this Agreement.

(2) <u>Proof of Insurance</u>: Contractor shall provide a copy of this Agreement to its insurance agent or broker. Contractor may not commence services or work relating to the Agreement prior to placement of coverage. Contractor certifies that the certificate of insurance attached as part of the Contract Documents, preferably an ACORD certificate, complies with all insurance requirements of this Agreement. The City requests that the City's contract number be referenced on the Certificate. The City's acceptance of a certificate of insurance or other proof of insurance that does not comply with all insurance requirements set forth in this Agreement shall not act as a waiver of Contractor's breach of this Agreement or of any of the City's rights or remedies under this Agreement. The City's Risk Management Office may require additional proof of insurance, including but not limited to policies and endorsements.

(3) <u>Additional Insureds</u>: For Commercial General Liability, Auto Liability and Contractors Pollution Liability, Contractor and subcontractor's insurer(s) shall name the City and County of Denver, its elected and appointed officials, employees and volunteers as additional insured.

(4) <u>Waiver of Subrogation</u>: For all coverages, Contractor's insurer shall waive subrogation rights against the City.

(5) <u>Subcontractors and Subconsultants</u>: All subcontractors and subconsultants (including independent contractors, suppliers or other entities providing goods or services required by this Agreement) shall be subject to all of the requirements herein and shall procure and maintain the same coverages required of the Contractor. Contractor shall include all such subcontractors as additional insured under its policies (with the exception of

Workers' Compensation) or shall ensure that all such subcontractors and subconsultants maintain the required coverages. Contractor agrees to provide proof of insurance for all such subcontractors and subconsultants upon request by the City.

(6) Workers' Compensation/Employer's Liability Insurance: Contractor shall maintain the coverage as required by statute for each work location and shall maintain Employer's Liability insurance with limits of \$100,000 per occurrence for each bodily injury claim, \$100,000 per occurrence for each bodily injury claim, \$100,000 per occurrence for each bodily injury caused by disease claim, and \$500,000 aggregate for all bodily injuries caused by disease claims. Contractor expressly represents to the City, as a material representation upon which the City is relying in entering into this Agreement, that none of the Contractor's officers or employees who may be eligible under any statute or law to reject Workers' Compensation Insurance shall effect such rejection during any part of the term of this Agreement, and that any such rejections previously effected, have been revoked as of the date Contractor executes this Agreement.

(7) <u>Commercial General Liability</u>: Contractor shall maintain a Commercial General Liability insurance policy with limits of \$1,000,000 for each occurrence, \$1,000,000 for each personal and advertising injury claim, \$2,000,000 products and completed operations aggregate, and \$2,000,000 policy aggregate.

(8) <u>Business Automobile Liability</u>: Contractor shall maintain Business Automobile Liability with limits of \$1,000,000 combined single limit applicable to all owned, hired and non-owned vehicles used in performing services under this Agreement

# (9) <u>Additional Provisions</u>:

- (a) For Commercial General Liability, the policies must provide the following:
  - (i) That this Agreement is an Insured Contract under the policy;
  - (ii) Defense costs in excess of policy limits;
  - (iii) A severability of interests or separation of insureds provision (no insured vs. insured exclusion); and
  - (iv) A provision that coverage is primary and non-contributory with other coverage or selfinsurance maintained by the City.
- (b) For claims-made coverage:
  - (i) The retroactive date must be on or before the contract date or the first date when any goods or services were provided to the City, whichever is earlier
- (c) Contractor shall advise the City in the event any general aggregate or other aggregate limits are reduced below the required per occurrence limits. At their own expense, and where such general aggregate or other aggregate limits have been reduced below the required per occurrence limit, the Contractor will procure such per occurrence limits and furnish a new certificate of insurance showing such coverage is in force.

(10) <u>Builder's Risk or Installation Floater</u>: Contractor shall maintain limits equal to the completed value of the project. Coverage shall be written on an all risk, replacement cost basis including coverage for soft costs, flood and earth movement, if in a flood or quake zone, and, if applicable, equipment breakdown including testing. The City and County of Denver, Contractor, and subcontractors shall be Additional Named Insureds under the policy. Policy shall remain in force until acceptance of the project by the City.

# SC-17 GREENPRINT DENVER REQUIREMENTS

In accordance with the City and County of Denver Executive Order 123: Greenprint Denver Office and Sustainability Policy, as amended, Contractor shall adhere to sections of Executive Order 123 pertinent to the construction of the built environment. This includes but is not limited to: all construction and renovation of buildings shall follow instructions and memorandum for high performance buildings; horizontal projects shall include the use of fly ash concrete and recycled aggregate where possible; and, all projects shall recycle construction and demolition waste, and install materials that contain recycled content whenever possible using the U.S. Green Building Council Leadership in Energy and Environmental Design (LEED) as guidance. Non-hazardous solid waste that is eligible for reuse or recycling is not subject to the DADS disposal requirement defined in SC-12.

A completed "Greenprint Denver Closeout Form for Construction Projects" shall be delivered to the Project Manager as a submittal requirement of Final Acceptance.

http://www.denvergov.org/constructioncontracts/Home/ContractorResources/tabid/443154/Default.aspx

# \*\*\*\*NOTE: Additional SC-18 to SC-21 were added by Addendum #2\*\*\*\*

# SC-18 DEPARTMENT OF TRANSPORTATION AND INFRASTRUCTURE (REPLACES GENERAL CONTRACT CONDITION 203)

As of January 1, 2020, the functions of Public Works are housed in the new Department of Transportation and Infrastructure. For purposes of this Contract all references (including, but not limited to, references appearing in the body of the contract, General Conditions, Special Conditions, Exhibits, Contract Documents or Policies and Procedures) to the Department of Public Works will have the same meaning as the Department of Transportation and Infrastructure.

Vested exclusively in the Department of Transportation and Infrastructure is the management and control of the design and construction of general and local public improvements undertaken by the City and County of Denver, except for: (i) work which is under the management and control of the Department of Aviation; (ii) that work performed by the Denver Board of Water Commissioners; (iii) any such work that the Mayor has specifically assigned to another department or agency; and (iv) work under the authority of the Department of Transportation and Infrastructure that is performed with the permission of the Manager of Transportation and Infrastructure by private entities at their own expense.

# SC-19 MANAGER OF DEPARTMENT OF TRANSPORTATION AND INFRASTRUCTURE (REPLACES GENERAL CONTRACT CONDITION 204)

General Condition 204 "Manager of Public Works" is hereby deleted in its entirety and replaced with the following:

As of January 1, 2020, the functions of Public Works are housed in the new Department of Transportation and Infrastructure. The Manager of Public Works / Executive Director of Public Works will become the Executive Director of Transportation and Infrastructure. Manager of Public Works, Executive Director of Public Works, Executive Director of Transportation and Infrastructure and Manager of Transportation and Infrastructure will have the same meaning for purposes of this Agreement.

# SC-20 ACCOUNTING OF COST AND AUDIT

Title 911 is hereby deleted in its entirety and replaced with the following:

Any authorized agent of the City, including the City Auditor or his or her representative, has the right to access, and the right to examine, copy and retain copies, at City's election in paper or electronic form, any pertinent books, documents, papers and records related to Contractors' performance pursuant to this Agreement, provision of any goods or services to the City, and any other transactions related to this Agreement. Contractor shall cooperate with City representatives and City representatives shall be granted access to the foregoing documents and information during reasonable business hours and until the latter of three (3) years after the final payment under the Agreement, the City Auditor shall be subject to government auditing standards issued by the United States Government Accountability Office by the Comptroller General of the United States, including with respect to disclosure of information acquired during the course of an audit. No examination of records and audits pursuant to this paragraph shall require Contractor to make disclosures in violation of state or federal privacy laws. Contractor shall at all times comply with D.R.M.C. 20-276.

# SC-21 DEFENSE AND INDEMNIFICATION

Title 1602 is hereby deleted in its entirety and replaced with the following:

- (a) To the fullest extent permitted by law, the Contractor hereby agrees to defend, indemnify, reimburse and hold harmless City, its appointed and elected officials, agents and employees for, from and against all liabilities, claims, judgments, suits or demands for damages to persons or property arising out of, resulting from, or related to the work performed under this Agreement that are due to the negligence or fault of the Contractor or the Contractor's agents, representatives, subcontractors, or suppliers ("Claims"). This indemnity shall be interpreted in the broadest possible manner consistent with the applicable law to indemnify the City.
- (b) Contractor's duty to defend and indemnify City shall arise at the time written notice of the Claim is first provided to City regardless of whether suit has been filed and even if Contractor is not named as a Defendant.
- (c) Contractor will defend any and all Claims which may be brought or threatened against City and will pay on behalf of City any expenses incurred by reason of such Claims including, but not limited to, court costs and attorney fees incurred in defending and investigating such Claims or seeking to enforce this indemnity obligation. Such payments on behalf of City shall be in addition to any other legal remedies available to City and shall not be considered City's exclusive remedy.
- (d) Insurance coverage requirements specified in this Agreement shall in no way lessen or limit the liability of the Contractor under the terms of this indemnification obligation. The Contractor shall obtain, at its own expense, any additional insurance that it deems necessary for the City's protection.
- (e) This defense and indemnification obligation shall survive the expiration or termination of this Agreement.

# [REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

# **CITY AND COUNTY OF DENVER**

# PERFORMANCE AND PAYMENT BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned **Ralph L. Wadsworth Construction Company**, **LLC**, **9351 Grant Street**, **Suite 110**, **Thornton**, **CO 80229**, a corporation organized and existing under and by virtue of the laws of the State of **Colorado**, hereafter referred to as the "Contractor", and <u>Travelers Casualty and Surety Company of America</u>, a corporation organized and existing under and by virtue of the laws of the State of <u>Colorado</u>, hereafter referred to as the "Contractor", and <u>Travelers Casualty and Surety Company of America</u>, a corporation organized and existing under and by virtue of the laws of the State of <u>Connecticut</u>, and authorized to transact business in the State of Colorado, as Surety, are held and firmly bound unto the CITY AND COUNTY OF DENVER, a municipal corporation of the State of Colorado, hereinafter referred to as the "City", in the penal sum of <u>Five Million, One Hundred Seventy-One Thousand, Eighty Six Dollars, and Ninety-Six</u> <u>Cents Dollars (\$5,171,086.96)</u>, lawful money of the United States of America, for the payment of which sum, well and truly to be made, we bind ourselves and our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents;

THE CONDITION OF THE FOREGOING OBLIGATION IS SUCH THAT:

WHEREAS, the above bounden Contractor has entered into a written contract with the aforesaid City for furnishing all labor and tools, supplies, equipment, superintendence, materials and everything necessary for and required to do, perform and complete the construction of **CONTRACT NO. 201952601 HIGH LINE CANAL TRAIL UNDERPASS AT PARKER RD. AND MISSISSIPPI AVE.**, Denver, Colorado, and has bound itself to complete the project within the time or times specified or pay liquidated damages, all as designated, defined and described in the said Contract and Conditions thereof, and in accordance with the Plans and Technical Specifications therefore, a copy of said Contract being made a part hereof;

NOW, THEREFORE, if the said Contractor shall and will, in all particulars well and truly and faithfully observe, perform and abide by each and every Covenant, Condition and part of said Contract, and the Conditions, Technical Specifications, Plans, and other Contract Documents thereto attached, or by reference made a part thereof and any alterations in and additions thereto, according to the true intent and meaning in such case, then this obligation shall be and become null and void; otherwise, it shall remain in full force and effect;

PROVIDED FURTHER, that if the said Contractor shall satisfy all claims and demands incurred by the Contractor in the performance of said Contract, and shall fully indemnify and save harmless the City from all damages, claims, demands, expense and charge of every kind (including claims of patent infringement) arising from any act, omission, or neglect of said Contractor, its agents, or employees with relation to said work; and shall fully reimburse and repay to the City all costs, damages, and expenses which it may incur in making good any default based upon the failure of the Contractor to fulfill its obligation to furnish maintenance, repairs or replacements for the full guarantee period provided in the Contract Documents, then this obligation shall be null and void; otherwise it shall remain in full force and effect;

PROVIDED FURTHER, that if said Contractor shall at all times promptly make payments of all amounts lawfully due to all persons supplying or furnishing it or its subcontractors with labor and materials, rental machinery, tools or equipment used or performed in the prosecution of work provided for in the above Contract and that if the Contractor will indemnify and save harmless the City for the extent of any and all payments in connection with the carrying out of such Contract, then this obligation shall be null and void; otherwise it shall remain in full force and effect;

PROVIDED FURTHER, that if the said Contractor fails to duly pay for any labor, materials, team hire, sustenance, provisions, provender, gasoline, lubricating oils, fuel oils, grease, coal, or any other supplies or materials used or consumed by said Contractor or its subcontractors in performance of the work contracted to be done, or fails to pay any person who supplies rental machinery, tools or equipment, all amounts due as the result of the use of such machinery, tools or equipment in the prosecution of the work, the Surety will pay the same in any amount not exceeding the amount of this obligation, together with interest as provided by law;

PROVIDED FURTHER, that the said Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract, or to contracts with others in connection with this project, or the work to be performed thereunder, or the Technical Specifications and Plans accompanying the same, shall in any way affect its obligation on this bond and it does hereby waive notice of any change, extension of time, alteration or addition to the terms of the Contracts, or to the work, or to the Technical Specifications and Plans.

IN WITNESS WHEREOF, said Contractor and said Surety have executed these presents as of this day of , 2020.



(Accompany this bond with Attorney-in-Fact's authority from the Surety to execute bond, certified to include the date of the bond).

APPROVED AS TO FORM: Attorney for the City and County of Denver

Signature by the CAO will be provided By: later and fully incorporated herein. Assistant City Attorney APPROVED FOR THE CITY AND COUNTY OF DENVER

Signature by the CAO will be provided

By: later and fully incorporated herein. MAYOR

Signature by ED will be provided later and fully

By: incorporated herein EXECUTIVE DIRECTOR OF THE DEPARTMENT OF TRANSPORTATION AND INFRASTRUCTURE



# PERFORMANCE AND PAYMENT BOND SURETY AUTHORIZATION (SAMPLE)

FAX NUMBER: 720-913-XXXX **TELEPHONE NUMBER:** 720-913-XXXX

Assistant City Attorney 201 W. Colfax Ave. Dept 1207 Denver, Colorado 80202

RE: Ralph L. Wadsworth Construction Company, LLC

| Contract No:                       | 201952601                                                          |
|------------------------------------|--------------------------------------------------------------------|
| Project Name:                      | High Line Canal Trail Underpass at Parker Rd. and Mississippi Ave. |
| Contract Amount:                   | \$5,171,086.96                                                     |
| Performance and Payment Bond No .: | #107253489                                                         |

Dear Assistant City Attorney,

The Performance and Payment Bonds covering the above captioned project were executed by this agency, through Travelers Casualty and Surety Company of America insurance company, on July 1 2020

We hereby authorize the City and County of Denver, Department of Transportation and Infrastructure, to date all bonds and powers of attorney to coincide with the date of the contract.

If you should have any additional questions or concerns, please don't hesitate to give meacall at (860) 269-2163

Thank you.

h. Accipillo Sincerely, Jessica L. Piccirillo

Attorney-in-Fact

Travelers Casualty and Surety Company of America

City and County of Denver 201 West Colfax Avenue, Dept 608 | Denver, CO 80202 www.denvergov.org/doti

311 | POCKETGOV.COM | DENVERGOV.ORG | DENVER 8 TV



### Travelers Casualty and Surety Company of America **Travelers Casualty and Surety Company** St. Paul Fire and Marine Insurance Company Farmington Casualty Company

# **POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, St. Paul Fire and Marine Insurance Company, and Farmington Casualty Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Jessica Piccirillo of Farmington, CT their true and lawful Attomey-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law, including the following bond:

### Surety Bond No.: 107253489 OR

Principal: Ralph L. Wadsworth Construction Company, LLC

Obligee: City and County of Denver, CO

Bv<sup>\*</sup>

Project Description: Contract #201952601 - High Line Canal Trail Underpass at Parker Rd & Mississippi Ave

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 6th day of May, 2019.



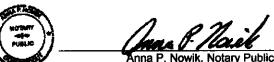
State of Connecticut

City of Hartford ss.

On this the 6th day of May, 2019, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF. I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021



Ranev Senior Vice President

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary, or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this day of



Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880. Please refer to the above-named Attorney-in-Fact and the details of the bond to which this Power of Attorney is attached.



# **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 6/30/2020

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS<br>CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES<br>BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED<br>REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.                                                                                   |              |                                                                                                                                                                      |                          |                                                      |                            |                                                    |                 |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------|----------------------------|----------------------------------------------------|-----------------|--|--|--|
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.<br>If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on                                                                                                                                                                                                                 |              |                                                                                                                                                                      |                          |                                                      |                            |                                                    |                 |  |  |  |
| this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                                                                                                                                                      |                          |                                                      |                            |                                                    |                 |  |  |  |
| PRODUCER<br>Uniondale-Alliant Ins Svc Inc                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                                                                                                                                                                      |                          | CONTACT<br>NAME: Connor Baker                        |                            |                                                    |                 |  |  |  |
| 333 Earle Ovington Blvd Ste 700                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                                                                                                                                                                      |                          | PHONE FAX<br>(A/C, No, Ext): 516-414-8278 (A/C, No): |                            |                                                    |                 |  |  |  |
| Uniondale NY 11553                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                                                                                                                                                                      |                          | E-MAIL<br>ADDRESS: connor.baker@alliant.com          |                            |                                                    |                 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                                                                                                                                                                      |                          | INS                                                  | NAIC #                     |                                                    |                 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                                                                                                                                                                      |                          | INSURER A : Berkshir                                 | 22276                      |                                                    |                 |  |  |  |
| INSURED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                                                                                                                                                                      | STERCON-01               | INSURER B : Executiv                                 | 35181                      |                                                    |                 |  |  |  |
| Ralph L Wadsworth Construction Con<br>166 East 14000 South, Suite 200                                                                                                                                                                                                                                                                                                                                                                                                                              | ipan         |                                                                                                                                                                      |                          | INSURER C : Federal                                  | 20281                      |                                                    |                 |  |  |  |
| Draper, UT 84020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |                                                                                                                                                                      |                          | INSURER D :                                          |                            |                                                    |                 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                                                                                                                                                                      |                          | INSURER E :                                          |                            |                                                    |                 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                                                                                                                                                                      |                          | INSURER F :                                          |                            |                                                    |                 |  |  |  |
| COVERAGES CEF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | RTIFI        | CATE                                                                                                                                                                 | <b>NUMBER:</b> 376345854 |                                                      |                            | REVISION NUMBER:                                   |                 |  |  |  |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD<br>INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS<br>CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS,<br>EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |              |                                                                                                                                                                      |                          |                                                      |                            |                                                    |                 |  |  |  |
| INSR<br>LTR TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ADDL<br>INSD | SUBR<br>WVD                                                                                                                                                          | POLICY NUMBER            | POLICY EFF<br>(MM/DD/YYYY)                           | POLICY EXP<br>(MM/DD/YYYY) | LIMITS                                             |                 |  |  |  |
| B     X     COMMERCIAL GENERAL LIABILITY       CLAIMS-MADE     X     OCCUR                                                                                                                                                                                                                                                                                                                                                                                                                         | Y            | Y                                                                                                                                                                    | 54309707-02              | 6/1/2020                                             | 6/1/2021                   | DAMAGE TO RENTED                                   | 00,000<br>0,000 |  |  |  |
| X Contractual Liab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                                                                                                                                                                      |                          |                                                      |                            | MED EXP (Any one person) \$10                      | 000             |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                                                                                                                                                                      |                          |                                                      |                            | PERSONAL & ADV INJURY \$2,0                        | \$2,000,000     |  |  |  |
| GEN'L AGGREGATE LIMIT APPLIES PER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                                                                                                                                                                      |                          |                                                      |                            | GENERAL AGGREGATE \$4,0                            | \$4,000,000     |  |  |  |
| POLICY X PRO-<br>JECT LOC                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                                                                                                                                                                      |                          |                                                      |                            | PRODUCTS - COMP/OP AGG \$4.0                       | 00,000          |  |  |  |
| OTHER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                                                                                      |                          |                                                      |                            | \$                                                 | ,               |  |  |  |
| C AUTOMOBILE LIABILITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Y            | Y                                                                                                                                                                    | (20)5430-97-05           | 6/1/2020                                             | 6/1/2021                   | COMBINED SINGLE LIMIT<br>(Ea accident) \$2,000,000 |                 |  |  |  |
| X ANY AUTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                                                                                                                                                                      |                          |                                                      |                            | BODILY INJURY (Per person) \$                      |                 |  |  |  |
| OWNED AUTOS ONLY AUTOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                                                                                      |                          |                                                      |                            | BODILY INJURY (Per accident) \$                    |                 |  |  |  |
| X AUTOS ONLY X NON-OWNED<br>AUTOS ONLY AUTOS ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                                                                                                                                                      |                          |                                                      |                            | PROPERTY DAMAGE \$                                 |                 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                                                                                                                                                                      |                          |                                                      |                            | (Fer accident)                                     |                 |  |  |  |
| A UMBRELLA LIAB X OCCUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Y            | Y                                                                                                                                                                    | Y 47-XSF-303345-04       | 6/1/2020                                             | 6/1/2021                   | EACH OCCURRENCE \$10                               | 000,000         |  |  |  |
| X EXCESS LIAB CLAIMS-MADE                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                                                                                                                                                                      |                          |                                                      |                            |                                                    | .000,000        |  |  |  |
| DED X RETENTION \$ 10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -            |                                                                                                                                                                      |                          |                                                      |                            | \$                                                 |                 |  |  |  |
| C WORKERS COMPENSATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              | Y                                                                                                                                                                    | 005 4309704 03           | 6/1/2020                                             | 6/1/2021                   | X PER OTH-<br>STATUTE ER                           |                 |  |  |  |
| AND EMPLOYERS' LIABILITY<br>ANYPROPRIETOR/PARTNER/EXECUTIVE                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                                                                                                                                                                      |                          |                                                      |                            |                                                    | 00,000          |  |  |  |
| (Mandatory in NH)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N/A          |                                                                                                                                                                      |                          |                                                      |                            | E.L. DISEASE - EA EMPLOYEE \$1,000,000             |                 |  |  |  |
| If yes, describe under<br>DESCRIPTION OF OPERATIONS below                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                                                                                                                                                                      |                          |                                                      |                            |                                                    | 00,000          |  |  |  |
| DESCRIPTION OF OPERATIONS DEIOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                                                                                                                                                                      |                          |                                                      |                            |                                                    |                 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                                                                                                                                                                      |                          |                                                      |                            |                                                    |                 |  |  |  |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)<br>Re: Contract No, 201952601 / High Line Canal Trail Underpass at Parker Road and Mississippi Avenue<br>The City and County of Denver, its Elected and Appointed Officials, Employees and Volunteer are included as Additional Insured as respects Liability arising out<br>of work performed by the Named Insured as required by written contract.          |              |                                                                                                                                                                      |                          |                                                      |                            |                                                    |                 |  |  |  |
| CERTIFICATE HOLDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                                                                                                                                                                      |                          | CANCELLATION                                         |                            |                                                    |                 |  |  |  |
| City and County of Denver<br>201 West Colfax Ave. Dep<br>Denver, CO 80202                                                                                                                                                                                                                                                                                                                                                                                                                          |              | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br>ACCORDANCE WITH THE POLICY PROVISIONS. |                          |                                                      |                            |                                                    |                 |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                                                                                                                                                                      |                          | Matthew . Ann                                        |                            |                                                    |                 |  |  |  |
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| A CODD 35 (2046/02)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _            |                                                                                                                                                                      |                          | © 19                                                 | 100-2015 AC                | UKD CORPORATION. All r                             | gnts reserved.  |  |  |  |

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#### NOTICE TO APPARENT LOW BIDDER

Name Address City, State, ZIP

The EXECUTIVE DIRECTOR OF PUBLIC WORKS has considered the Bids submitted on Date, for work to be done and materials to be furnished in and for:

#### CONTRACT (#) Contract Title

as set forth in detail in the Contract Documents for the City and County of Denver, Colorado. It appears that your Bid is fair, equitable, and to the best interest of the City and County; therefore, said Bid is hereby accepted at the bid price contained herein, subject to the approval and execution of the Contract Documents by the City in accordance with the Charter of the City and County of Denver, and to your furnishing the items specified below. The award is based on the total bid items: (#) bid items (# through #) the total estimated cost thereof being: (\$\_\_\_\_\_).

It will be necessary for you to appear forthwith at the office of the Department of Public Works, Contract Administration, 201 W. Colfax Ave., Dept 614, Denver, Colorado 80202, to receive the said Contract Documents, execute the same and return them to the Department of Public Works, Contract Administration within the time limit set forth in the Bid Package Documents.

In accordance with the requirements set forth in the Contract Documents, you are required to furnish the following documents:

- a. Insurance Certificates: General Liability and Automotive Liability, Workman's Compensation and Employer Liability;
- b. Payment and Performance Bond along with One original Power of Attorney relative to Performance and/or Payment Bond; and,

All construction Contracts made and entered into by the City and County of Denver are subject to Affirmative Action and Equal Opportunity Rules and Regulations, as adopted by the Manager of Public Works, and each contract requiring payment by the City of one-half million dollars (\$500,000.00) or more shall first be approved by the City Council acting by ordinance and in accordance with Section 3.2.6 of the Charter of the City and County of Denver.

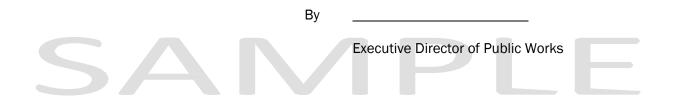
Prior to issuance of Notice to Proceed, all Equal Opportunity requirements must be completed. Additional information may be obtained by contacting the Director of Contract Compliance at (720-913-1700).

NOTICE TO APPARENT LOW BIDDER CONTRACT NO. Page 2

The Bid Security submitted with your Bid, will be returned upon execution of the Contract and furnishing of the Performance Bond. In the event you should fail to execute the Contract and to furnish the performance Bond within the time limit specified, said Bid Security will be retained by the City and County of Denver as liquidated damages, and not as a penalty for the delay and extra work caused thereby.

Dated at Denver, Colorado this \_\_\_\_\_ day of \_\_\_\_\_ 2019.

CITY AND COUNTY OF DENVER



City and County of Denver Department of Public Works 201 West Colfax Avenue, Dept 608 | Denver, CO 80202 www.denvergov.org/dpw

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#### NOTICE TO PROCEED (SAMPLE)

Current Date

Name Company Street City/State/Zip

## CONTRACT NO. 201952601, HIGH LINE CANAL TRAIL UNDERPASS AT PARKER RD. AND MISSISSIPPI AVE.

In accordance with General Contract Condition 302 of the Standard Specifications for Construction, General Contract Conditions, 2011 Edition, you are hereby authorized and directed to proceed on \_\_\_\_\_\_ with the work of constructing contract number 201952601, as set forth in detail in the contract documents for the City and County of Denver.

With a contract time of \_\_\_\_\_\_ calendar days, the project must be complete on or before \_\_\_\_\_

If you have not already done so, you must submit your construction schedule, in accordance with General Contract Condition 306.2.B, to the Project Manager within 10 days. Additionally, you must submit your tax-exempt certificate, and copies of your subcontractors' certificates, in accordance with General Contract Condition 323.5, to the Project Manager as soon as possible. Failure to submit these certificates will delay processing of payment applications.

Sincerely,

Lesley B. Thomas City Engineer

cc:

City and County of Denver Department of Public Works 201 West Colfax Avenue, Dept 608 | Denver, CO 80202 www.denvergov.org/dpw

#### 311 | POCKETGOV.COM | DENVERGOV.ORG | DENVER 8 TV



Certificate of Contract Release (SAMPLE)

Current Date

Name Street Address City, State, Zip

#### RE: Certificate of Contract Release for 201952601, HIGH LINE CANAL TRAIL UNDERPASS AT PARKER RD. AND MISSISSIPPI <u>AVE.</u>

Received this date of the City and County of Denver, as full and final payment of the cost of the improvements provided for in the foregoing contract,\_\_\_\_\_\_\_cents (\$0.00), in cash, being the remainder of the full amount accruing to the undersigned by virtue of said contract; said cash also covering and including full payment for the cost of all extra work and material furnished by the undersigned in the construction of said improvements, and all incidentals thereto, and the undersigned hereby releases said City and County of Denver from any and all claims or demands whatsoever, regardless of how denominated, growing out of said contract.

And these presents are to certify that all persons performing work upon or furnishing materials for said improvements under the foregoing contract have been paid in full and this payment to be made is the last or final payment.

Contractor's Signature

Date Signed

If there are any questions, please contact me by telephone at (###) ###-#####. Please return this document to me via email at <a href="mailto:pw.procurement@denvergov.org">pw.procurement@denvergov.org</a>.

Sincerely,

Contract Administration

City and County of Denver Department of Public Works 201 West Colfax Avenue, Dept 608 | Denver, CO 80202 www.denvergov.org/dpw

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# CITY AND COUNTY OF DENVER STATE OF COLORADO



## DEPARTMENT OF TRANSPORTATION AND INFRASTRUCTURE

**Prevailing Wage Rates** 

Contract Number: 201952601

High Line Canal Trail Underpass at Parker Rd. and Mississippi Ave.

**December 18, 2019** 

## U.S. DEPT. OF LABOR DAVIS BACON MINIMUM WAGES COLORADO HIGHWAY CONSTRUCTION GENERAL DECISION NUMBER - CO190009

## NOTICE

This is a standard special provision that revises or modifies CDOT's *Standard Specifications for Road and Bridge Construction*. It has gone through a formal review and approval process and has been issued by CDOT's Project Development Branch with formal instructions for its use on CDOT construction projects. It is to be used as written without change. Do not use modified versions of this special provision on CDOT construction projects, and do not use this special provision on CDOT projects in a manner other than that specified in the instructions, unless such use is first approved by the Standards and Specification Unit of the Project Development Branch. The instructions for use on CDOT construction projects appear below.

Other agencies which use the *Standard Specifications for Road and Bridge Construction* to administer construction projects may use this special provision as appropriate and at their own risk.

#### Instructions for use on CDOT construction projects:

Use this standard special provision on all federal-aid projects with contracts exceeding \$2000, except for non-ARRA projects on roadways classified as local roads or rural minor collectors, which are exempt. Projects on local roads, rural minor collectors, and enhancement projects funded with ARRA funds are not exempt.

## U.S. DEPT. OF LABOR DAVIS BACON MINIMUM WAGES, COLORADO HIGHWAY CONSTRUCTION, GENERAL DECISION NUMBER - CO190009

| Decisio             | Nos. CO190009 dated January 04, 2019 supersedes <u>Modifications</u>                                                                                                                                                                                                                                                     |                      | ID                                           |             |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------|-------------|
| Decisio             | n Nos. CO180019 dated January 05, 2018.                                                                                                                                                                                                                                                                                  |                      | Page Number(s)           10/19         1 & 2 | 1           |
| the min<br>job clas | vork within a project is located in two or more counties and<br>imum wages and fringe benefits are different for one or more<br>sifications, the higher minimum wages and fringe benefits<br>ply throughout the project.                                                                                                 |                      |                                              |             |
| General             | Decision No. CO190009 applies to the following counties: Den                                                                                                                                                                                                                                                             | ver and Douglas cou  | inties.                                      |             |
|                     | General Decision No. CO1<br>The wage and fringe benefits listed below refle                                                                                                                                                                                                                                              |                      | argained rates.                              |             |
| Code                | Classification                                                                                                                                                                                                                                                                                                           | Basic Hourly<br>Rate | Fringe Benefits                              | Last<br>Mod |
| 1279                | CARPENTER (Form Work Only)                                                                                                                                                                                                                                                                                               | 25.50                | 9.47                                         |             |
|                     | TRAFFIC SIGNALIZATION:                                                                                                                                                                                                                                                                                                   |                      |                                              |             |
|                     | Traffic Signal Installation                                                                                                                                                                                                                                                                                              |                      |                                              |             |
| 1280                | Zone 1                                                                                                                                                                                                                                                                                                                   | 26.42                | 4.75% + 8.68                                 |             |
| 1281                | Zone 2                                                                                                                                                                                                                                                                                                                   | 29.42                | 4.75% + 8.68                                 |             |
|                     | Zone 1 – Within a 35 mile radius measured from the addresse<br>of the following cities:<br>Colorado Springs - Nevada & Bijou<br>Denver - Ellsworth Avenue & Broadway<br>Ft. Collins - Prospect & College<br>Grand Junction - 12th & North Avenue<br>Pueblo - I-25 & Highway 50<br>Zone 2 - All work outside these areas. | S                    |                                              |             |
|                     | POWER EQUIPMENT OPERATOR:                                                                                                                                                                                                                                                                                                |                      |                                              |             |
|                     | Hydraulic Backhoe                                                                                                                                                                                                                                                                                                        |                      |                                              |             |
| 1282                | Wheel Mounted, under <sup>3</sup> / <sub>4</sub> yds.                                                                                                                                                                                                                                                                    | 28.25                | 10.70                                        | 1           |
| 1283                | Backhoe/Loader combination                                                                                                                                                                                                                                                                                               | 28.25                | 10.70                                        | 1           |
|                     | Drill Rig Caisson                                                                                                                                                                                                                                                                                                        |                      |                                              |             |
| 1284                | Smaller than Watson 2500 and similar                                                                                                                                                                                                                                                                                     | 28.25                | 10.70                                        | 1           |
| 1285                | Watson 2500 similar or larger                                                                                                                                                                                                                                                                                            | 28.57                | 10.70                                        | 1           |
|                     | Loader                                                                                                                                                                                                                                                                                                                   |                      |                                              |             |
| 1286                | Up to and including 6 cubic yards                                                                                                                                                                                                                                                                                        | 28.25                | 10.70                                        | 1           |
| 1287                | Denver County - Under 6 cubic yards                                                                                                                                                                                                                                                                                      | 28.25                | 10.70                                        | 1           |
| 1288                | Denver County - Over 6 cubic yards                                                                                                                                                                                                                                                                                       | 28.40                | 10.70                                        | 1           |

# -2-U.S. DEPT. OF LABOR DAVIS BACON MINIMUM WAGES, COLORADO HIGHWAY CONSTRUCTION, GENERAL DECISION NUMBER - CO190009

| Code         | The wage and fringe benefits listed below reflect<br>Classification                | Basic Hourly<br>Rate | Fringe Benefits | Last<br>Mod |
|--------------|------------------------------------------------------------------------------------|----------------------|-----------------|-------------|
|              | POWER EQUIPMENT OPERATOR (con't.):                                                 |                      |                 |             |
|              | Motor Grader                                                                       |                      |                 |             |
| 1289         | Douglas county - Blade Rough                                                       | 28.25                | 10.70           | 1           |
| 1290         | Douglas county - Blade Finish                                                      | 28.57                | 10.70           | 1           |
|              | Crane                                                                              |                      |                 |             |
| 1291         | 50 tons and under                                                                  | 28.40                | 10.70           | 1           |
| 1292         | 51 to 90 tons                                                                      | 28.57                | 10.70           | 1           |
| 1293         | 91 to 140 tons                                                                     | 29.55                | 10.70           | 1           |
|              | Scraper                                                                            |                      |                 |             |
| 1294         | Single bowl under 40 cubic yards                                                   | 28.40                | 10.70           | 1           |
| 1295         | 40 cubic yards and over                                                            | 28.57                | 10.70           | 1           |
|              | General Decision No. CO190<br>The wage and fringe benefits listed below do not ref |                      | bargained rates |             |
| 1296         | CARPENTER (Excludes Form Work)                                                     | 19.27                | 5.08            |             |
|              | <b>CEMENT MASON/CONCRETE FINISHER:</b>                                             |                      |                 |             |
| 1297         | Denver                                                                             | 20.18                | 5.75            |             |
| 1298         | Douglas                                                                            | 18.75                | 3.00            |             |
| 1299         | ELECTRICIAN (Excludes Traffic Signal Installation)                                 | 35.13                | 6.83            |             |
| 1300         | FENCE ERECTOR (Excludes Link/Cyclone Fence Erection)                               | 13.02                | 3.20            |             |
| 1301         | GUARDRAIL INSTALLER                                                                | 12.89                | 3.20            |             |
|              | HIGHWAY/PARKING LOT STRIPING:                                                      |                      |                 |             |
|              | Painter                                                                            |                      |                 |             |
|              | Denver                                                                             | 12.62                | 3.21            |             |
| 1302         |                                                                                    | 13.89                | 3.21            |             |
| 1302<br>1303 | Douglas                                                                            |                      |                 |             |
|              | IRONWORKERS:                                                                       |                      |                 |             |
|              |                                                                                    | 16.69                | 5.45            |             |

| Code | The wage and fringe benefits listed below do not ref                                                         | Basic Hourly<br>Rate | Fringe Benefits | Last<br>Mod |
|------|--------------------------------------------------------------------------------------------------------------|----------------------|-----------------|-------------|
|      | LABORERS:                                                                                                    |                      |                 |             |
| 1306 | Asphalt Raker                                                                                                | 16.29                | 4.25            |             |
| 1307 | Asphalt Shoveler                                                                                             | 21.21                | 4.25            |             |
| 1308 | Asphalt Spreader                                                                                             | 18.58                | 4.65            |             |
|      | Common or General                                                                                            |                      |                 |             |
| 1309 | Denver                                                                                                       | 16.76                | 6.77            |             |
| 1310 | Douglas                                                                                                      | 16.29                | 4.25            |             |
| 1311 | Concrete Saw (Hand Held)                                                                                     | 16.29                | 6.14            |             |
| 1312 | Landscape and Irrigation                                                                                     | 12.26                | 3.16            |             |
|      | Mason Tender - Cement/Concrete                                                                               |                      |                 |             |
| 1313 | Denver                                                                                                       | 16.96                | 4.04            |             |
| 1314 | Douglas                                                                                                      | 16.29                | 4.25            |             |
|      | Pipelayer                                                                                                    |                      |                 |             |
| 1315 | Denver                                                                                                       | 13.55                | 2.41            |             |
| 1316 | Douglas                                                                                                      | 16.30                | 2.18            |             |
|      | Traffic Control                                                                                              |                      |                 |             |
| 1317 | Flagger                                                                                                      | 9.55                 | 3.05            |             |
| 1318 | Sets Up/Moves Barrels, Cones, Install Signs, Arrow Boards<br>and Place Stationary Flags, (Excludes Flaggers) | 12.43                | 3.22            |             |
|      | PAINTER:                                                                                                     |                      |                 |             |
| 1319 | Spray Only                                                                                                   | 16.99                | 2.87            |             |
|      | POWER EQUIPMENT OPERATOR:                                                                                    |                      |                 |             |
|      | Asphalt Laydown                                                                                              |                      |                 |             |
| 1320 | Denver                                                                                                       | 22.67                | 8.72            |             |
| 1321 | Douglas                                                                                                      | 23.67                | 8.47            |             |
|      | Asphalt Paver                                                                                                |                      |                 |             |
| 1322 | Denver                                                                                                       | 24.97                | 6.13            |             |
| 1323 | Douglas                                                                                                      | 25.44                | 3.50            |             |

|      | General Decision No. CO190009<br>The wage and fringe benefits listed below do not reflect collectively bargained rates. |                      |                 |             |  |  |
|------|-------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|-------------|--|--|
| Code | Classification                                                                                                          | Basic Hourly<br>Rate | Fringe Benefits | Last<br>Mod |  |  |
|      | POWER EQUIPMENT OPERATOR (con't.):                                                                                      |                      |                 |             |  |  |
|      | Asphalt Roller                                                                                                          |                      |                 |             |  |  |
| 1324 | Denver                                                                                                                  | 23.13                | 7.55            |             |  |  |
| 1325 | Douglas                                                                                                                 | 23.63                | 6.43            |             |  |  |
| 1326 | Asphalt Spreader                                                                                                        | 22.67                | 8.72            |             |  |  |
|      | Backhoe/Trackhoe                                                                                                        |                      |                 |             |  |  |
| 1327 | Douglas                                                                                                                 | 23.82                | 6.00            |             |  |  |
| 1328 | Bobcat/Skid Loader                                                                                                      | 15.37                | 4.28            |             |  |  |
| 1329 | Boom                                                                                                                    | 22.67                | 8.72            |             |  |  |
|      | Broom/Sweeper                                                                                                           |                      |                 |             |  |  |
| 1330 | Denver                                                                                                                  | 22.47                | 8.72            |             |  |  |
| 1331 | Douglas                                                                                                                 | 22.96                | 8.22            |             |  |  |
| 1332 | Bulldozer                                                                                                               | 26.90                | 5.59            |             |  |  |
| 1333 | Concrete Pump                                                                                                           | 21.60                | 5.21            |             |  |  |
|      | Drill                                                                                                                   |                      |                 |             |  |  |
| 1334 | Denver                                                                                                                  | 20.48                | 4.71            |             |  |  |
| 1335 | Douglas                                                                                                                 | 20.71                | 2.66            |             |  |  |
| 1336 | Forklift                                                                                                                | 15.91                | 4.68            |             |  |  |
|      | .Grader/Blade                                                                                                           |                      |                 |             |  |  |
| 1337 | Denver                                                                                                                  | 22.67                | 8.72            |             |  |  |
| 1338 | .Guardrail/Post Driver                                                                                                  | 16.07                | 4.41            |             |  |  |
|      | Loader (Front End)                                                                                                      |                      |                 |             |  |  |
| 1339 | Douglas                                                                                                                 | 21.67                | 8.22            |             |  |  |
|      | Mechanic                                                                                                                |                      |                 |             |  |  |
| 1340 | Denver                                                                                                                  | 22.89                | 8.72            |             |  |  |
| 1341 | Douglas                                                                                                                 | 23.88                | 8.22            |             |  |  |

|       | The wage and fringe benefits listed below do no | Basic Hourly |                 | Last |
|-------|-------------------------------------------------|--------------|-----------------|------|
| .Code | Classification                                  | Rate         | Fringe Benefits | Mod  |
|       | POWER EQUIPMENT OPERATOR (con't.):              |              |                 |      |
|       | Oiler                                           |              |                 |      |
| 1342  | Denver                                          | 23.73        | 8.41            |      |
| 1343  | Douglas                                         | 24.90        | 7.67            |      |
|       | Roller/Compactor (Dirt and Grade Compaction)    |              |                 |      |
| 1344  | Denver                                          | 20.30        | 5.51            |      |
| 1345  | Douglas                                         | 22.78        | 4.86            |      |
| 1346  | Rotomill                                        | 16.22        | 4.41            |      |
|       | Screed                                          |              |                 |      |
| 1347  | Denver                                          | 22.67        | 8.38            |      |
| 1348  | Douglas                                         | 29.99        | 1.40            |      |
| 1349  | Tractor                                         | 13.13        | 2.95            |      |
|       | TRAFFIC SIGNALIZATION:                          |              |                 |      |
|       | Groundsman                                      |              |                 |      |
| 1350  | Denver                                          | 17.90        | 3.41            |      |
| 1351  | Douglas                                         | 18.67        | 7.17            |      |
|       | TRUCK DRIVER:                                   |              |                 |      |
|       | Distributor                                     |              |                 |      |
| 1352  | Denver                                          | 17.81        | 5.82            |      |
| 1353  | Douglas                                         | 16.98        | 5.27            |      |
|       | Dump Truck                                      |              |                 |      |
| 1354  | Denver                                          | 15.27        | 5.27            |      |
| 1355  | Douglas                                         | 16.39        | 5.27            |      |
| 1356  | Lowboy Truck                                    | 17.25        | 5.27            |      |
| 1357  | Mechanic                                        | 26.48        | 3.50            |      |
|       | Multi-Purpose Specialty & Hoisting Truck        |              |                 |      |
| 1358  | Denver                                          | 17.49        | 3.17            |      |
| 1359  | Douglas                                         | 20.05        | 2.88            |      |

|       | General Decision No. CO190009<br>The wage and fringe benefits listed below do not reflect collectively bargained rates. |                      |                 |             |  |  |  |
|-------|-------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|-------------|--|--|--|
| .Code | Classification                                                                                                          | Basic Hourly<br>Rate | Fringe Benefits | Last<br>Mod |  |  |  |
|       | TRUCK DRIVER (con't.):                                                                                                  |                      |                 |             |  |  |  |
|       | Pickup and Pilot Car                                                                                                    |                      |                 |             |  |  |  |
| 1360  | Denver County                                                                                                           | 14.24                | 3.77            |             |  |  |  |
| 1361  | Douglas County                                                                                                          | 16.43                | 3.68            |             |  |  |  |
| 1362  | Semi/Trailer Truck                                                                                                      | 18.39                | 4.13            |             |  |  |  |
| 1363  | Truck Mounted Attenuator                                                                                                | 12.43                | 3.22            |             |  |  |  |
|       | Water Truck                                                                                                             |                      |                 |             |  |  |  |
| 1364  | Denver County                                                                                                           | 26.27                | 5.27            |             |  |  |  |
| 1365  | Douglas County                                                                                                          | 19.46                | 2.58            |             |  |  |  |

WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29 CFR 5.5(a)(1)(ii)).

In the listing above, the "SU" designation means that rates listed under the identifier do not reflect collectively bargained wage and fringe benefit rates. Other designations indicate unions whose rates have been determined to be prevailing.

\_\_\_\_\_

## U.S. DEPT. OF LABOR DAVIS BACON MINIMUM WAGES, COLORADO HIGHWAY CONSTRUCTION, GENERAL DECISION NUMBER - CO190009

#### WAGE DETERMINATION APPEALS PROCESS

-7-

1.) Has there been an initial decision in the matter? This can be:

\* an existing published wage determination

- \* a survey underlying a wage determination
- \* a Wage and Hour Division letter setting forth a position on a wage determination matter
- \* a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour Regional Office for the area in which the survey was conducted because those Regional Offices have responsibility for the Davis-Bacon survey program.

If the response from this initial contact is not satisfactory, then the process described in

2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations Wage and Hour Division U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

#### END OF GENERAL DECISION NO. CO190009

## **CITY AND COUNTY OF DENVER**

## **STATE OF COLORADO**



# DEPARTMENT OF TRANSPORTATION & INFRASTRUCTURE

## **Technical Specifications**

Addendum #1 January 10, 2020

Addendum #2 January 24, 2020

Addendum #3 February 3, 2020

Addendum #4 February 10, 2020

Addendum #5 February 12, 2020

**December 18, 2019** 

PLEASE NOTE: Incorporated by reference and filed with the Clerk and Recorder

File No. 20200058